



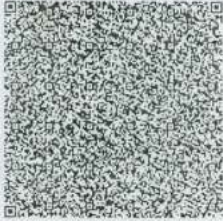
सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

|                           |  |
|---------------------------|--|
| Certificate No.           | : IN-DL412332139303930                 |
| Certificate Issued Date   | : 23-Apr-2016 02:58 PM                 |
| Account Reference         | : IMPACC (IV)/ dl913503/ DELHI/ DL-DLH |
| Unique Doc. Reference     | : SUBIN-DLDL913503814781340248820      |
| Purchased by              | : DINESH KUMAR SON OF SH SHIVAJI       |
| Description of Document   | : Article 4 Affidavit                  |
| Property Description      | : Not Applicable                       |
| Consideration Price (Rs.) | : 0<br>(Zero)                          |
| First Party               | : DINESH KUMAR SON OF SH SHIVAJI       |
| Second Party              | : Not Applicable                       |
| Stamp Duty Paid By        | : DINESH KUMAR SON OF SH SHIVAJI       |
| Stamp Duty Amount(Rs.)    | : 10<br>(Ten only)                     |



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Stamp No. 355116  
Date 25 APR 2016

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## FORM-21 [See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi/South Delhi/ East Delhi Municipal Corporation from 55, Shalimarbagh (No. and name of the Ward)

I, Dinesh Kumar son/daughter/wife of Sh. Shivji aged about 41 years, resident of H.N. 335, Gali candidate at the above election, do hereby solemnly affirms/state on oath as under:- Shalimar village, Delhi 110088

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First information report No./Nos. NIL  
 (ii) Police station(s) NIL District(s) NIL State(s) NIL  
 (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL  
 (iv) Court(s) which framed the charge(s) NIL  
 (v) Date(s) on which the charge(s) was/were framed NIL  
 (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one Year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./ Nos. NIL  
 (ii) Court(s) which punished NIL  
 (iii) Police station(s) NIL District(s) NIL State(s) NIL  
 (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged NIL  
 (v) Date(s) on which the sentence(s) was/were pronounced NIL  
 (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place: Delhi  
 Date: 25.4.2016

Signature of deponent

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Delhi this 25th day of April 2016

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

NOTARY PUBLIC  
 DELHI (INDIA)

25 APR 2016





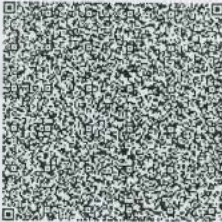
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## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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| Certificate No.           | : IN-DL416071214790340                 |
| Certificate Issued Date   | : 25-Apr-2016 01:33 PM                 |
| Account Reference         | : IMPACC (IV)/ dl843503/ DELHI/ DL-DLH |
| Unique Doc. Reference     | : SUBIN-DL843503822330378296470        |
| Purchased by              | : DINESH KUMAR                         |
| Description of Document   | : Article 4 Affidavit                  |
| Property Description      | : Not Applicable                       |
| Consideration Price (Rs.) | : 0<br>(Zero)                          |
| First Party               | : DINESH KUMAR                         |
| Second Party              | : Not Applicable                       |
| Stamp Duty Paid By        | : DINESH KUMAR                         |
| Stamp Duty Amount(Rs.)    | : 10<br>(Ten only)                     |



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**FORM 22**  
[See Rule 18(2)]

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE  
RETURNING OFFICER**

For Election to the North Delhi/South ~~Delhi~~/East ~~Delhi~~ Municipal Corporation of Delhi.

From 55, Shalimarbagh (No. and name of the Ward)

I Dinesh Kumar Son/daughter/wife of Sh. Shivji aged 41 years,  
resident of H.No. 325, Gal. No. 2, Shalimar Village, Delhi 68 (mention full postal address), a  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(Strike out whichever is not applicable).

(1) I am a candidate set up by ..... (name of the political party)/am  
contesting as an Independent candidate.

