



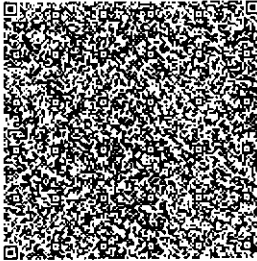
सत्यमेव जयते

# INDIA NON JUDICIAL

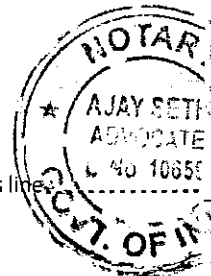
## Government of National Capital Territory of Delhi

### e-Stamp

|                           |  |
|---------------------------|--|
| Certificate No.           | : IN-DL415327931138670                 |
| Certificate Issued Date   | : 25-Apr-2016 12:15 PM                 |
| Account Reference         | : IMPACC (IV)/ dl853503/ DELHI/ DL-DLH |
| Unique Doc. Reference     | : SUBIN-DL415327931138670              |
| Purchased by              | : AMIT BIDHURI                         |
| Description of Document   | : Article 4 Affidavit                  |
| Property Description      | : Not Applicable                       |
| Consideration Price (Rs.) | : 0<br>(Zero)                          |
| First Party               | : AMIT BIDHURI                         |
| Second Party              | : Not Applicable                       |
| Stamp Duty Paid By        | : AMIT BIDHURI                         |
| Stamp Duty Amount(Rs.)    | : 10<br>(Ten only)                     |



Please write or type below this line



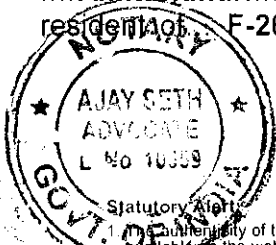
FORM 22

[See Rule 18(2)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.  
From ...199-Tekhand... (No. and name of Ward)

I, Amit Bidhuri, son/daughter/wife of... Late Shri Janeshwar Bidhuri... aged... 33... years,  
residing at... F-263, Churiya Mohalla, Tekhand Village, New Delhi-110020... (mention full



*Amit Bidhuri*

Statutory Declaration  
1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.  
2. The onus of checking the legitimacy is on the users of the certificate.  
3. In case of any discrepancy please inform the Competent Authority.



postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by.....N/A.....(name of the political party)/ ☒ am contesting as an independent candidate. **INDEPENDENT**

(2) Details of PAN and status of filing on Income tax return-

| S. No. | Name                              | Permanent Account Number (PAN) | The financial year for which the last Income- Tax return has been filed | Total income shown in Income- Tax return (in rupees) |
|--------|-----------------------------------|--------------------------------|---|--|
| 1.     | Self- <b>Amit Bidhuri</b>         | AFAPB8749L                     | 2014-2015   | 3,91,940/-   |
| 2.     | Spouse- <b>Chaman Devi</b>        | NIL                            | NIL   | NIL  |
| 3.     | Dependent- <b>Sahil Bidhuri</b>   | NIL                            | NIL   | NIL  |
| 4.     | Dependent-2 <b>Akash Bidhuri</b>  | NIL                            | NIL   | NIL  |
| 5.     | Dependent-3 <b>Vikash Bidhuri</b> | NIL                            | NIL   | NIL  |

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence   | Description   |
|-------|---|---|
| (a)   | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | FIR No.13/15<br>P.S.:<br>U/s 147/148/149/323/308 I.P.C.<br>(Only name in FIR and Court has not taken Cognizance nor Summon has been issued by the court till today, i.e.25/04/2016) |
| (b)   | Name of the court, case no. and date of order taking cognizance:  | N/A   |
| (c)   | Details of Appeal(s)/Application( s) for revision (if any) filed against the above order( s)  | N/A   |

(4) Cases in which I have been convicted by a court of Law (other than those referred to in Form 'A') : **NO**

