



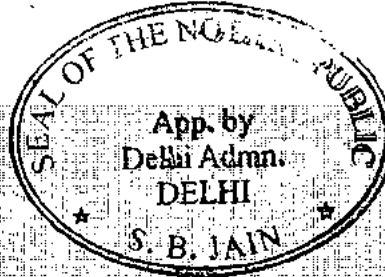
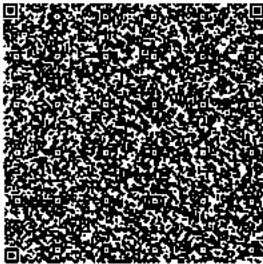
सत्यमेव जयते

# INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

## e-Stamp

Certificate No.	: IN-DL407026885140820
Certificate Issued Date	: 22-Apr-2016 11:57 AM
Account Reference	: IMPACC (IV) dl770903/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL DL770903804518131749210
Purchased by	: ASHOK YADAV
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: ASHOK YADAV
Second Party	: Not Applicable
Stamp Duty Paid By	: ASHOK YADAV
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line



31/4/16  
21/4/16

### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcitesstamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM-21

[SEE RULE 18(2)]

Affidavit To Be Furnished By The Candidate Before The Returning Officer For Election To The North Delhi/South Delhi/ East Delhi Municipal Corporation From 238 (Jhilmil) ( No And Name Of The Ward)

I, ASHOK YADAV SON OF SHRI RADHEY SHYAM YADAV AGED ABOUT 34 YEARS RESIDENT OF 15 D.M.I.S. Flats, Laxmi Park, Connaught Place candidate at the above election, do hereby solemnly affirm /state on oath as under:

1. I am not accused of any offence (s) punishable with imprisonment for two years or more a pending case (s) in which charges (s) has/have been framed by the court (s) of competent jurisdiction.
2. I ~~have been~~/have not been convicted of an offence (s) [other than any offence (s) referred to in Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one years or more.

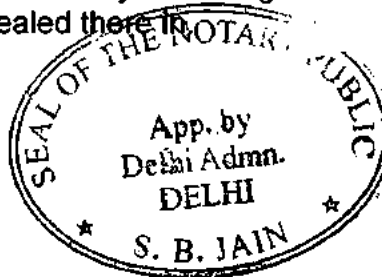
Place Delhi

Date 22/4/16

Signature of Deponent

Verification

I, the above named deponent do hereby and verify and declare than the contents of the affidavit are true correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.



Signature of Deponent

**ATTESTED**  
NOTARY PUBLIC DELHI  
Regn. No. F-14(5)/85 Judl.  
6270

22 APR 2016



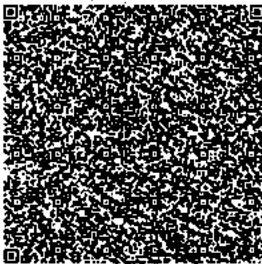
सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

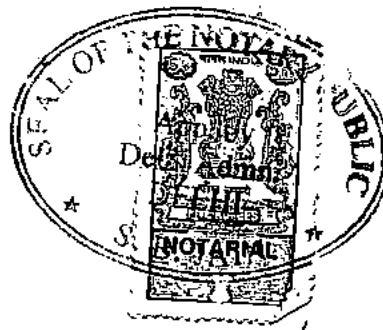
### e-Stamp

Certificate No. : IN-DL407022833851200  
Certificate Issued Date : 22-Apr-2016:11:57:AM  
Account Reference : IMPACC (IV)/ dl770903/ DELHI/ DL-DLH  
Unique Doc. Reference : SUBIN-DL770903804525600223370  
Purchased by : ASHOK YADAV  
Description of Document : Article 4 Affidavit  
Property Description : Not Applicable  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : ASHOK YADAV  
Second Party : Not Applicable  
Stamp Duty Paid By : ASHOK YADAV  
Stamp Duty Amount(Rs.) : 10  
(Ten only)



