



## **INDIA NON JUDICIAL**

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs

First Party

Second Party ,

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-DL40702688514082O

22-Apr-2016 11:57 AM

IMPACC (IV) di770903/ DELHI/ DL-DLH

SUBIN-DUDL770903804518131749210

ASHOK YADAV

Article 4 Affidavit

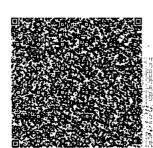
Not Applicable

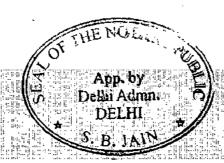
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ASHOK YADAV

Not Applicable

ASHOK YADAV ...





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- The authenticity of this Stamp Certificate should be verified at "www.shcitestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
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- 3. In case of any discrepancy please inform the Competent Authority.



#### FORM-21

### [SEE RULE 18(2)]

Affidavit To Be Furnished By The Candidate Before The Returning Officer For Election To The North Delhi/South Delhi/ East Delhi Municipal Corporation From 238 (Jhilmil) (No And Name Of The Ward)

I, ASHOK YADAV SON OF SHRI RADHEY SHYAM YADAV AGED ABOUT 34 YEARS RESIDENT OF 15-2-M-25 Holds, which was candidate at the above election, do hereby solemnly affirs /state on oath as under:

- 1. I am not accused of any offence (s) punishable with imprisonment for two years or more a pending case (s) in which charges (s) has/have been framed by the court (s) of competent jurisdiction.
- 2. I have been/have not been convicted of an offence (s) [other than any offence (s) referred to in Representation of the People Act, 1951 (43 if 1951)] and sentenced imprisonment for one years or more.

Place

Delw

Date

22-14/16

*चादव* 

Signature of Deponent

#### Verification

I, the above named deponent do hereby and verify and declare than the contents of the affidavit are true correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in OTAR

App. by Delai Admn. DELHI Signature of Deponent

ATTESTED

NOTARY PUBLIC DELHI Regn. No. F-14(5)/85 Judi. 6270

2 2 APR 2016



## **INDIA NON JUDICIAL**

## **Government of National Capital Territory of Delhi**

### e-Stamp



Certificate No.

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Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-DL407022833851200

22-Apr-2016:11:57 AM-

IMPACC (IV)/dl770903/DELHI/DL-DLH

SUBIN-DEDL770903804525600223370

ASHOK YADAV \*\*

Article 4 Affidavit

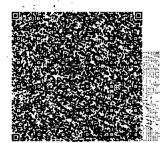
Not Applicable

(Zero)

ASHOK YADAV

Not Applicable

ASHOK YADAV 🕾



......Please write or type below this line.....







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   In case of any discrepancy please inform the Competent Authority.

<del>.... (name of the political party)/</del>am

#### FORM 22 [See Rule 18(2)]

## AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

From 136, Julin:) (No. and name of the Ward)

1 AS Hok YADAY Son/daughter/wife of RADHEY SHYAM YADAY 34 years, resident of 15-D, MT4 Hots Ulver T. Dalii (mention full postal address), a

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by

contesting as an Independent candidate. 6.1

(2) Detail of PAN and status of filing on Income tax return:

	Name	Permanent	The financial	Total income
		Account Number	year for which	shown in inco
		(PAN)	the last income	tax return (in
			tax return has	rupees)
	<u></u>	- 11	been filed	<u> </u>
1	Self ASHOK YADAV	ABZPY5283B	2015-2016	267470
2.	Spouse ANITA	living Sepas	ately Since	2012
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			
S.No.	Offence	; <del>=</del> -		Description
cour	Offençe	·-·		een taken by the
(a)	The details of cases where the of the Act and description of	e court has taken cog the offence for which	nizance, Sections	1
	taken:			
(b)	Name of the court, case no. a	nd date of order taki	ng cognizance:	
(0)		<del></del>		
(c)	Detail of Appeal(s)/Application	$\mathfrak{A}(s)$ for revision (if ar	iy) filed against 🔠	
(b)	Name of the court, case no. a	nd date of order taki	ng cognizance:	
(c)	Detail of Appeal(s)/Application the above order(s) s in which a have been convicted.			ind to in Co
(c) I) Case	s in which i have been convicte	d be a court of law (c	other than those ref	erred to in Forr
(c) I) Case (a)	the above order(s) s in which i have been convicte The details of cases, Sections of	d be a court of law (c	other than those ref	erred to in Forn
(c) 1) Case (a)	s in which i have been convicte the details of cases, Sections of for which convicted:	d be a court of law (c	other than those ref	erred to in Forn
(c)  1) Case (a)	the above order(s) s in which i have been convicte The details of cases, Sections of	d be a court of law (c	other than those ref	erred to in Forr

