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22-Apr-2016 11:10 AM

: IMPACC (IV)/ dl780103/ DELHI/ DL-DLH

: SUBIN-DLDL78010380354326594301O

: ISHWAR SINGH

: Article 4 Affidavit

: NA

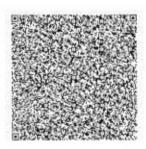
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: ISHWAR SINGH

ISHWAR SINGH

(Ten only)



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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to South Delhi Muncipal Corporation of Delhi [Name and number of ward]. From Bhati-176,

PART-A

LIshwar Singh son of Sh Aflatoon Tanwar aged 45 yrs, residence of F-97, Harswaroop IMME Colony, Fatehpur Beri, New Delhi-110074.

- 1 The authenticity of this Stamp Certificate should be verified at "www.shollestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
- 2. The onus of checking the legitimacy is on the users of the certificate 3 In case of any discrepancy please inform the Competent Authority

FORM-21 [See Rule 18(2)]

- Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi/South Delhi/ East Delhi Municipal Corporation from Bhati-176 (No. and name of the Ward)

I, Ishwar Singh son of Sh Aflatoon Tanwar aged about 45 years, resident of F-97, Harswaroop Colony, Fateh Pur Beri, New Delhi-110074 candidate at the above election, do hereby solemnly affirms/state on oath as

1. I am not accused of any offence(s) punishable with imprisonment for two years or

| | case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction. |
|-----------|--|
| | If the deponent is accused of any such offence(s) he shall furnish the following information: |
| (i) | |
| (ii) | Police station(s)N/ADistrict(s). N/A State(s) N/A |
| (iii) | section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has |
| (iv) | |
| (v) | |
| (vi) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction |
| 2. | I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section |
| | 1951 (43 of 1951)] and sentenced imprisonment for one Year or more. |
| | If the deponent is convicted and punished as aforesaid, he shall furnish the following information: |
| (i) | Case/First information report No./Nos. N/A |
| (ii) | Case/First information report No./ Nos N/A |
| (iii) | Police station(s) N/A |
| Carried . | Court(s) which punished |
| (iv) | 227777777777777777777777777777777777777 |
| (v) | Date(s) on which the sentence(s) was/were pronounced N/A |
| (vi) | Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N/A |

Place: NEW DELHI.....

Date:...23/04/2016

Signature of deponent

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VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

..this 23rd day of 04th April 2016.....

Signature of deponent

Note: The columns in this form which are not applicable to the deponent may be struck off.

ATTESTED

23 APR 2016



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Government of National Capital Territory of Delhi

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SUBIN-DLDL78010380527460475856O

ISHWAR SINGH

Article 4 Affidavit

NA

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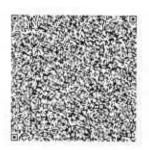
(Zero)

ISHWAR SINGH

NA

ISHWAR SINGH

(Ten only)



......Please write or type below this line.

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to South Delhi Muncipal Corporation of Delhi Name and number of ward]. From Bhati-176,

PART-A

LIshwar Singh son of Sh Aflatoon Tanwar aged 45 yrs, residence of F-97, Harswaroop Colony, Fatehpur Beri, New Delhi-110074.

Statutory Alert:

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FORM 22

[See Rule 18(2)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.

From Bhati- 176 (No. and name of the Ward)

I Ishwar Singh. Son of Sh Aflatoon Tanwar aged 45 years, resident of F-97, Harswaroop Colony, Fateh Pur Beri, New Delhi-110074. (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

(1) I am a candidate set up by Bhartiya Janata Party (BJP) (name of the political party).

(2) Detail of PAN and status of filing on Income tax return:

| S.No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been filed | Total income shown in income tax return (in rupees) |
|-------|-----------------------------|---|--|---|
| 1. | Self Ishwar Singh | EIWPS7631R | AY 2014-15 | Rs. 8,75000. |
| 2. | Spouse Mahesh | N/A | N/A | N/A |
| 3. | Dependent 1 Naveen | N/A | N/A | N/A |
| 4. | Dependent 2 Komal Tanwar | N/A | N/A | N/A |
| 5. | Dependent 3 Mukul Tanwar | N/A | N/A | N/A |

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(3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

| S.No. | Offence | Description |
|-------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | N/A |
| (b) | Name of the court, case no. and date of order taking cognizance: | N/A |
| (c) | Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | N/A |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 'A')

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | N/A |
|-----|---|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | N/A |
| (c) | Punishment imposed: | N/A |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

 Assets in joint name indicating the extent of joint ownership will also have to be given.