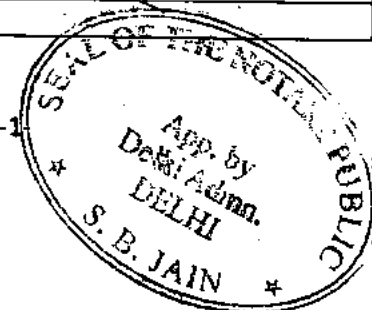
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3/1/16



#### Statutory Alert:

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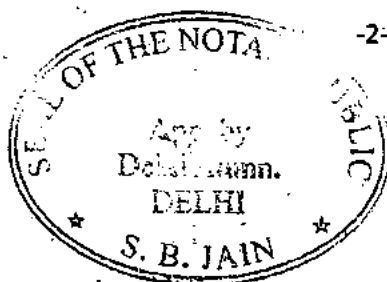
- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Detail of movable assets:**

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	1,74,854	—	—	—	—
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	23908 Cash in Bank P.N.B. at Vivek Vihar Delhi	—	—	—	—
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	—	—	—	—	—
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	—	—	—	—	—
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	—	—	—	—	—



3/2/11  
21/3/11

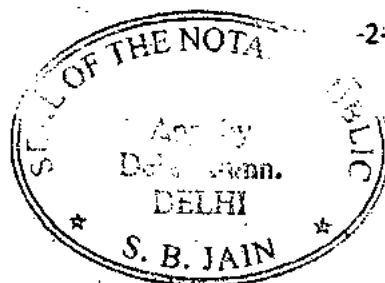
- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

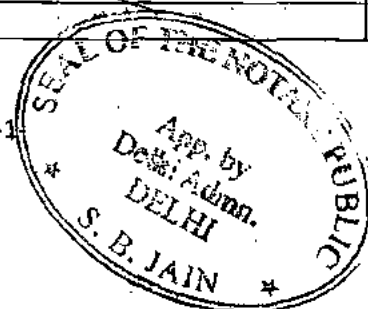
(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,74,854	—	—	—	—
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	23908 Cash in Bank P.N.B. at Wazirpur Delhi	—	—	—	—
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	—	—	—	—	—
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	—	—	—	—	—
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	—	—	—	—	—



312114  
21/3/14



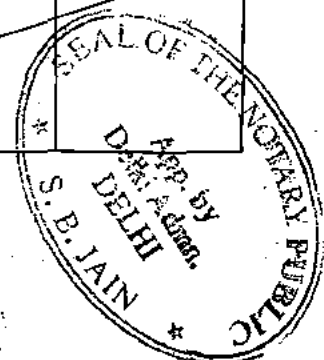
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	CAR XUV500 Model 2014 21,49,000/-	X	X	
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)		X	X	
(viii)	Any other assets such as value of Claims/interest.		X	X	
(ix)	Gross Total value	1136752/-	Nil		

**B. Detail of Immovable assets:**

**(Note:**

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

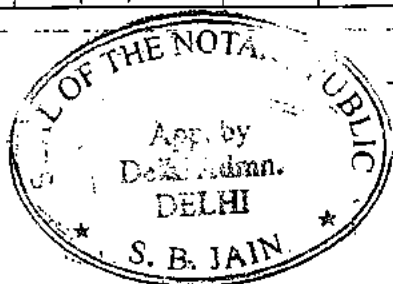
S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s)	<i>Not Applicable</i>				
	Area (Total measurement in acres)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					



3/5/17  
21/3/17

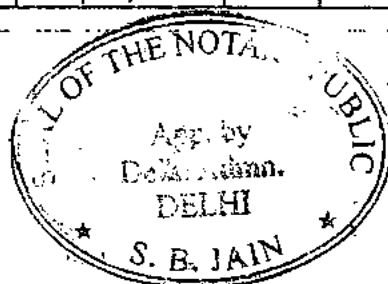


	Approximate Current market value					
(ii)	<b><u>Non-Agricultural Land</u></b> -Location(s) -Survey number(s)	<del>No + Applicable</del>				
	Area (Total measurement in sq.ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(iii)	<b><u>Commercial Building</u></b> (including apartments) -Location(s) -Survey number(s)					
	Built up area (Total measurement in sq. ft.)					



