



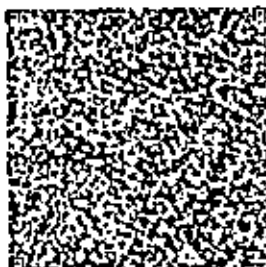
सत्यमेव जयते

# INDIA NON JUDICIAL

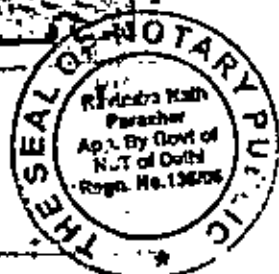
Government of National Capital Territory of Delhi

## e-Stamp

Certificate No.	: IN-DL413413145520540
Certificate Issued Date	: 23-Apr-2016 06:50 PM
Account Reference	: IMPACC (IV) d1725903/ DELHI/ DL-DLH
Unque Doc. Reference	: SUBIN-DL725903816780110554890
Purchased by	: JITENDER KUMAR ACHHRA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JITENDER KUMAR ACHHRA
Second Party	: Not Applicable
Stamp Duty Paid By	: JITENDER KUMAR ACHHRA
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



Please write or type below this line.



*Jitender*



23 APR 2016

### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at [www.shdseastamp.com](http://www.shdseastamp.com). Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

## AFFIDAVIT

I, **Jitender Kumar Achhra**, son of **Sbri Ganga Ram**, Aged **49** years, resident of **J-114, Ashok Vihar, Phase-1, Delhi-110052**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate.

(2) My name is enrolled in .....  
at Serial No. **595** in Part No. **97**.

(3) My contact telephone number(s) is **7503184274** and my e-mail id is **achhrajitender@gmail.com**.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return :

Sl. No.	Names	PAN	The financial year for Total income which the last shown in Income-tax return has been filed.	Total income shown in Income Tax Return (in Rupees)
1.	Self-Jitender Kumar Achhra	ADRPA9067F	2009-2010	3,40,990.15
2.	Spouse			
3.	Dependent 1; Kunu Acchra	BCIPA9866R	NA	NA



*Jitender Kumar Achhra*

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	N. A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	N. A.
(c)	Name of the Court. Case No. and date of order taking cognizance:	N. A.
(d)	Court(s) which framed the charge(s)	N. A.
(e)	Date(s) on which the charge(s) was/were framed	N. A.
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	N. A.

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	N. A.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offences(s) for which cognizance taken	N. A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N. A.

(6) I have ~~been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



*Indra*



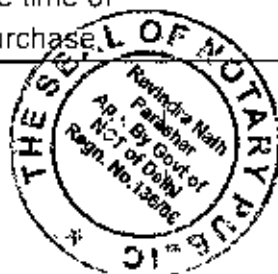
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration Number, etc, Year of Purchase and amount)	FORD FIAT DL4CAF6517 2010 Rs. 4,00,000/- FIAT LIVA DL10CE8752 2014. Rs. 52,50,000/- FIAT PALIO DL1CH-6267 2002 Rs. 57,000/- FZ BIKE DL83AT2089 2011 Rs. 7,000/-				
(vii)	Jewelry, bullion and valuable thing(s) (give details of weight and value)	Rupees ten lacs approx.				
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value					

**B. Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

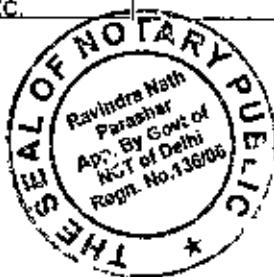
Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)-	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL



*Indra A.*

	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>					
	Location(s)	NIL	NIL	NIL	NIL	NIL
	Survey number(s)					
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>	SHOP MEASURING 23 Sq. MTR.				
	(including apartments) -					
	Location(s)					
	-Survey number(s)					
	Area (Total measurement in sq. ft.)	252 sq. ft.	NIL	NIL	NIL	
	Built-up Area (total measurement in sq. ft.)	252 sq. ft.	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	1/2 SHOP ON 15/11/2002 Rs. 1,40,000/-				
	Cost of property (in case of purchase) at the time of purchase	1/2 SHOP ON 31/11/2012 Rs. 1,60,000/-				
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



*Indra*

	Approximate current market value	1 CRORE			
(iv)	Residential Buildings (including apartments,)- Location (s)- Survey number(s)	FIRST FLOOR, FRONT SIDE J-114, PHASE-I, ANAND VIHAR DELHI-110052			
	Area (Total measurement in sq. ft)	990 sq ft.	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft)	900 sq ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	N.A.	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	1 CRORE	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of current market Value of (i) to (v) above	2 CRORE	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government.-

(Note. Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Personal loan of Rs. 2 lac each from	NIL	NIL	NIL	NIL



1. Indu Bala.

2. Harant Kumar Acharya

Indu Bala

	Ar. other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	4 days				
(ii)	<u>Government Dues</u>					
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal /Property Tax	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self LAWYER