(2) Detail of PAN and status of filing on Income tax return:

| S.No. | Name                         | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|-------|------------------------------|--------------------------------|--|---|
| 1.    | Self <u>Dinesh Kumar</u>     | <u>NIL</u>                     | <u>NIL</u>   | <u>NIL</u>  |
| 2.    | Spouse <u>Mrs. Nisha</u>     | <u>NIL</u>                     | <u>NIL</u>   | <u>NIL</u>  |
| 3.    | Dependent 1 <u>Ms. Nidhi</u> | <u>NIL</u>                     | <u>NIL</u>   | <u>NIL</u>  |
| 4.    | Dependent 2 <u>Aditya</u>    | <u>NIL</u>                     | <u>NIL</u>   | <u>NIL</u>  |
| 5.    | Dependent 3 .....            |                                |  |   |

(3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence   | Description |
|-------|---|-------------|
| (a)   | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | <u>NIL</u>  |
| (b)   | Name of the court, case no. and date of order taking cognizance:  | <u>NIL</u>  |
| (c)   | Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | <u>NIL</u>  |

(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 'A')

|     |   |            |
|-----|---|------------|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | <u>NIL</u> |
| (b) | Name of the Court(s), Case No. and date(s) of order(s):                                       | <u>NIL</u> |
| (c) | Punishment imposed:   | <u>NIL</u> |



- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

| S.No  | Description   | Self    | Spouse | Depend ent-1 | Depend ent-2 | Depend ent-3 |
|-------|---|---------|--------|--------------|--------------|--------------|
| (i)   | Cash in hand  | 21000/- | NIL    | NIL          | NIL          |              |
| (ii)  | Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | NIL     | NIL    | NIL          | NIL          | NIL          |
| (iii) | Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.  | NIL     | NIL    | NIL          | NIL          | NIL          |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.  | NIL     | NIL    | NIL          | NIL          | NIL          |
| (v)   | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.   | NIL     | NIL    | NIL          | NIL          | NIL          |

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|        |  |         |     |     |     |     |
|--------|--|---------|-----|-----|-----|-----|
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.) | NIL     | NIL | NIL | NIL | NIL |
| (vii)  | Jewelry, bullion and valuable thing (give details of weight and value)                                       | NIL     | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest.   | NIL     | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | 21000/- | NIL | NIL | NIL | NIL |

B. Detail of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

| S.No. | Description   | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b><br>-Location(s)<br>-Survey number(s)       | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Area (Total measurement in acres)                                   | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or NO)                              | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Date of purchase in case of self acquired property                  | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL         | NIL         | NIL         |
|       | Any Investment on the land by way of development, construction etc. | NIL  | NIL    | NIL         | NIL         | NIL         |

Notary No. 35616  
25 APR 2016



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|       |  |     |     |     |     |     |
|-------|--|-----|-----|-----|-----|-----|
|       | Approximate Current market value   | NIL | NIL | NIL | NIL | NIL |
| (ii)  | <b>Non-Agricultural Land</b><br>-Location(s)<br>-Survey number(s)<br>Area (Total measurement in sq.ft.)<br>Whether inherited property (Yes or NO)<br>Date of purchase in case of self acquired property<br>Cost of Land (in case of purchase) at the time of purchase<br>Any Investment on the land by way of development, construction etc.<br>Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial Building</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)<br>Built up area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL |

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|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Whether inherited property (Yes or NO)  | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self acquired property                                  | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                      | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the property by way of development, construction etc.             | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value  | NIL | NIL | NIL | NIL | NIL |
| (iv) | <b>Residential Buildings</b> (including apartments,) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL |
|      | Area (Total measurement in sq. ft.)   | NIL | NIL | NIL | NIL | NIL |
|      | Built up Area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or NO)  | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self acquired property                                  | NIL | NIL | NIL | NIL | NIL |

Entry No. 358/16  
Date 25 APR 2016

9721





|      |   |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | NIL | NIL | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
|      | Approximate Current market value                                    | NIL | NIL | NIL | NIL | NIL |
| (v)  | Other (such as interest in property)                                | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v)                         | NIL | NIL | NIL | NIL | NIL |