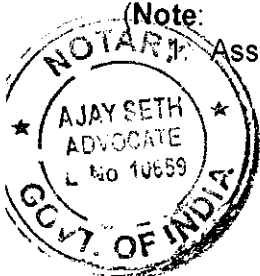
|     |   |     |
|-----|---|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | N/A |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                       | N/A |
| (c) | Punishment imposed:   | N/A |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

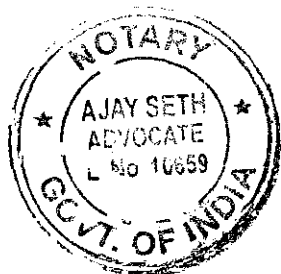
Assets in joint name indicating the extent of joint ownership will also have to be given.



*Amit Bidhuri*

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

| S. No. | Description   | Self<br>(Amit Bidhuri)   | Spouse<br>(Chaman Devi)   | Dependent-1<br>Sahil Bidhuri (Son) | Dependent-2<br>Akash Bidhuri (Son) | Dependent-3<br>Vikash Bidhuri (Son) |
|--------|---|--|---|------------------------------------|------------------------------------|-------------------------------------|
| (i)    | Cash in hand  | Rs 24,460 /-   | 252,50/-  | NIL                                | NIL                                | NIL                                 |
| (ii)   | Details of Deposit in , Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1) Bank of India, Branch: ADM Block Complex 1, Phase-1, New Okhla Ind. Est, New Delhi-20 (Saving A/c No.6029101100 09637 Balance:- Rs 6000/-)<br>1) Bank of India, Branch: ADM Block Complex 1, Phase-1, New Okhla Ind. Est, New Delhi-20 (Saving A/c No.6029101100 9247 Balance:- Rs 17,874.30/-) | 1) Bank of India, Branch: ADM Block Complex 1, Phase-1, New Okhla Ind. Est, New Delhi-20 (Saving A/c No.6029101 10023212 Balance:- Rs 2808/-) | NIL                                | NIL                                | NIL                                 |
| (iii)  | Details of investment in Bonds, Debentures / shares and units in companies/Mutual Funds and others and the amount.  | J& J Build Com. Pvt Ltd. 2,48,420/-  | N/A   | NIL                                | NIL                                | NIL                                 |



*Amit Bidhuri*

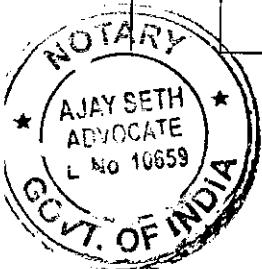
|        |  |  |   |     |     |     |
|--------|--|--|---|-----|-----|-----|
| (v)    | Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial Institution in Post office or Insurance Company and the amount. | NIL  | N/A   | NIL | NIL | NIL |
| (v)    | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.                     | Rs.50,10,000/-                                   | N/A   | NIL | NIL | NIL |
| (vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (details of Make, Registration No. etc., year of Purchase and amount.)  | Mahindra Scorpio Make-2014 Rs.14,40,000/-        | N/A   | NIL | NIL | NIL |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)   | Gold(Jewelry etc.130gms. Rs.4,00,000/- (approx.) | Gold 200 Grms Rs.6,00,000/-<br>Silver 500Grms Rs.25,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims / interest.   | NIL  | NIL   | NIL | NIL | NIL |
| (ix)   | Gross Total Value  | Rs.71,46,754.30/-                                | Rs.6,53,058/-   | NIL | NIL | NIL |

**B. Details of Immovable assets:**

(Note:

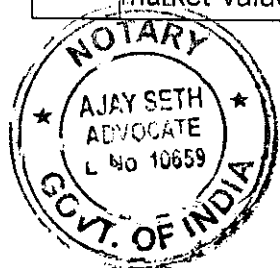
1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

| S.No. | Description   | Self | Spouse                                 | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b><br>-Location(s)<br>-Survey number(s) | NIL  | DAKORA VILLAGE, DISTRICT PAWAL 291/327 | NIL         | NIL         | NIL         |