 In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

 Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

| S.No | Description | Self Ishwar Singh | Spouse Mahesh | Depend ent- 1Navee n Tanwar | Depende nt-2 Komal Tanwar | Depen dent-3 Mukul Tanwar |
|------|---|--|------------------|---|------------------------------------|------------------------------------|
| (i) | Cash in hand | Rs. 1,75000/- | N/A | N/A | N/A | N/A |
| (ii) | Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Rs.50,477.86 in saving Account No- 901620100119 11 Syndicate Bank, Fateh Pur Beri, New Delhi. 2-Corporation Bank, Chhattapur, New Delhi, saving Bank A/c no- 153800101008 000. | N/A | N/A | N/A A | N/A |
| 1 | ARY | Rs. 1,000. | | | | |
| - 7 | Detail of investment in Bonds, Debentures/share and units in companies/Mutua I Funds and others | N/A | N/A | N/A | N/A | N/A |

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| | and the amount. | | | | | |
|-------|--|---|---|-----------|-----------------------------------|-----|
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount. | N/A | N/A | March 111 | N/A By of India CR Delhi No. 799 | N/A |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | N/A | N/A | N/A | N/A | N/A |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.) | Audi Q-5, SUV model 2015 Regn. No. DL2CAT 5227 Rs. 52,00,000. (Fifty two Lacs) (approx) | B4 | | | |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 55gm Gold & 500gm Silver total value of gold and silver Rs. 1,85,000. (approx) | 95gm gold & 500gm silver. Total value of gold and | | | |

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| | | | silver Rs. 305000. | | | |
|--------|--|---------------------|-----------------------|-----|-----|-----|
| (viii) | Any other assets such as value of Claims/interest. | N/A | N/A | N/A | N/A | N/A |
| (ix) | Gross Total value | Rs. 56,11,477.86 | Rs. 3,05000. | N/A | N/A | N/A |

B. <u>Detail of Immovable assets:</u>

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

 App. By

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- Each land or building or apartment should be mentioned separately in this format.)

| S.No | Description | Self | Spou se | Depe ndent -1 | Depen dent-2 | Dep end ent- |
|---------|--|---|------------|---------------------|-----------------|--------------------|
| (i) | Agricultural Land -Location(s) -Survey number(s) | Arazi Jarhai, Mewka, Gugaon, Haryana. | N/A | N/A | N/A | N/A |
| | Area (Total measurement in acres) | 47 Kanal, 3 marla | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or NO) | No | N/A | N/A | N/A | N/A |
| 9 | Date of purchase in case of self acquired property | 18/08/2006 | N/A | N/A | N/A | N/A |
| AN PURE | Cost of Land (in case of purchase) at the time of purchase | Rs. 4,71,50,000. | N/A | N/A | N/A | N/A |

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| | | | 1 | | | |
|------|---|---------------------------------------|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate Current market value | Rs. 6,00,000,00. Six crore (aprox) | N/A | N/A | N/A | N/A |
| (ii) | Non-Agricultural Land -Location(s) -Survey number(s) | N/A | N/A | | N/A | N/A |
| | Area (Total measurement in sq.ft.) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or NO) | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (in case of purchase) at the time of | N/A | N/A | N/A | N/A | N/A |
| * (a | purchase Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| (2) | Approximate | N/A | N/A | N/A | N/A | N/A |

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| | Current market value | | | | | |
|-------|---|-----|-----|------|---------------------------|-----|
| (iii) | Commercial Building (including apartments) -Location(s) -Survey number(s) | N/A | N/A | N/A | N/A | N/A |
| | Built up area (Total measurement in sq. ft.) | N/A | N/A | Govi | N/A on, By of India | N/A |
| | Whether inherited property (Yes or NO) | N/A | N/A | N/A | | N/A |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate Current market value | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments,) | N/A | N/A | N/A | N/A | N/A |

