



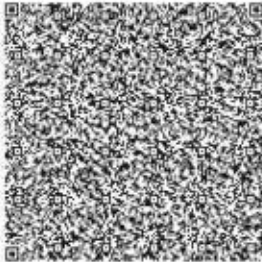
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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| Certificate No. | : IN-DL404729673524150 |
| Certificate Issued Date | : 21-Apr-2016 03:47 PM |
| Account Reference | : IMPACC (IV)/ dl811603/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL811603799871189675080 |
| Purchased by | : JOGINDER TANWAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JOGINDER TANWAR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JOGINDER TANWAR |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |



NOTARY REGISTER
Sl. No. 420
Date 21 APR 2016



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Form -21 (See Rule 18(2))

Affidavit to be furnished by the candidate before the returning officer for election to the South Delhi Municipal Corporation From 176 Bhatti Ward.

I, **Joginder Tanwar S/o Sh. Balram Tanwar** aged **33** years Resident of **B-65, Bari Bhatti, New Delhi**, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offences(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following informations:-

- (i) Case/First Information report No./Nos : **Nil**
- (ii) Police station(s) **Nil** District (s) **Nil** State(s) **Nil**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charges **Nil**
- (iv) Court(s) which framed the charges(s) **Nil**
- (v) Date(s) on which the charge(s) was/were framed **Nil**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Nil**

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-Section(1) or sub-section (2) or covered in Sub-section (3), of section 8 of the Representation of the People



J. Tanwar

Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following informations :-

- (i) Case/First Information report No./Nos : Nil
- (ii) Courts which Punished : Nil
- (iii) Police station(s) Nil District (s) Nil State(s) Nil
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged : Nil
- (v) Dates on which the sentenced was/were pronounced: Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : Nil

Place: New Delhi

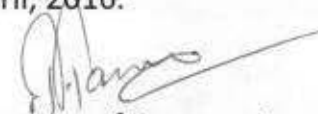
Date: 21.04.2016



Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at New Delhi on this 21st day of April, 2016.


Signature of Deponent

ATTESTED

NOTARY
DELHI (India)

21 APR 2016

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Date 21/4/16





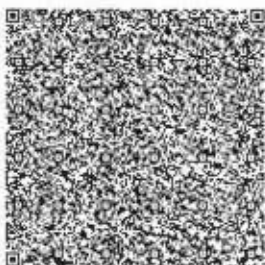
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| Certificate No. | : IN-DL404756055511860 |
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| Account Reference | : IMPACC (IV)/ dl811603/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL811603799931778144020 |
| Purchased by | : JOGINDER TANWAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JOGINDER TANWAR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JOGINDER TANWAR |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |



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FORM 22

[See Rule 18 (2)]



[Signature]

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**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER**

For Election to the **South Delhi Municipal Corporation of Delhi**

From **Ward No.176, Bhatti** (No. and name of the Ward)

I, Joginder Tanwar S/o Sh. Balram Tanwar aged 33 years Resident of B-65, Bari Bhatti, New Delhi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress.

(2) **Details of PAN and status of filling of income tax return**

| S. No. | Name | Permanent Account Number (PAN) | The Financial year for which the last income tax return has been filed | Total Income shown in income tax return (n rupees) |
|--------|---------------------------------|--------------------------------|--|--|
| 1. | Self : | AEKPT4983R | 2014-2015 | Rs.4,35,088/- |
| 2. | Spouse: Shilpi Tanwar | Nil | Nil | Nil |
| 3. | Dependent 1 Ms. Neja | Nil | Nil | Nil |
| 4. | Dependent 2 Ms. Pavi | Nil | Nil | Nil |
| 5. | Dependent 3 | N.A. | N.A. | N.A. |

(3) The following cases is/are pending against me in which cognizance has been taken by the court :-

| S. No. | Offence | Description |
|--------|--|-------------|
| (a) | The details of the cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | Nil |
| (b) | Name of the court, case no. and date of order taking cognizance : | Nil |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s). | Nil |

- (4) Cases in which I have been convicted by a court of law (other than those referred to in Form-A")

| | | |
|-----|--|-----|
| (a) | The details of cases, sections of the Act of and description of the offence for which convicted. | Nil |
| (b) | Name of the court(s), case No., and date(s) of order(S); | Nil |
| (c) | Punishment imposed | Nil |

- (5) That I give herein below the details of the assets (Moveable & immovable) of myself, my spouse and all dependents.

A. Details of moveable assets:

(Note:

Assets in joint name indicating the extent of joint ownership will also have to be given.




