FORM-2

[See Rule 17]

NOMINATION PAPER

13:204

Election to the SOUTH Delhi Municipal Corporation (Strike off Part-I or Part-II below whichever is not applicable

PART-1

(To be used b	by Candidate set up by Recogni	ized rollical raity)	
I nominate as a candidate	for election to the SOUTH	Delhi Municipal C	Corporation from
the 199 - TEKHANA			
Candidate's Name ABHY			
Father's/Mother's/Husband's Name	SHRI TEJPAL BID	HURI	
His/Her postal address House N	0221, CHURIYA MOH	alla, tekhand	VILLAGE, NEW I
His/Her name is entered at SI. It the 199-TEKHAND M			electoral roll for
My Name is ROHIT BLAH! No87of the electoral re comprised within	oll for the 199- TEKH	LAND	MC Ward
Dated 22/04/2016			of the proposer)
*NB:—A 'Recognized Political Part Delhi under the Municipal Corporati			
	(To be used by other candidat	es)	and an illegal of
	PART-II		1
W/ L L	s. Con alastian to the	Delhi Municipal	Corner Live from
We hereby nominate as candida			The state of the s
the	(MC ward).	No.	
Candidate's Name		,	
Father's/Mother's/Husband's Name. His/Her postal address			
His/iler name is entered at Sl. No.			
theMC			
We declare that we are elect this ward as indicated below and we	tors of this MC Ward and our na	ares are entered in the oken of subscribing to th	electoral roll for is nomination:
Electoral Roll No. of Porpos			
SI. Part No of electoral roll	S.No. in Full Name	Signature	Date
No. in MC Ward No Comprised within Assembly Constituency	that part		***
1 2	3 4	5	6
/	3 4	3	0
1	Control of the Control of the Control		The state of the s
2			
3			10
5		AND THE PERSON OF	CONTRACTOR.

Date :			Returning Of	fficer/Scrutinizing Officer
I have of Cou	Accepting Accept	ng or Rejecting the N	omination Paper	hi Municipal Corporation
		PART-IV Returning Officer/S	Scrutinizing Officer	
*Score out the	word not applicable.	THE TOP TOP YEAR THE	nes America	
	04-2016	物一根		Returning Officer
by the *candida	ate/proposer.		a A(nour) or	Rush
Serial No of	nomination namer []	_		22-04-2016 (date)
its meets	(To	PART-III be filled by the Return	rning Officer)	- 1969 PM, AND PROPERTY OF THE
		profession procession from	阿 - 阿尔斯	
Date: 22	paragraph, if not applica			Signature of Candidate
on N	A Committee of the Comm			Abbicherzi
is a Scheduled	Caste of the National Cap	pital Territory of DELI	u.	
				caste which
(d)	that to the best of my kno to fill the seat in the,	wledge and belief, I am	qualified and not also d	isqualified for being chosen
(c)	ENCHICH	(Name of the	language);	orrectly spelt out above in
Was Was	(iii)			91A
(b)	chasen in order of male	rence are t		nd that the symbols I have
on the second	for the abovesaid party	be allotted to me and c) of paragraph 5 of th	that the Party has also	fulfiled the requirements of s of Delhi Election Symbols
(b)	*(ia) that I am set up at	this election by the Al	AM AAAMI PARTI	Party which is recognized and the symbol reserved
(11)	recognized National Par	ty and that the symbo	I reserved for the above	party be allowed to me;
(h)	[Strike out (b)(i), (b)(ia)			Party: which is
	****	The second secon	and the second second	
(aa)	that I am Male/Female;			5.高岭 小大豆 片 14.0



Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

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Government of National Capital Territory of Delhi

e-Stamp

IN-DL40189009444706O

21-Apr-2016 10:26 AM

IMPACC (IV)/ dl853503/ DELHI/ DL-DLH

SUBIN-DLDL853503794079790750290

: ABHISHEK BIDHURI

Article 4 Affidavit

Not Applicable

(Zero)

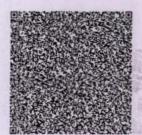
ABHISHEK BIDHURI

Not Applicable

ABHISHEK BIDHURI

10

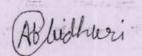
(Ten only)



......Please write or type below this line..

FORM - 22









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- The onus of checking the legitimacy is on the users of the certificate in case of any discrepancy please inform the Competent Authority.



FORM 22 [See Rule 18(2)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.

From 199- TEKHAND (No. and name of the Ward)

resident of HOUSE Mo. 22.1, CHURLYA MOHALL A JEKHAND MILLAGE mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever is not applicable).