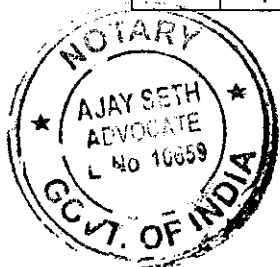
*Ajay Seth*

|  |                        |             |     |     |     |
|--|------------------------|-------------|-----|-----|-----|
| Area (total measurement in acres)                                      | NIL                    | 4 KARNAL    | NIL | NIL | NIL |
| Whether inherited property (Yes or NO)                                 | NIL                    | NIL         | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property                     | NIL                    | 12/11/2013  | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase             | NIL                    | 10,18,000/- | NIL | NIL | NIL |
| Any investment on the land by way of development, construction etc.    | NIL                    | NIL         | NIL | NIL | NIL |
| Approximate current market value                                       | NIL                    | 12,00,000/- | NIL | NIL | NIL |
| (ii) <b>Non-Agricultural Land</b><br>-Location(s)<br>-Survey number(s) | Plot in Village Jhalra | NIL         | NIL | NIL | NIL |
| Area (total measurement in sq.ft.)                                     | 4500Sq.Ft.             | NIL         | NIL | NIL | NIL |
| Whether inherited property (Yes or NO)                                 | No                     | NIL         | NIL | NIL | NIL |
| Date of purchase in case of self acquired property                     | NIL                    | NIL         | NIL | NIL | NIL |
| Cost of Land (in case of purchase) at the time of purchase             | Rs.1,25,000/-          | NIL         | NIL | NIL | NIL |
| Any investment on the land by way of development, construction etc.    | NIL                    | NIL         | NIL | NIL | NIL |
| Approximate current market value                                       | Rs.15,00,000/-         | NIL         | NIL | NIL | NIL |



*Ajit Bishnoi*

|       |   |  |     |     |     |     |
|-------|---|--|-----|-----|-----|-----|
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)  | NIL  | NIL | NIL | NIL | NIL |
|       | Built-up Area (Total measurement in sq. ft.)  | NIL  | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or NO)  | NIL  | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property  | NIL  | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                              | NIL  | NIL | NIL | NIL | NIL |
|       | Any investment on the property by way of development, construction etc.                     | NIL  | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL  | NIL | NIL | NIL | NIL |
| (iv)  | <b>Residential Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s) | F-263, Churiya Mohalla Tekhand Village, New Delhi-20 | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft.)   | 1125Sq.Ft.   | NIL | NIL | NIL | NIL |
|       | Built up area (Total measurement in sq.ft.)   | 1125Sq.Ft.   | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or NO)  | Yes  | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self-acquired property  | NIL  | NIL | NIL | NIL | NIL |



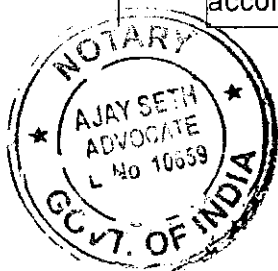
*Aj Seth*

|      |   |                |             |     |     |     |
|------|---|----------------|-------------|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | NIL            | NIL         | NIL | NIL | NIL |
|      | Any investment on the land by way of development, construction etc. | NIL            | NIL         | NIL | NIL | NIL |
|      | Approximate current market value                                    | Rs.20,00,000/- | NIL         | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)                               | NIL            | NIL         | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                   | Rs.35,00,000/- | 12,00,000/- | NIL | NIL | NIL |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| S.No. | Description  | Self          | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---------------|-----------|-------------|-------------|-------------|
| (i)   | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of the Bank or FI,<br>Amount outstanding,<br>Nature of Loan                    | 6,25,618/-    | NIL       | NIL         | NIL         | NIL         |
|       | <b>Loan or dues to any other individuals/Entity other than mentioned in (i) above.</b><br>Name(s)<br>Amount<br>Outstanding<br>Nature of loan | Rs.2,20,000/- | NIL       | NIL         | NIL         | NIL         |
|       | Any other Liability  | 48,410/-      | NIL       | NIL         | NIL         | NIL         |
|       | Grand total of Liabilities   | 8,94,028/-    | NIL       | NIL         | NIL         | NIL         |
| (ii)  | <b>Government Dues:</b><br>Dues to departments dealing with government accommodation   | NIL           | NIL       | NIL         | NIL         | NIL         |