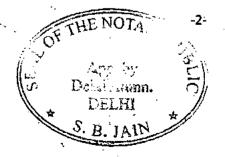
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Detail of movable assets:

#### (Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.)

\$.No	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
1:3	Cook in board	<u> </u>		ent-1	ent-2	ent-3
(i)	Cash in hand	1,74,85	<u>14 —</u> —		<del></del> -	
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	23908 Could be Benice P.N.B. at winek winek winek				
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.			>> -		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.		<del></del> >	·	— <i>y</i>	
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	_	X		×	



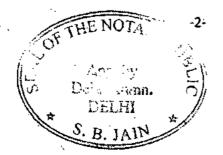
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Detail of movable assets:

#### (Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	1,74,05				
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	23908 Cosh in Benk P.N.B. at where winds				
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.			× -		
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.		λ	) <del></del>	>	
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.		×		~×	



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#### FORM 22 [See Rule 18(2)]

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.
From 236, Julini) (No. and name of the Ward)
resident of 15-D. MT4 Holds. Unell Whee T. Delw (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-(Strike out whichever is not applicable).
(1) I am a candidate set up by

(2) Detail of PAN and status of filing on Income tax return:

contesting as an Independent candidate. 🐬

S.No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has	Total income shown in income tax return (in rupees)
1.	Self ASHOR YADAV	AB2PY5283B	been filed 2015 - 2016	267470
2.	Spouse ANITA		ately since	2012
3.	Dependent 1			
4.	Dependent 2			
5.	Dependent 3			

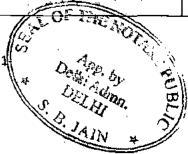
(3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

S.No.	Offençe		Description
(a)	The details of cases where the court has taken of the Act and description of the offence for whitaken:	-	
(b)	Name of the court, case no. and date of order ta	king cognizance:	
(c)	Detail of Appeal(s)/Application(s) for revision (if the above order(s)	any) filed against	

(4) Cases in which : have been convicted be a court of law (other than those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence	
	for which convicted:	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	
(c)	Punishment imposed:	





(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	CASL XUVS Massel 2014 C1,4900			>		x	
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)		_	χ			~	
(viii)	Any other assets such as value of Claims/interest.	-		ν.			x	
(ix)	Gross Total value	11367	5L/	- 194	201	]		_

#### B. Detail of Immovable assets:

### (Note:

- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s)		N	ot A	pla	ble
	-Survey number(s)		· · · · · · · · · · · · · · · · · · ·			
	Area (Total					
	measurement in acres)					
	Whether	<del>                                     </del>	<del></del>			<del></del>
	inherited	]		<b>T</b>		
	property				[	İ
	(Yes or NO)		<u> </u>			
	Date of purchase in					
	case of self acquired			· ·		
	property					
	Cost of Land (in case of					
	purchase) at the time of					
	purchase		Ī			
	Any Investment on		ļ			
	the land by					
	way of					CALOR
	development, construction					0. The state of th
	etc.		<u> </u>		[ *	L 0