2. In case of deposit/investment, the details including serial Number, Amount, date of deposit, the scheme Name of the Bank/Institution and Branch are to be given.
3. Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent here meaning a person, substantially dependent on the income of the candidate
5. Details including amount is to be given separately in respect of each investment).

| S. No | Description | Self | Spouse Shilpi Tanwar | Depen- Dent-1 Ms. Neja | Depen- Dent-2 Ms. Pavi | Depen- Dent-3 |
|-------|--|---|-------------------------|---------------------------------|---------------------------------|------------------|
| i. | Cash in hand | Rs.50,000/- | Rs.20,000/- | Nil | Nil | N.A. |
| ii. | details of deposits in bank accounts (FDRs, term deposits and all other types of deposits including savings accounts) deposits with Financial Institutions , Non Banking Financial Companies and | Rs.1,599/- In Syndicate Bank, Fatehpur Beri, New Delhi In Savings A/c No. 9016201 0074817 <hr/> Rs.1000/- In Syndicate Bank Fatehpur Beri, New Delhi In Savings A/c No. 901622000 76894 (Election | Nil | Nil | Nil | N.A |



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| | | | | | | |
|------|---|----------|-----|-----|-----|------|
| | Cooperative Societies and the amount in each such deposit | Account) | | | | |
| iii. | Details of Investment in Bonds, Debentures/share and units in companies /Mutual Funds and the amount | Nil | Nil | Nil | Nil | N.A. |
| iv. | Details of Investments in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in post office or insurance Company and the amount. | Nil | Nil | Nil | Nil | N.A. |
| v. | Personal | Nil | Nil | Nil | Nil | N.A. |



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| | | | | | | |
|------|--|---|--|-----|-----|------|
| | loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | |
| vi. | Motor Vehicles /Aircrafts/Yachts / Ships (details of make, registration No etc. year of Purchase and amount). | Toyata Qualis bearing No.DL-1CH-0087, Model 2001 approx. value is Rs.80,000/- | Nil | Nil | Nil | N.A |
| vii. | Jewellery, bullion and valuable thing (given details of weight and value) | 10 Tola Gold Jewellery of approx value Rs.2,50,000/- | a) 1-KG Gold Jewellery of approx value Rs.25,00,000/ b) 2 KG Silver Jewellery of approx value Rs.78,000/- | Nil | Nil | N.A. |
| viii | Any other assets such as value of | Nil | Nil | Nil | Nil | N.A. |

[Signature]

| | | | | | | |
|-----|-------------------|---------------|----------------|-----|-----|------|
| | Claims /interest. | | | | | |
| ix. | Gross Total Value | Rs.3,82,599/- | Rs.25,98,000/- | Nil | Nil | N.A. |

B. Details of immovable assets:-

(Note

1. Properties in Joint ownership indicating the extent of joint, ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format).

| S. No. | Description | Self | Spouse | Depen Dent-1 | Depen Dent-2 | Depen Dent-3 |
|--------|---|------|--------|--------------|--------------|--------------|
| (i) | Agricultural land -Location (s) -Survey Number(s) | Nil | Nil | Nil | Nil | N.A. |
| | Area (total Measurement in acres) | Nil | Nil | Nil | Nil | N.A. |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | N.A. |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | N.A. |

[Signature]

| | | | | | | |
|------|---|-----|-----|-----|-----|------|
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | N.A. |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | N.A. |
| | Approximate current market value | Nil | Nil | Nil | Nil | N.A. |
| (ii) | Non Agricultural land -Location (s) -Survey numbers | Nil | Nil | Nil | Nil | N.A. |
| | Area (total Measurement in sq Ft.) | Nil | Nil | Nil | Nil | N.A. |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | N.A. |
| | Date of purchase in case of self | Nil | Nil | Nil | Nil | N.A. |



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| | | | | | | |
|-------|--|-----|-----|-----|-----|------|
| | acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | N.A. |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | N.A. |
| | Approximate current market value | Nil | Nil | Nil | Nil | N.A. |
| (iii) | <u>Commercial Building:</u> (including apartments) -Location (s) -Survey numbers | Nil | Nil | Nil | Nil | N.A. |
| | Built up Area (total Measurement in Sq. Ft.) | Nil | Nil | Nil | Nil | N.A. |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | N.A. |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | N.A. |