*Amit Bishnoi*

|  |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| Dues to department dealing with supply of water  | NIL | NIL | NIL | NIL | NIL |
| Dues to department dealing with supply of electricity                                      | NIL | NIL | NIL | NIL | NIL |
| Dues to department dealing with supply of telephones/mobiles                               | NIL | NIL | NIL | NIL | NIL |
| Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| Income tax Dues  | NIL | NIL | NIL | NIL | NIL |
| Wealth tax Dues  | NIL | NIL | NIL | NIL | NIL |
| Service tax Dues   | NIL | NIL | NIL | NIL | NIL |
| Municipal/ Property Tax Dues   | NIL | NIL | NIL | NIL | NIL |
| Sales Tax Dues   | NIL | NIL | NIL | NIL | NIL |
| Any other Dues   | NIL | NIL | NIL | NIL | NIL |
| Grand Total of all Govt. Dues  | NIL | NIL | NIL | NIL | NIL |

(7) Details of profession or occupation:

- a. Self ..... **Self Business**.....  
b. Spouse..... **House Wife**.....

(8) My educational qualification is as under:-

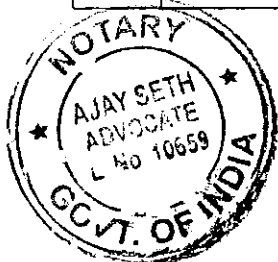
**12<sup>th</sup> from National Open School , Delhi in the year 2006.**

(Give details of highest School/University education with full form of the certificate / diploma / degree course)

(Name of the School / College / University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|    |  |  |
|----|--|--|
| 1. | Name of the Candidates   | Sh./ <del>Smt.</del> /Kum. AMIT BIDHURI                    |
| 2. | Full postal address  | F-263, Churiya Maholla, Village Tekhand, New Delhi-110020. |
| 3. | Number and Name of the DMC Ward  | 199-TEKHAND  |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT  |



*Amit Bidhuri*



|    |   |            |   |                    |
|----|---|------------|---|--------------------|
| 5. | (a) Number of cases in which conviction order passed ( other than those referred to in Form 'A' |            | NIL   |                    |
|    | (b) Total number of pending cases where the court(s) have taken cognizance                      |            | 1(Only name in FIR and till today court has not taken cognizance) |                    |
| 6. | PAN of  |            | Year for which last income Tax return filed                       | Total income shown |
|    | Candidate   | AFAPB8749L | 2014-2015   | Rs.3,91,940/-      |
|    | Spouse:   | NIL        | NIL   | NIL                |
|    | Dependents  | NIL        | NIL   | NIL                |

7. Details of Assets and Liabilities in rupees

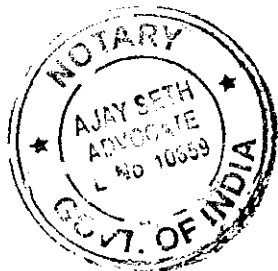
|    | Description  | Self                            | Spouse      | Dependent-I | Dependent-II | Dependent-III |
|----|--|---------------------------------|-------------|-------------|--------------|---------------|
| A. | Moveable Assets<br>(Total value)   | Rs.71,46,754.30/-               | 6,53,058/-  | NIL         | NIL          | NIL           |
| B. | Immovable Asset  | RS.35,00,000/-                  | 12,00,000/- | NIL         | NIL          | NIL           |
|    | (i) Purchase Price and Development Cost of Immovable Property (Total Values) | 1,25,000/-                      | 10,18,000/- | NIL         | NIL          | NIL           |
|    | (ii) Approximate Current Market Price of Asset (Total Value)                 | 15,00,000/-<br><i>Anil Bish</i> | 12,00,000/- | NIL         | NIL          | NIL           |