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	· Approximate					
. •	Current	•				, ]
	market value					
(ii)	Non-	, '	•	100	calala	
	Agricultural	2	ا سلد ا	4000	- Care	] .
'	Land	1/16		11		
	-Location(s)					ļ.
	-Survey					
	number(s)					
	Area (Total					
	measurement		_			
	in sq.ft.)	1				1
	Whether					
	inherited					
	property					
	(Yes or NO)		_			
	Date of	<u></u>				
	purchase in					
	case of self					
l .	acquired					
	property					1
l · -	Cost of Land	<del>  • • • • • • • • • • • • • • • • • • •</del>				
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	the time of			ĺ	1	
	purchase		ŀ		·	
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	Any	1				•
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	the land by				_	
	way of					]
	development,	ر ا				
	construction					
	etc.	<u> </u>				
	Approximate	1				
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4,,,,	market value		· ·		÷	
(iii)	Commercial		ر ا		'/	T 1
	Building			-		
1	(including	/	1			
1	apartments)			//		
	-Location(s)					
	-Survey			1	ļ .	
	number(s)	ļ <u> </u>			1	
	Built up area					
	(Total			1		
'	measurement	_	<b></b>			
<u> </u>	in sq. ft.)				<u> </u>	
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	· Approximate		,			,
	Current					,
	market value					
(ii)	Non-		-		C-1 a	
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	Land	Mid	PT	MI		i i
	-Location(s)		٠ .			
	-Survey					
,	number(s)					
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	measurement					
	in sq.ft.)					
	Whether	•	1			
	inherited					•
	property	_ ا				
	(Yes or NO)					
	Date of					
	purchase in	1				
	case of self					
	acquired			·		i
	property *	•				
	Cost of Land	'			· .	
	(in case of					
	purchase) at			_		
	the time of		ſ			
	purchase	.<			·	
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<u></u>	market value	1	·			
(iii)	Commercial					
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	apartments)	//		/	<del> </del>	
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,	measurement	,		1		
	in sq. ft.)		•		T	1
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(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	2014 2014 2014 2014			>		x	
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)			X			*	·
(viii)	Any other assets such as value of Claims/interest.			<b>→</b> >	_		—×	
(ix)	Gross Total value	11367	52/	- 194	1 10	11		

## B. <u>Detail of Immovable assets:</u>

#### (Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)		1/2	et.A	ples	
	Area (Total measurement in acres)		-			
•	Whether inherited property (Yes or NO)					
	Date of purchase in case of self acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
. <u> </u>	Any Investment on the land by way of development, construction etc.				The state of the s	ONLOF SHE

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	ļ.	(Yes or NO)			· /		ļ .
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		property					
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		purchase) at	_ ا				
-		the time of					
		purchase				_	
		Any					
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		construction					·
		etc.					.
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		Approximate					
	<u> </u>	Current					
		market value					
	(iv)	<u>Residential</u>					
		<u>Buildings</u>					
		(including					
		apartments,)					
		-Location(s)					
i		-Survey					
		number(s)					
		Area (Total					
	}				<u></u>		
		measurement					
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2.		Built up Area					
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		in sq. ft.)					
-		Whether					
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		Date of	-	.*		· <del>-</del> -	
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	• •		•		<b>~</b> €
	Cost of property (in case of purchase) at the time of purchase	tot	AP	ptica	Ste
	Any Investment on the land by way of development, construction etc.				
	Approximate Current market value				
(v)	Other (such as interest in property)				
(vi)	Total of Current Market Value of (i) to (v)				

(6) I give herein below the details of liabilities/dues to public financial institutions and government:
(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	7,00,000 (w.long	- No	t-App	sti Ca	· ·
-	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	18994 X 45 Capital Ist	Not	- Appl	li cab.	le
	Any other liability	1941	(زالحر	Iten	Nil.	N:1
	Grand total of Liabilities	greme	Nov.	N11	NYI	Nest

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	Cost of property (in case of purchase) at the time of purchase	-
	Any Investment on the land by way of development, construction etc.	
	Approximate Current market value	
(v)	Other (such as interest in property)	
(vi)	Total of Current Market Value of (i) to (v)	