(b) Spouse NIL

(10) My educational qualification is as under:

B.A from Hansraj College in 1987  
LLB from Delhi University LL-P 2012

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed )



June 2012



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1.	Name of the candidate	Sh./Smt./Kum. JITENDER KUMAR AGRAWA				
2.	Full postal address	J-114, PHASE-2, ASHOK VIHAR DELHI-52				
3.	Number and name of the constituency and State					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL				
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADRPA 9067E	2009-10.	340990.15		
	(b) Spouse					
	(c) Dependents	BCIPA 9866R	NIL			
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	.	NA	NIL	NIL	NIL
B.	Immovable Asset		NA	NIL	—	—
	Purchase Price of self-acquired immovable property	1740000	NA	NIL	—	—
	Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NIL	—	—



*James*

	Approximate Current Market Price of -	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	1 CR.				
	(b) Inherited assets (Total Value)	1 CR.	NIL	NIL	NIL	NIL
9	Liabilities					
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	100000/- from Pooja	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	N/A				
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	100000/- from Pooja	NIL	NIL	NIL	NIL
11	Highest educational qualification: BA from HANSRAJ COLLEGE in 1987 LLB from Delhi University in 2012. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)					

### VERIFICATION

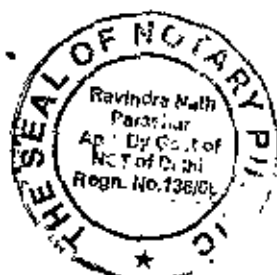
I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8 9 and 10 of Part B above.

Verified at: Delhi this the..... day of.....

DEPONENT



**ATTESTED**  
*[Signature]*  
**NOTARY PUBLIC**  
**23 APR 2016**



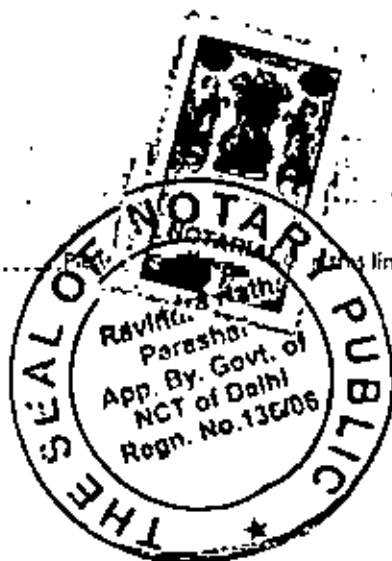
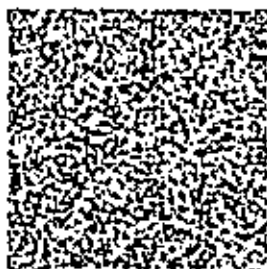
सत्यमेव जयते

# INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

## e-Stamp

Certificate No.	: IN-DL414329806465420
Certificate Issued Date	: 25-Apr-2016 10:21 AM
Account Reference	: IMPACC (IV) d1835403/ DELH/ DL-DLH
Unique Doc. Reference	: SUBIN-DL01835403818785584234530
Purchased by	: Jitender Kumar Achhra
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Jitender Kumar Achhra
Second Party	: Not Applicable
Stamp Duty Paid By	: Jitender Kumar Achhra
Stamp Duty Amount(Rs.)	: 20 (Twenty only)



*Indu*

25 APR 2016

### Statutory Alert

1. The authenticity of this Stamp Certificate should be verified at [www.eindianstamp.com](http://www.eindianstamp.com). Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The mode of checking the authenticity is on the website of the Govt. of NCT of Delhi.
3. In case of any discrepancy, please contact the Competent Authority.

Certificate No : 1N-DL414329806465420  
Certificate Issued Date : 25-Apr-2016 10:21 AM

**AFFIDAVIT**  
**FORM-21 [See Rule 18(2)]**

Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi Municipal Corporation from Wazirpur Ward-67)

I, **Jitender Kumar Achhra Son of Shri Ganga Ram of aged about 49 years, resident of J-114, Phase-I, Ashok Vihar, Delhi-110052** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one Year or more.

*Jitender Kumar Achhra*  
Deponent

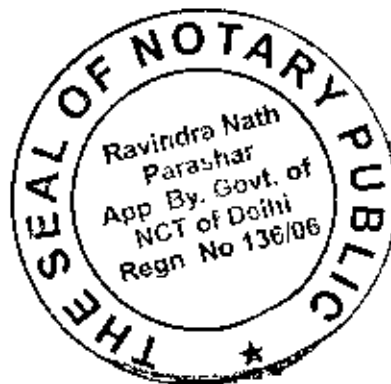
Place: New Delhi  
Date 25 04.2016

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Delhi on this 25/04/2016

*Jitender Kumar Achhra*  
Deponent



**ATTESTED**

*[Signature]*  
**NOTARY PUBLIC DELHI 25 APR 2016**