3/8/17  
21/3/17

	Approximate Current market value				
(ii)	<b><u>Non-Agricultural Land</u></b> -Location(s) -Survey number(s) Area (Total measurement in sq.ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value	Not Applicable			
(iii)	<b><u>Commercial Building</u></b> (including apartments) -Location(s) -Survey number(s) Built up area (Total measurement in sq. ft.)				



3/5/20  
21/3/20

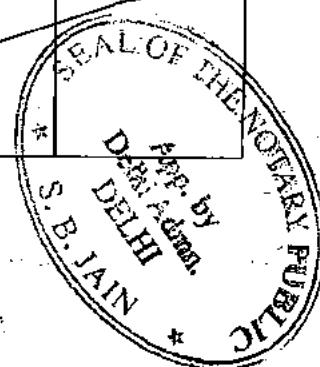
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	Case XUV500 Model 2014 ₹14,90,000/-	X	X	
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)		X	X	
(viii)	Any other assets such as value of Claims/interest.		X	X	
(ix)	Gross Total value	1138752/-	Nil		

**B. Detail of Immovable assets:**

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of Land (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc.	<del>Not Applicable</del>				



3/2/17  
21/20

	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	Not Applicable				
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate Current market value					
(iv)	<b>Residential Buildings</b> (including apartments,) -Location(s) -Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					

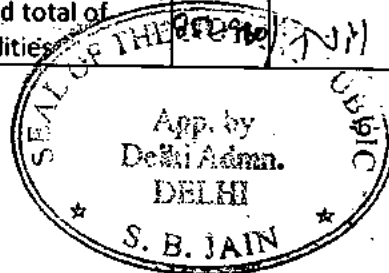


518/1147  
21/29

	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(v)	Other (such as interest in property)					
(vi)	Total of Current Market Value of (i) to (v)					

- (6) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

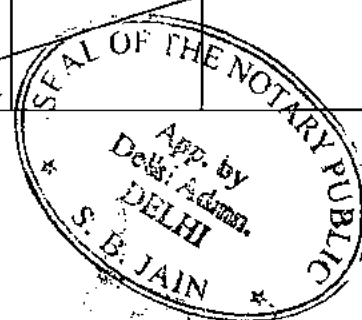
S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)					
	Name of Bank or FI Amount outstanding	7,00,000/-	Not Applicable			
	Nature of loan	Car loan				
	Loan or dues to any individual/Entity other than mentioned in (i) above.	18994 X 45 Capital Ist	Not Applicable			
	Name(s) Amount outstanding					
	Nature of loan					
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil



5/12/2017  
21/3/19



	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property	No + Applicable				
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate Current market value					
(iv)	<b>Residential Buildings</b> (including apartments,) -Location(s) -Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					



318/114  
21/29

(ii)	<b>Government Dues</b>					
	Dues to departments dealing with government accommodation			X		
	Dues to departments dealing with supply of water			X		
	Dues to departments dealing with supply of electricity			X		
	Dues to departments dealing with supply of telephones/mobiles			X		
	Dues to departments dealing with government transport (including aircrafts and helicopters)			X		
	Income Tax Dues					
	Wealth Tax Dues					
	Service Tax Dues					
	Municipal/Property Tax Dues					
	Sales Tax Dues					
	Any other Dues					
	Grand Total of all Govt. Dues	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation:

a. Self..... Independent (Scrap Trading)

b. Spouse..... Not known

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 12th

(Name of the School/College/University and the year in with the course was completed.) Board of High School, and intermediate education, 12th, Allahabad.

