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Account Reference	IMPACC-IVV-01867303/ DELHI/ DL-DELH
Unique Doc. Reference	SUBIN-DL01867303784204954574740
Purchased by	DR MAHANDER NAGPAL SON OF SH S S NAGPAL
Description of Document	Article 4 Affidavit
Property Description	B-125, ASHOK VIHAR, PHASE-I, DELHI-110052
Consideration Price (Rs.)	0 (Zero)
First Party	DR MAHANDER NAGPAL SON OF SH S S NAGPAL
Second Party	Not Applicable
Stamp Duty Paid By	DR MAHANDER NAGPAL SON OF SH S S NAGPAL
Stamp Duty Amount (Rs.)	10 (Ten only)

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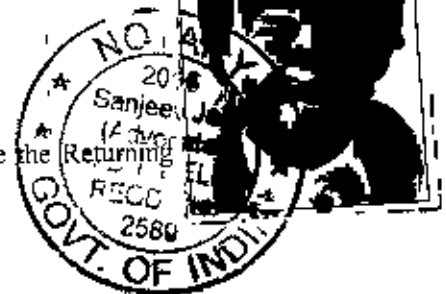


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Form 22
{See Rule 18 (2)}

Affidavit to be filled by the candidate along with nomination paper before the election to North Delhi Corporation of Delhi.



PART A

I **Dr. MAHANDER NAGPAL** son of **SH. SHYAM SUNDER NAGPAL** aged 56 years, resident of **B-125, B BLOCK, PHASE-1, ASHOK VIHAR, DELHI-52** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **BHARTIYA JANTA PARTY**.

(2) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

SL. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1.	Self DR. MAHANDER NAGPAL	AAFPN8207M	2014-15	644990/-
2.	Spouse SMT. KUSUM NAGPAL	AAFPN8208E	2014-15	637480/-
3.	Dependent 1	N.A	N.A	N.A
4.	Dependent 2	N.A	N.A	N.A
5.	Dependent 3.....	N.A	N.A	N.A

(3) The following cases (s) is/are pending against me in cognizance has been taken by the court :-

S.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance; Sections of the Act and description of the offence for which cognizance taken:	N.A
(b)	Name of the Court, Case No. and date of order taking cognizance.	N.A
(c)	Detail of Appeal (s) Applications(s) for revision (if any) filed against the above order(s)	N.A

(4) Case in which I have been convicted by a court of law (Other than those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	N.A
(b)	Name of the Court (s), Case No. and date (s) of order (s):	N.A
(c)	Punishment imposed:	N.A

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

- Note :1 Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2 In case of deposit/investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of Bank/ Institution and branch are to be given.
 Note :3 Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 Note:4 Dependent here means a person, substantially dependent on the income of the candidate.
 Note:5 Details including amount is to be given separately in respect of each investment.

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S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Case in Hand	335703/-	124348/-	N.A	N.A	N.A
(ii)	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with financial Companies and Cooperative societies and the amount in each such deposit.	39527/- AXIS BANK 161761/- SYNDICATE BANK (Present balance as on 18/04/16)	32428/- BANK OF BARODA 290698/- AXIS BANK (Present balance as on 18/04/16)	N.A	N.A	N.A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual Funds and others and the amount.	22000/- FINE & SHINE COSMETICS Pvt. Ltd.	22000/- FINE & SHINE COSMETICS Pvt. Ltd.	N.A	N.A	N.A
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in and Financial instruments in Post office or Insurance Company and the amount.	500000/- (LIC)	300000/- (LIC)	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	16220412/-	13300000/-	N.A	N.A	N.A
(vi)	Motor Vehicles/Aircrafts / Yachts/Ships (Details of Make, registration Number. Etc, Year of Purchase and amount)	822492/- HONDA MOBILIO DL-12CL 0001 (2014)	NO	N.A	N.A	N.A
(vii)	Jewelry, bullion and valuable thing(s) give details of weights and value)	4984000/- (1802 GMS)	5531400/- (2000 GMS)	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	Capital in TONI International 3815608/-	NO	N.A	N.A	N.A
(ix)	Gross Total value	26701503/-	19800874/-	N.A	N.A	N.A

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B. Details of immovable assets :-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

S. No.	Description	Self	Spouse	Dependen t-1	Dependen t-2	Dependen t-3
(i)	<u>Agricultural Land</u>					
	Location (s) Survey number (s)	NO	NO	N.A	N.A	N.A
	Area (Total measurement in acres)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (YES or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate Current market-value	NIL	NIL	N.A	N.A	N.A
(ii)	<u>Non-Agricultural Land</u>					
	Location (s) Survey Number (s)	NO	NO	N.A	N.A	N.A
	Area (Total measurement in Sq. Ft.)	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NO	NO	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of Land (in Case of purchase) at the time of purchase.	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development construction etc.	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A
i.	<u>Commercial Buildings (including Apartment)</u>					
	Location (s) Survey Number(s)	1. 37, SAWAN PARK EXTN. 2. PLOT NO. N-30, SECTOR-1 BAWANA	1. K-17D (25% Undivided) SAWAN PARK 2.7, SAWAN PARK EXTN.	N.A	N.A	N.A
	Built-up Area (Total measurement in Sq. Ft.)	200 SQ. YDS 250 SQ. MTS	400 SQ. YDS 200 SQ. YDS	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NO	NO	N.A	N.A	N.A