- (1) I am a candidate set up by AAM AADTI PARTY. (name of the political party) contesting as an Independent candidate.
- (2) Detail of PAN and status of filing on Income tax return:

S.No. Name		Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)	
1.	Self ABHISHEK BIDHURI	CJOPB8283L	NIL	NIL	
2.	Spouse	NIA	NIA	NIA	
3.	Dependent 1	MIA	NIA	NIA	
4.	Dependent 2	NIA	NIA	NIA	
5.	Dependent 3	MIA	MIN	MIA	

(3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Alu
(b)	Name of the court, case no. and date of order taking cognizance:	NIA
(b) (c)	Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	MA

(4) Cases in which i have been convicted be a court of law (other than those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	MA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIA
(c)	Punishment imposed:	NIA

-1-



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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

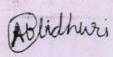
A. Detail of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	SI	oouse	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	Rg. 2400	91-	MIA	MIM	NA	MA.
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	BANK OF MUNA BRANCH-ADM BLOCK COMPLEX-1 PHASE-1 MEM OCHICA IND. EST. NEW DECHI'- 20	10 110 ad (2)	MA	Aln	AIN	NA
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	MIL		NIA	NIA	NIV	n v
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	ساالم	. •	Alt	ala	06/A	NIA
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	MIL	,	e/A	Alk	N/4	N/A





(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	الد الدية م	N/A	Alw	NIA	N/A
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	SOLD WELL HOST	Alu.	AIA	MIM	MIA
(viii)	Any other assets such as value of Claims/interest.	NIL	MIA	MIA	NIM	N/A
(ix)	Gross Total value Ps.	1,52,000	1-00/A	4/10	. N/A	1/4

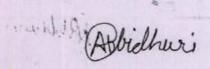
B. Detail of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 - 2. Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	MIL	MA	Alm	Alec	oolA
	Area (Total measurement in acres)	AIL	AIA	MIA	MA	MIA
	Whether inherited property (Yes or NO)	MIL	Alp	MA	n/A	MIA
	Date of purchase in case of self acquired property	ar	Ala	09/A	MA	Ala
* The state of the	Cost of Land (in case of purchase) at the time of purchase	MIL	MA	Ala	P/A	N/4
	Any Investment on the land by way of development, construction etc.	MIL	MV	NIV	ulu	MIA





ar reta	Approximate Current market value	MIL	MA	Alvo	00/4	NIA
(ii)	Non- Agricultural Land -Location(s) -Survey number(s)	μι	00/A	М	Alv	Alm
4/4	Area (Total measurement in sq.ft.)	AIL	• 00/A	AIM	m/A	NA
	Whether inherited property (Yes or NO)	MIL	MA	MIA	MA	N/A
	Date of purchase in case of self acquired property	MIL	A/A	NIA	MIA	orla
	Cost of Land (in case of purchase) at the time of purchase	MIL	00/A	MIX	04/A	wilt
	Any Investment on the land by way of development, construction etc.*	NIL NIL	a)A	MIX	N/A	oel at
	Approximate Current market value	ML	wlu	NA	NIA	NA
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NIL WILL	M/A	01 4	MA	00/1
	Built up area (Total measurement in sq. ft.)	NIL	AIA	WIT	MA	NIA



3 37

4 100

Ab bidhwri

	Whether inherited					
	property (Yes or NO)	Mr	10/4	4/4	NA	NIA
	Date of purchase in case of self acquired property	NL	Alex	n/n	so/A	MA
Cost of property (in case of purchase) at the time of	property (in case of purchase) at	me/L	20/A	NA	00/A	NJA
	Any Investment on the property by way of development, construction etc.	. ها <i>د</i>	10/4	NI	MIN	N/x
	Approximate Current market value	MIL	MA	MA	20/4	MA
(iv) Resident Building (including apartme -Location -Survey	Residential Buildings (including apartments,) -Location(s) -Survey number(s)	\$41L	Ala	wla	06/A	NA
	Area (Total measurement in sq. ft.)	씨ㄴ	M/A	MA	nlh	MIN
	Built up Area (Total measurement in sq. ft.)	AIL	rola	NIA	N/A	MA
	Whether Inherited property (Yes or NO)	, אינ	00/4	A/4	w/n	MA
	Date of purchase in case of self acquired property	MIL	N/A	N/A	09/A	MA





1	Cost of			Total Sales	A TON THE PARTY OF	and the second of the second
	property (in 'case of purchase) at the time of purchase	AIL	Alk	n/a	4 40	MIN
	Any Investment on the land by way of development, construction etc.	AIL	04/A	*/A	Alu	MA
	Approximate Current market value	MIL	MA	AIA	NIA	MA
(v)	Other (such as interest in property)	AIL	#/A	Ala	NIA	NIA
(vi)	Total of Current Market Value of (i) to (v)	MIL.	4/4	ala	MA	84/A

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	ML	MIA	Aler	4140	NIA
	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	#IL	ATA	21/4	A 40	n a
1	Any other liability	MIL	Also	AIK	NIA.	NA
	Grand total of Liabilities	ML	MIA	AIA	NA	MIA