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	SH./Smt./Kum. ASHOK YADAV
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2.	Full postal address	15-D, M.I.G flats, Wazirpur, New Delhi	
3.	Number and Names of the DMC Ward	Jhe/mil ward no. 238	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')	- N.A. -	
	(b) Total Numbers of Pending cases where the court(s) have taken cognizance	- dr -	
6.	PAN of Candidate	Year for which last income Tax Return filed	Total Income Shown
	Candidate	2015-2016	2,67,470/-
	Spouse:		
	Dependents		

7. Details of Assets and Liabilities in rupee

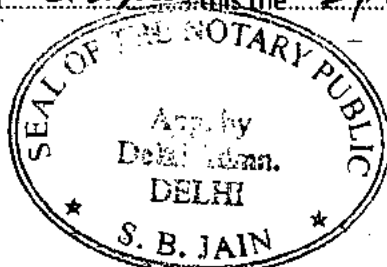
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	2,00,000/-				
B.	Immovable Asset					
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)					
(ii)	Approximate Current Market Price of Asset (Total Value)	2,00,000/-				
8.	Liabilities	852930/-	Nil			
	Government Dues (Total)	Nil	Nil			
	Loans from Bank, Financial Institutions and others (total)	Capital Int 852930	Nil			
9.	Highest educational qualification: XII <sup>th</sup> Board of High School & Intermediate Education, U.P. Allahabad. (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.) 2015					

**VERIFICATION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at 22<sup>nd</sup> April 2016 this the 22<sup>nd</sup> day of April 2016



**ATTESTED**

NOTARY PUBLIC DELHI  
Regn. No. F-14(5)/85 Judl.  
6270

22 APR 2016

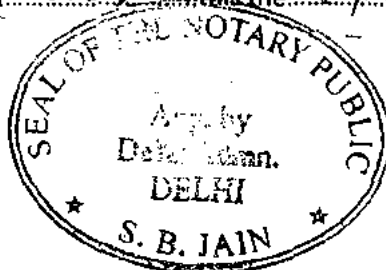
2.	Full postal address		15-D, M.I. 9 flats, Anand Vihar		
3.	Number and Names of the DMC Ward		The/ni/ward no. 238		
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')		Independent		
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')		- N.A. -		
	(b) Total Numbers of pending cases where the court(s) have taken cognizance		- do -		
6.	PAN of Candidate		Year for which last income Tax Return filed	Total Income Shown	
	Candidate		2015-2016	2,67,470/-	
	Spouse:				
	Dependents				
7.	Details of Assets and Liabilities in rupee				
	Description	Self	Spouse	Dependent-I	Dependent-II
A.	Moveable Asset (Total value)	2,00,000/-			
B.	Immovable Asset				
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)				
	(ii) Approximate Current Market Price of Asset (Total Value)	2,00,000/-			
8.	Liabilities	85,293/-	Nil		
	Government Dues (Total)	Nil	Nil		
	Loans from Bank, Financial Institutions and others (total)	Capital 1st 85,293/-	Nil		
9.	Highest educational qualification: XIIth Board of High School & Intermediate Education, U.P. Allahabad. (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.) 2015				

### VERIFICATION

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Verified at 22nd April 2016 this the 22nd day of April 2016



-8-  
**ATTESTED**

NOTARY PUBLIC DELHI  
Regn. No. F-14(5)/85 Judl.  
6270

22 APR 2016

(ii)	<b>Government Dues</b>					
	Dues to departments dealing with government accommodation			X		
	Dues to departments dealing with supply of water			X		
	Dues to departments dealing with supply of electricity			X		
	Dues to departments dealing with supply of telephones/ mobiles			X		
	Dues to departments dealing with government transport (including aircrafts and helicopters)			X		
	Income Tax Dues					
	Wealth Tax Dues					
	Service Tax Dues					
	Municipal/ Property Tax Dues					
	Sales Tax Dues					
	Any other Dues					
	Grand Total of all Govt. Dues	Nil	Nil	Nil	Nil	Nil

- (7) Details of profession or occupation:  
a. Self..... Independent (Scrap Trading)  
b. Spouse..... Not known

- (8) My educational qualification is as under: 12th  
(Give details of highest School/University education with full form of the Board of High School,  
certificate/diploma/degree course) and intermediate education, v. p.  
(Name of the School/College/University and the year in with the course was completed.) Allahabad,

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	SH./Smt./Kum. ASHOK YADAV
----	-----------------------	---------------------------

5/12/17  
21/12

-7-