8. Liabilities

|  |  |                                |     |     |     |     |
|--|--|--------------------------------|-----|-----|-----|-----|
|  | Government Dues (Total)                                    | NIL                            | NIL | NIL | NIL | NIL |
|  | Loans from Bank, Financial Institutions and others (total) | 6,25,618/-<br><i>Anil Bish</i> | NIL | NIL | NIL | NIL |

|    |  |
|----|--|
| 9. | Highest educational qualification:<br>(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.) |
|    | 12 <sup>th</sup> from National Open School , New Delhi in the year 2006.   |

VERIFICATION



*Anil Bish*

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

(i) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at New Delhi this the 25<sup>th</sup> day of April 2016

*Ajay Seth*

ATTESTED  
★  
NOTARY PUBLIC



25 APR 2016



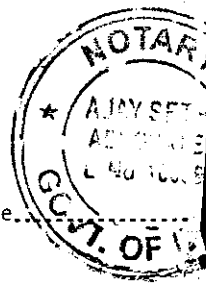
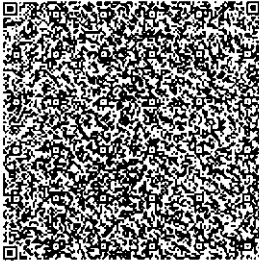
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL415325521212750  
 Certificate Issued Date : 25-Apr-2016 12:15 PM  
 Account Reference : IMPACC (IV)/ dl853503/ DELHI/ DL-DLH  
 Unique Doc. Reference : SUBIN-DL853503820810652958110  
 Purchased by : AMIT BIDHURI  
 Description of Document : Article 4 Affidavit  
 Property Description : Not Applicable  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : AMIT BIDHURI  
 Second Party : Not Applicable  
 Stamp Duty Paid By : AMIT BIDHURI  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



Please write or type below this line.

FORM-21 [See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the ~~North Delhi/~~  
 South Delhi/ ~~East Delhi~~ Municipal Corporation from 199-Tekhand (No. and name of the Ward)

I, Amit Bidhuri son/daughter/ wife of Late Shri Janeshwar Bidhuri aged about 33 years,  
 resident of House No. F-263, Churiya Mohalla, Tekhand Village, New Delhi-110020 candidate at the  
 above election, do hereby solemnly affirms/state on oath as under:-



*Amit Bidhuri*

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



1. I am not accused of any offence(s) punished with imprisonment for two year or more in a pending case(s) in which charge(s) has/have been framed by the courts of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case /First information report No./Nos..... N/A.....  
(ii) Police station(s)..... N/A..... District(s)..... N/A..... State(s)..... N/A.....  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... N/A.....  
(iv) Court(s) which framed the charge(s)..... N/A.....  
(v) Date(s) on which the charge(s) was/were framed..... N/A.....  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction ..... N/A.....  
2. I have been/have not been convicted of an offence(s) [ other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 ( 43 of 1951)] and sentenced imprisonment for one Year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case /First information report No./Nos. .... N/A.....  
(ii) Court(s) which punished..... N/A.....  
(iii) Police station(s)..... N/A..... District(s)..... N/A..... State(s)..... N/A.....  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... N/A.....  
(v) Date(s) on which the sentence(s) was/were pronounced..... N/A.....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction..... N/A.....

Place: New Delhi

Date: 25/04/2016

Ajay Seth  
Signature of deponent

#### VERIFICATION

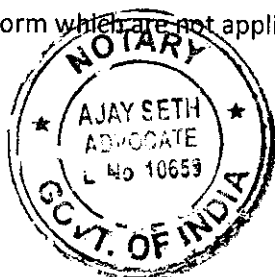
I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at New Delhi this 25<sup>th</sup> day of April 2016

Ajay Seth  
Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

**ATTESTED**  
  
**NOTARY PUBLIC**



Ajay Seth

**25 APR 2016**