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)



| S.No. | Description  | Self | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|-----------|-------------|-------------|-------------|
| (i)   | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Bank or FI Amount outstanding<br>Nature of loan                    | NIL  | NIL       | NIL         | NIL         | NIL         |
|       | <b>Loan or dues to any individual/Entity other than mentioned in (i) above.</b><br>Name(s)<br>Amount outstanding<br>Nature of loan | NIL  | NIL       | NIL         | NIL         | NIL         |
|       | Any other liability  | NIL  | NIL       | NIL         | NIL         | NIL         |
|       | Grand total of Liabilities   | NIL  | NIL       | NIL         | NIL         | NIL         |

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|      |   |     |     |      |      |     |
|------|---|-----|-----|------|------|-----|
| (ii) | <b>Government Dues</b><br>Dues to departments dealing with government accommodation         | NIL | NIL | N.A. | N.A. | IVA |
|      | Dues to departments dealing with supply of water  | NIL | NIL | NIL  | NIL  | IVL |
|      | Dues to departments dealing with supply of electricity                                      | NIL | NIL | NIL  | NIL  | IVL |
|      | Dues to departments dealing with supply of telephones/mobiles                               | NIL | NIL | NIL  | NIL  | IVL |
|      | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL  | NIL  | NIL |
|      | Income Tax Dues   | NIL | NIL | NIL  | NIL  | IVL |
|      | Wealth Tax Dues   | NIL | NIL | NIL  | NIL  | IVL |
|      | Service Tax Dues  | NIL | NIL | NIL  | NIL  | IVL |
|      | Municipal/Property Tax Dues   | NIL | NIL | NIL  | NIL  | IVL |
|      | Sales Tax Dues  | NIL | NIL | NIL  | NIL  | IVL |
|      | Any other Dues  | NIL | NIL | NIL  | NIL  | IVL |
|      | Grand Total of all Govt. Dues   | NIL | NIL | NIL  | NIL  | IVL |

(7) Details of profession or occupation:

- a. Self..... labours  
b. Spouse..... House wife

(8) My educational qualification is as under:

Illiterate

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in with the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

|    |                       |                                   |
|----|-----------------------|-----------------------------------|
| 1. | Name of the Candidate | Sh./Smt./Kum. <u>Dinesh Kumar</u> |
|----|-----------------------|-----------------------------------|

3561/16  
25 APR 2016



Signature



H.No. 325, Gali No. 2, Shalimar Village, Delhi-110002

|    |   |   |                    |
|----|---|---|--------------------|
| 2. | Full postal address   | H.No. 325, Gali No. 2, Shalimar Village, Delhi-110002 |                    |
| 3. | Number and Names of the DMC Ward  | 55, Shalimarbagh                                      |                    |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent')          | Independent   |                    |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') | NIL   |                    |
|    | (b) Total Numbers of Pending cases where the court(s) have taken cognizance                     | NIL   |                    |
| 6. | PAN of  | Year for which last income Tax Return filed           | Total Income Shown |
|    | Candidate   | NIL   | NIL                |
|    | Spouse:   | NIL   | NIL                |
|    | Dependents  | NIL   | NIL                |

7. Details of Assets and Liabilities in rupee

|      | Description   | Self       | Spouse | Dependent-I | Dependent-II | Dependent-III |
|------|---|------------|--------|-------------|--------------|---------------|
| A.   | Moveable Asset (Total value)  | 21000/-    | NIL    | NIL         | NIL          | NIL           |
| B.   | Immovable Asset   | NIL        | NIL    | NIL         | NIL          | NIL           |
| (i)  | Purchase Price and Development Cost of Immovable Property (Total Value)   | NIL        | NIL    | NIL         | NIL          | NIL           |
| (ii) | Approximate Current Market Price of Asset (Total Value)   | NIL        | NIL    | NIL         | NIL          | NIL           |
| 8.   | Liabilities   | NIL        | NIL    | NIL         | NIL          | NIL           |
|      | Government Dues (Total)   | NIL        | NIL    | NIL         | NIL          | NIL           |
|      | Loans from Bank, Financial Institutions and others (total)  | NIL        | NIL    | NIL         | NIL          | NIL           |
| 9.   | Highest educational qualification: (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.) | Illiterate |        |             |              |               |

#### VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Delhi this the 25th day of April 2016

**ATTESTED**  
NOTARY PUBLIC  
DELHI (INDIA)

25 APR 2016