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| | -Location(s) -Survey number(s) | | | | | |
|------|---|---------------------------------------|-----|-----|----------------|-----|
| | Area (Total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A |
| | Built up Area (Total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or NO) | N/A | N/A | N/A | N/A App. By | N/A |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A |
| | Approximate Current market value | N/A | N/A | N/A | N/A | N/A |
| (v) | Other (such as interest in property) | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of Current Market Value of (i) to (v) ↓ | Rs. 6,00,000,00. Six crore (Aprox) | N/A | N/A | N/A | N/A |

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(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

| 5.N | Description | Self | Spouse | De | De | Depen |
|-----|--|--|--------|-----------------|-----------|--------|
| 0. | | | (s) | pe _p | pe | dent-3 |
| | | | 11 7 9 | nd o | nd | |
| | | | At At | ent | en t-2 | 11/2/ |
| i) | Loan or dues to Bank/Financi al Institution(s) Name of Bank or FI Amount | Vehicle Ioan finance from Audi Finance company total Ioan amount Rs. 25,000,00. Total outstanding Rs. 19,86,324.69. (aprox) | N/A | N/A A | N/ A | N/A |
| | outstanding Nature of Ioan | | 21 20 | 29 | | |
| | Loan or dues to any individual/En tity other | N/A | N/A | N/ A | N/ A | N/A |
| | than mentioned in (i) above. | | | | | |
| 1 | Name(s) Amount outstanding Nature of Ioan | | | | | |
| × | Any otherda liability R Celhi | N/A | N/A | N/ A | N/ A | N/A |
| | Grand total of Liabilities | Rs. 19,86,324.69. (aprox) | N/A | N/ A | N/ A | N/A |

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| (ii) | Government Dues Dues to departments dealing with | N/A | N/A | N/ A | N/ A | N/A |
|-------------------|--|-------|-----|---------|---------|-----|
| | government accommodati on | | MG | TA | 0 | |
| | Dues to departments dealing with supply of water | N/A | N/A | N/ A | N/ A | N/A |
| | Dues to departments dealing with supply of electricity | N/A | N/A | N/ A | N/ A | N/A |
| | Dues to departments dealing with supply of telephones/m obiles | N/A | N/A | N/ A | N/ A | N/A |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | N/A | N/A | N/ A | N/ A | N/A |
| The second second | Income Tax Indi Dues and NOR De | hi/s/ | N/A | N/ A | N/ A | N/A |
| | Wealth Tax Dues | N/A | N/A | N/ A | N/ A | N/A |

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| Service Tax Dues | N/A | N/A | N/ A | N/ A | N/A |
|-------------------------------------|-----|-----|---------|---------|-----|
| Municipal/Pro perty Tax Dues | N/A | N/A | N/ A | N/ A | N/A |
| Sales Tax Dues | N/A | N/A | N/ A | N/ A | N/A |
| Any other Dues | N/A | N/A | N/ A | N/ A | N/A |
| Grand Total of all Govt. Dues | N/A | N/A | N/ A | N/ A | N/A |

- (7) Details of profession or occupation:
 - a. Self- Social Worker
 - b. Spouse- House Wife
- (8) My educational qualification is as under: (Give details of highest School/University education with full form of the certificate/diploma/degree course) 10th passed in the year 1988 from Sawan Public School, Bhati, New Delhi.

(Name of the School/College/University and the year in with the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| 1. | Name of the Candidate | Sh. Ishwar Singh | | |
|----|---|---|--|--|
| 2. | Full postal address | F-97, Harswaroop Colony, Fateh Pur Beri , New Delhi- 110074 | | |
| 3. | Number and Names of the DMC Ward | Bhati-176 | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent' | Bhartiya Janata Party (BJP) | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 'A' CR Delhi | N/A | | |
| | (b) Total Numbers of Pending cases where the court(s) have taken cognizance | N/A | | |

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