(6) I give herein below the details of liabilities/dues to public financial institutions and government:(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	7,00,000 Ccoulon	· No	t-App	sti Ca	ste.
-	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	1899 kg X Y Y S Copital Ist	Not	- Appl	li cab.	le
	Any other liability	(بوم	<i>&gt;</i> -∂₁`)	1609	Nil.	No:/
	Grand total of THE	BLEUM	1105	Mil	Nil	Nest

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	Whether				_	
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(iv)	<u>Residential</u>					
	<u>Buildings</u>		_			
	(including					
	apartments,)					
	-Location(s)	1				
1	-Survey					
	number(s)		,			
				<b>*</b> :		
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	measurement			,		
	in sq. ft.)					
	Built up Area			<del>-</del>		
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	in sq. ft.)					
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	property					
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[	departments	! !				)
	dealing with			_ \~		
İ	supply of			. 🔨		l {
. }	telephones/					<u> </u>
	mobiles					<u>[</u>
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1	departments	•				
	dealing with					
-	government			.\.		<b>}</b>
	transport			— XI		1
1	(including					
1	aircrafts and	\ \	"			
	helicopters)			<u></u> .		
	Income Tax Dues	<u> </u>				
<u> </u>	Wealth Tax Dues					
A	Service Tax Dues		· ·			
	Municipal/					
<u> </u>	Property Tax Dues					
<u> </u>	Sales Tax Dues					
<u> </u>	Any other Dues	•				<u> </u>
	Grand Total of all	ا برزيا	N4.1	M1/	Kill	Mi)
L	Govt. Dues /	71)	, <del>, , ,</del> ,	* * /	MI.	<u> -'_'                                   </u>

(7)	Detail	s of profession or occupation: Self. Independent	(c - me	Tom duin )
	a.	Self Independent	12 Grad	(Luiser)
	•.	5 - 1 1- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		V

(Give details of highest School/University education with full form of the band of them school, certificate/diploma/degree course)

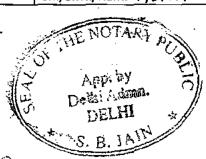
(Name of the County of the county of t (8) (Name of the School/College/University and the year in with the course was completed.)

(S) ARSTRACT OF THE DETAILS CONTAIN AND ARSTRACT OF THE DETAILS CONTAIN AND ARSTRACT OF THE DETAILS CONTA

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

Name of the Candidate SM./Smt./Kum. ASHOK YADAV





2.	Full postal address	15-D. M.I.4 feat Ihi/mil ward	x where witas
3.	Number and Names of the DMC Ward	Thi/mi/ was	v. 238
4.	Name of the Political party which set up the candidate (otherwise write 'Independent'	Independ	dont
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A'	- M.A	-
	(b) Total Numbers of Pending cases where the court(s) have taken cognizance	- do -	
6.	PAN of Candidate	Year for which last income Tax Return filed	Total Income Shown
	Candidate	2015-2016	2,67.4701-
	Spouse:		
	Dependents		

7. Details of Assets and Liabilities in rupee

		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.		Moveable Asset (Total value)	2,00,000	l			
В.		Immovable Asset					
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)		_	<del>-</del>		^
	(ii)	Approximate Current Market Price of Asset (Total Value)	20000			_	
8.		Liabilities	852-930	M()	-	-	
		Government Dues (Total)	Mil	1)(4,	-		_
		Loans from Bank, Financial Institutions and others (total)	Capital 187 BS2430		a sh	- Chast 8	1)
9	(C	ghest educational qualificatio Give details of School/Universionse) (Name of the School/Co Empleted.)	ty educat		ull form of the		

#### **VERIFACTION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

i) There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;

ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above

Verified at 22 ATTESTED

ATTESTED

DELHI

NOTARY PUBLIC DELHI Regn. No. F-14(5)/85 Judl. 6270

2 2 APR 2016

Ļ	<u>2.</u>	Full postal address	<del></del>						
ļ	3.	Number and Names of the				1150	ISON MICCO HOLD		
}	4.	Name of the Polisi	DMC Ward	d -		17	7,171.1.19 + lan	the wheel wild	
1		Name of the Political party (otherwise write 'Independe	which set	up the car	didate	Is.D. M.I. & floots, where with a Thilmil ward No. 238  Independent			
	5.	(a) Number of independe	ent'			I Independent			
}.		(a) Number of cases in whice (other than those referred to	h convictio	on order p	assed	<del> </del> -			
		(other than those referred to	o in Form	Ά'		-	N.A	_	
L			<del> </del>	<del></del> -					
$\int \epsilon$	5,	have taken cognizance		- do _	<del></del>				
(		PAN of Candidite	Vene	for which last	\				
		}			ior which last ne Tax	Total Income			
					n filed	Shown			
		Candidate				2 7 27 = -			
		Spouse:				2013	5-2016	2,67,4701	
	[	Dependents					<del>_</del>		
<u>'.</u> _	<del>,</del>	Details of Assets and Liabilitie	S in runes				<del></del>		
	<u> </u>	Description	Self	Spouse	Depend	lont I		<del></del>	
A.		Moveable	<del> </del>	Spouse	Dehemo	ient-i	Dependent-II	Dependent-III	
	ـــــ	Asset (Total value)	2,0000	₿- <del></del> -	\ <del></del>			1 1	
₿.		Immovable	<del> </del> i	<del></del>	<del> </del> -		<u>-</u>	<del> </del> -	
	L	Asset	l ,		<b>∤</b> _—		<u> </u>	{	
	(i)	Purchase Price and	<del>   </del>	<del></del>	<del>}</del>		<del></del> -	<del>                                     </del>	
	]	Development Cost of	] [					1	
		Immovable Property	[ [		l <u>-</u>	_	<u> </u>	·	
_	L	(Total Value)	1 1		ļ			}	
	(ii)	Approximate Current	† — –					+	
	(	Market Price of Asset	20000			. \		} <u> </u>	
		(Total Value)						1	
8.		Liabilities	852-9301	, <sub>pr</sub> (1			-	<del> </del>	
		Government Dues (Total)	Nil	ا افر				<del>   </del>	
		Loans from Bank, Financial	Capial					<del> </del>	
	i	Institutions and others	137	15.0				1	
	]	(total)	352930	1.5/1		٠	- G1	1	
9	Hig	ghest educational qualification		7 <b>4</b> 6. Ku	00201-	<u> Guy</u>	of School &		
	(G	gnest educational qualification Sive details of School/Universi	ty educati	on with fu	ill form of	f the co	ertificate/diplo	Allahab -	
		urse) (Name of the School/Co							
	co	mpleted.) ユーロリン		_				<u>·</u> l	
_			_	_		•	·		

#### **VERIFACTION**

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

i) There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;

ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at OTARI OTARI OF DELHI

ATTESTED

NOTARY RUBLIC DELHI Regn. No. F-14(5)/85 Judi. 6270

2 2 APR 2016

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departments				!	
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government	ļ		1	l	
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(including					ŀ
aircrafts and		,	,		-
helicopters)	1	l	1	l	<u> </u>
Income Tax Dues	1		· · ·		
Wealth Tax Dues				1	
Service Tax Dues		- 1,			-
Municipal/	<u> </u>		1		
Property Tax Dues				] '	
Sales Tax Dues	1			1	1
Any other Dues				<del> </del>	
Grand Total of all	• · · ·			<u> </u>	
Govt. Dues	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	NH-1	N41/	NYI	Mil
Govr. Dues	<u> 1</u>		<u> </u>	1 ' '	

(7) (Scrap Trading) Spouse Landwy

(Give details of highest School/University education with full form of the Based of Them School, certificate/diploma/degree course) and information with full form of the Based of Them Colors Called School (Name of the School Colors) (8) (Name of the School/College/University and the year in with the course was completed.)

(S) ABSTRACT OF THE DETAILS COVEN IN (4) TO (5)

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

Name of the Candidate SM./Smt./Kum. ASHOK YADAV