Handwritten signature/initials



	Date of purchase in case of self-acquired property	1. 1995 2. 2006	1. 1993 2. 1987	N.A	N.A	N.A
	Cost of property (in case of purchase at the time of purchase.	1. 349800/- 2. 2877600/-	1. 576660/- 2. 312000/-	N.A	N.A	N.A
	Any investment of the property by way of development, construction etc.	NO	NO	N.A	N.A	N.A
	Approximate current market value	1. 20275000/- 2. 2877600/-	1. 10150000/- 2. 20275000/-	N.A	N.A	N.A
iv	Residential Buildings (including apartments,) Location (s) Survey number(s)	1. B-91, PII-I ASHOK VIHAR 2. AE-24 1ST FLOOR SHAI IMAR BAGH (30%)	1. FLAT NO. C-6/61, KESHAV PURAM 2. KD-36A, PHASE-1, ASHOK VIHAR 3. KD-35A, PHASE-1, ASHOK VIHAR	N.A	N.A	N.A
	Area (Total measurement in Sq. Ft.)	1. 144 SQ. MTR. 2. 200 SQ. YDS	1. 48 SQ. MTR. 2. 99.5 SQ. MTR. 3. 48 SQ. MTR.	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	1. 144 SQ. MTR. 2. 200 SQ. YDS.	1. 48 SQ. Mtr. 2. 99.5 SQ. MTR. 3. 48 SQ. MTR.	N.A	N.A	N.A
	Whether inherited property (Yes or No)	1. GIFT 2. NO	1. NO 2. GIFT 3. NO	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	2. 2011	1. 2007 2. — 3. 1996	N.A	N.A	N.A
	Cost of property (in Case of Purchase) at the time of purchase	1. N.A. 2. 1081500/-	1. 250000/- 2. N.A. 3. 288700/-	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	NO	NO	N.A	N.A	N.A
	Approximate current market value	1. 15151300/ 2. 1500000/-	1. 2350000/- 2. 5520000/- 3. 5520000/-	N.A	N.A	N.A
(v)	Other (Such as interest in property)	NIL	NIL	N.A	N.A	N.A
(vi)	Total of current market Value of (i) to (v) above	39803900/-	43815000/-	N.A	N.A	N.A

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note : Please give separate details of name of Bank, institution, entity or individual and amount for each item.)



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution (s) Name of Bank or Financial institution Amount outstanding Nature or Loan	NO	NO	N.A	N.A.	N.A
	Loan or dues to any other individuals/ entity other than mentioned above . Name(s), Amount outstanding, nature of loan.	17070000/-	3504478/-	N.A	N.A.	N.A
	Any other liability.	NO	NO	N.A	N.A	N.A
	Grand Total of liabilities	17070000/-	3504478/-	N.A	N.A	N.A
(ii)	Government Dues: Dues to departments dealing with government accommodation	NO	NO	N.A	N.A.	N.A
	Dues to department dealing with supply of water.	NO	NO	N.A	N.A.	N.A
	Dues to department dealing with supply of electricity.	NO	NO	N.A	N.A.	N.A
	Dues to dealing with supply of telephones/ mobiles	NO	NO	N.A	N.A.	N.A
	Dues to department dealing with government transport (including aircrafts and helicopters)	NO	NO	N.A	N.A.	N.A
	Income Tax Dues	NO	NO	N.A	N.A.	N.A
	Wealth Tax Dues	NO	NO	N.A	N.A.	N.A
	Service Tax Dues	NO	NO	N.A	N.A.	N.A
	Municipal/ Property Tax	NO	NO	N.A	N.A.	N.A
	Sales Tax Dues	NO	NO	N.A	N.A.	N.A
	Any other Dues	NO	NO	N.A	N.A.	N.A
	Grand Total of all Govt. Dues	N.A	N.A.	N.A	N.A	N.A.

(7) Details of profession or occupation :-

(a) Self **DR. MAHANDER NAGPAL -BUSINESS OF COSMETICS.**

(b) Spouse **KUSUM NAGPAL -BUSINESS OF COSMETICS.**

(8) My educational qualification is as under:-

MA (MEERUT UNIVERSITY 1982), LLB (KURUKSHETRA UNIVERSITY 1986), PHD (AGRA UNIVERSITY 2004)

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.