Abbidhuri

(ii)	Government Dues Dues to	SALE CONTRACTOR			A STANSON SERVICES	
	departments dealing with government accommodation	MIL	MA	Ala	MA	AM
- 7	Dues to departments dealing with supply of water	31 1L	MA	also	N/A	7º1A
	Dues to departments dealing with supply of electricity	MIL	a/n	MA	al/A	Alm
	Dues to departments dealing with supply of telephones/ mobiles	MIL	N/A.	- NIA	N/A	A/94
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	ulv	N la	N/A	AM
	Income Tax Dues	Mr.	AIN	AIM	n/A	MA
	Wealth Tax Dues	MIL	AIA	AIR	N/A	H/H
2455	Service Tax Dues	MIL	NIA	NIA	ot/A	alla
	Municipal/ Property Tax Dues	MIL	AIN	Aln	NA	MIM
	Sales Tax Dues	WIT.	- uly	N/A	. N/A	MIA
	Any other Dues	MIL	NIA	AIN	N/A	04A
	Grand Total of all Govt. Dues	ML	HIM	NIK	NIA	N/A

Details of profession or occupation: (7)

Self JUDENT

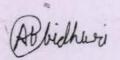
(Name of the School/College/University and the year in with the course was completed.)

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

Name of the Candidate

Sh./Spat./Kum. ABHISHEK BIDHURI





2.	Full postal address ! House No- 221, Churna 1		
3.	Number and Names of the DMC Ward	199- TEK	CNAH
4.	Name of the Political party which set up the candidate (otherwise write 'Independent'	ARTO AA:	BUTI BURTY
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A'	NIL	
	(b) Total Numbers of Pending cases where the court(s) have taken cognizance	MIL	ned)
6.	PAN of	Year for which last income Tax Return filed	Total Income Shown
	Candidate CJOPB8583L	NIL	NIL
	Spouse:	NA	N/A
	Dependents	NA	NIA

7. Details of Assets and Liabilities in rupee

		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
Α.		Moveable Asset (Total value)	152 1000)	- NIA	AIN	NA	NA
В.	-	Almmovable Asset	, MIL	N/A	NA	N/A	MA
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	ML	N/A	n/a	r/A	NA
	(ii)	Approximate Current Market Price of Asset (Total Value)	NIL	N/A	N/A"	MA	NA
8.		Liabilities	ML	N/A	AL/A	M/A	NA
1/4		Government Dues (Total)	MIL	MA	M/A M/A	M/A OYA	N/A N/A
	1 10 10	Loans from Bank, Financial Institutions and others (total)	ANTL	NA	ayn	NA	NA

9 Highest educational qualification: Freenly doing B.A. in Pull Hard Science (final Year, 6th January)
(Give details of School/University education with full form of the certificate/diploma/degree
course) (Name of the School/College/ University and the year in which the course was
completed.) P.G.D.A.V. (Ollege (Eve), Nehry Wagar, New Polli-110020

VERIFACTION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

nem s and s ac					
Verified at New Polls	this the \$22 hd	day ofAR	ALL	20.16	4 10
ATTESTED	JAY SETH *	-8-			
NOTARY PUBLIC	7. OF IN Abbie	thwi			
2 2 APR 2016	F DEPO	TRUBNI			-



सत्यमेव जयते

Certificate No.

Certificate Issued Date Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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- IN-DL40189197503716O
- 21-Apr-2016 10:27 AM
- IMPACC (IV)/ dl853503/ DELHI/ DL-DLH
- SUBIN-DLDL853503794082944389520
- ABHISHEK BIDHURI
- Article 4 Affidavit
- Not Applicable
- - (Zero)
- ABHISHEK BIDHURI
- Not Applicable
- ABHISHEK BIDHURI
- - (Ten only)

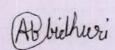




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FORM-21







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FORM-21 [See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi/South Delhi/ East Delhi Municipal Corporation from 199-TEKHAND (No. and name of the Ward)

I, ARHISHER BIDHURI son/daughter/wife of CHRITEIPAL RIDHURIaged about 22 years, resident of HOUSEND 221, candidate at the above election, do hereby solemnly affirms/state on oath as under:

CHORNA MOHALLA, TEXHAND VILLAGE, NEW BECHI-110020

 I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i)	Case/First information report No./Nos
(ii)	Police station(s)
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was/were framed
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

 I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one Year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No (ii) Court(s) which punished	
"	s)
(iii) Police station(s)M/ADistrict(
(iv) Section(s) of the concerned Act(candidate has ever been charged	(s) and short description of the offence(s) for which to
(v) Date(s) on which the sentence(s) was/were pronounced
	/have been stayed by any court(s) of compete

Place: NEW DECKY
Date: 22 |04 | 2016

. Signature of deponent VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at NEW DECHI this 2212 day of APRIL 2016

Albichuri Signature of deponent

Woldhuri

Note: The columns in this form which are not applicable to the deponent may be struck off.

NOTARY PUBLIC 2 2 APR 2016



Abidhuri