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(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

1.	Name of the candidate	DR. MAHANDER NAGPAL				
2.	Full postal address	B-125, B BLOCK, PHASE-I, ASHOK VIHAR, DELHI-110052				
3.	Number and name of the DMC Ward and State	67, WAZIRPUR North DMC Ward				
4.	Name of the political party which set up the candidate (otherwise write "Independent")	BHARTIYA JANTA PARTY				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A'.	NO				
	(b) Total number of pending cases where the court(s) have taken cognizance.	NO				
7.	PAN of	Year for which last Income Tax Return Filed	Total Income Shown			
	(a) Candidate	Dr. Mahander Nagpal AAFPN8207M	(AY) 2015-16	644990/-		
	(b) Spouse	Smt. Kusum Nagpal AAFPN8208E	(AY) 2015-16	637480/-		
I	(c) Dependents	NO	NO	NO		
7. Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	26701503/-	19800874/-	N.A.	N.A.	N.A.
B.	Immovable Asset					
	i. Purchase Price and development cost of immovable property (Total Value)	4308900/-	1427360/-	N.A.	N.A.	N.A.
	ii. Approximate Current Market Price of Asset (Total Value)	39803900/-	43815000/-	N.A.	N.A.	N.A.
8.	Liabilities					
	(i) Government Dues (Total)	NO	NO	N.A.	N.A.	N.A.
	(ii) Loans from Bank Financial Institutions and others (Total)	--NIL--	--NIL--	N.A.	N.A.	N.A.
9.	Highest educational Qualification : MA (MEERUT UNIVERSITY 1982), LLB (KURUKSHETRA UNIVERSITY 1986), PHD (AGRA UNIVERSITY 2004) (Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College/University and the year in which the course, name of the School/College/University and the year in which the course was completed.)					

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction of pending case against me other than those mentioned in item 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Delhi this the 21st day of April 2016


DEPONENT

Register Entry No. 2055
Date 21 APR 2016

ATTESTED


NOTARY PUBLIC DELHI



21 APR 2016



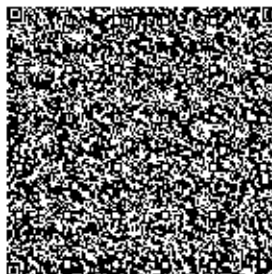
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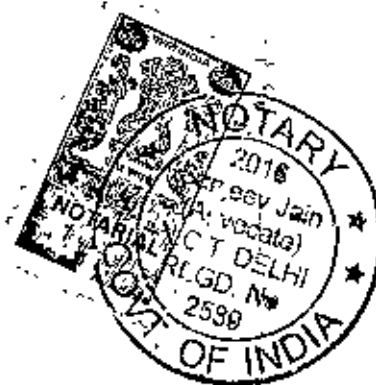
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Consideration Price (Rs.)	: 0 (Zero)
First Party	: DR MAHANDER NAGPAL SON OF SH S S NAGPAL
Second Party	: Not Applicable
Stamp Duty Paid By	: DR MAHANDER NAGPAL SON OF SH S S NAGPAL
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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FORM -21 [See Rule 18 (2)]

Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi Municipal Corporation From Ward-67, Wazirpur.

Affidavit of **Dr. MAHANDER NAGPAL** son of **SH. SHYAM SUNDER NAGPAL** aged **57** years, resident of **B-125, B BLOCK, PHASE-1, ASHOK VIHAR, DELHI-110052** Candidate at the above election, do hereby solemnly affirms state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which charge(s) has been framed by the courts(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- | | | |
|-------|---|------|
| (i) | Case/First Information report No./Nos. | N.A. |
| (ii) | Police Station (s) District (s)State (s) | N.A. |
| (iii) | Sections(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. | N A. |
| (iv) | Court (s) which framed the charge(s) | N.A. |
| (v) | Date(s) on which the charge(s) was/were framed | N.A. |
| (vi) | Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction. | N.A. |

2. I Have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one Year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- | | | |
|-------|---|------|
| (i) | Case/First Information report No./Nos. | N.A. |
| (ii) | Police Station (s) District (s)State (s) | N.A. |
| (iii) | Sections(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. | N.A. |
| (iv) | Court (s) which framed the charge(s) | N.A. |
| (v) | Date(s) on which the charge(s) was/were framed | N.A. |
| (vi) | Whether all or any of the proceeding (s) have been stayed by any court(s) of competent jurisdiction. | N.A. |

Place Delhi
Date 21/5/16

MN
Signature of Deponent

VERIFICATION

I, the above- named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Delhi this 21st day of May 2016

MN
Signature of Deponent

Note:- The columns in this form which are not applicable to the deponent may be struck off.



ATTESTED

NOTARY PUBLIC DELHI

121 APR 2016