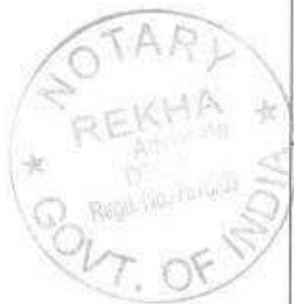


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| | | | | | | |
|-------|---|-----|-----|-----|-----|------|
| | Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | N.A. |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | N.A. |
| | Approximate current market value | Nil | Nil | Nil | Nil | N.A. |
| (iv). | Residential Building: (including apartments) -Location (s) -Survey numbers | Nil | Nil | Nil | Nil | N.A. |
| | Area (Total Measurement in sq Ft.) | Nil | Nil | Nil | Nil | N.A. |
| | Built up Area (Total Measurement in sq Ft.) | Nil | Nil | Nil | Nil | N.A. |



[Handwritten Signature]



| | | | | | | |
|------|--|-----|-----|-----|-----|------|
| | Whether inherited property (Yes or NO) | Nil | Nil | Nil | Nil | N.A. |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | N.A. |
| | Cost of Property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | N.A. |
| | Any investment on time land by way of development, construction etc. | Nil | Nil | Nil | Nil | N.A. |
| | Approximate current market value | Nil | Nil | Nil | Nil | N.A. |
| (v) | Other (such as interest in property) | Nil | Nil | Nil | Nil | N.A. |
| (vi) | Total of Current Market Value of (i) to (v) | Nil | Nil | Nil | Nil | N.A. |



6. I give herein below the details of liabilities/dues to public financial institution and government (Note: Please give separate details of name of Bank, Institution, Entity or Individual and amount for each item).

| S. No. | Description | Self | Spouse | Depen Dent-1 | Depen Dent-2 | Depen Dent-3 |
|--------|---|------|--------|--------------|--------------|--------------|
| (i) | Loan or dues to Bank/Financial Institution(s): Name of bank or FI amount outstanding Nature of Loan | Nil | Nil | Nil | Nil | N.A. |
| | Loan or dues to any individual/entity other than mentioned in (i) above. Name(s) Amount Outstanding Nature of Loan | Nil | Nil | Nil | Nil | N.A. |
| | Any other liability | Nil | Nil | Nil | Nil | N.A. |
| | Grand total of Liabilities | Nil | Nil | Nil | Nil | N.A. |
| (ii) | <u>Government Dues:</u> Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | N.A. |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | N.A. |



| | | | | | |
|---|-----|-----|-----|-----|------|
| Dues to the department dealing with supply of electricity | Nil | Nil | Nil | Nil | N.A. |
| Dues to the departments supply of telephones/ mobiles | Nil | Nil | Nil | Nil | N.A. |
| Dues to the departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | N.A. |
| Income Tax Dues | Nil | Nil | Nil | Nil | N.A. |
| Wealth Tax Dues | Nil | Nil | Nil | Nil | N.A. |
| Service Tax Dues | Nil | Nil | Nil | Nil | N.A. |
| Municipal/Property Tax Dues | Nil | Nil | Nil | Nil | N.A. |
| Sales Tax Dues | Nil | Nil | Nil | Nil | N.A. |
| Any other Dues | Nil | Nil | Nil | Nil | N.A. |
| Grand total of all Govt. Dues | Nil | Nil | Nil | Nil | N.A. |



A handwritten signature in black ink, likely belonging to the notary or a related official.

7. Details of profession or occupation
a. Self : Self Employed
b. Spouse : House wife
8. My educational qualification is as under:-

(i) **Passed B.Com. (Pass) from Dayal Singh College (Delhi University) in the Year-2004.**

(Give details of highest School/University Education mentioning the full form of the Certificate/Diploma/Degree course, name of the School/College /University and the year which the course was completed)

9. **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:**

| | | |
|----|---|----------------------------------|
| 1. | Name of the candidate | SH. JOGINDER TANWAR |
| 2. | Full postal address | B-65, BARI BHATTI, NEW DELHI |
| 3. | Number and Names of the D.M.C. Ward | WARD NO.176 BHATTI (S.D.M.C.) |
| 4. | Name of the Political party which set up the candidate (otherwise write "independent") | INDIAN NATIONAL CONGRESS |



| | | | |
|----|--|---|--------------------|
| 5. | (a) Number of cases in which conviction order passed (other than those referred in Form 'A') | Nil | |
| | (b) Total Number of pending case where the court(s) have taken cognizance | Nil | |
| 6. | PAN of _____ | Year for which last income tax returned filed | Total income shown |
| | Candidate AEKPT4983R | 2014-2015 | 4,35,088/- |
| | Spouse Ms. Shilpi Tanwar | Nil | Nil |
| | Dependents | Nil | Nil |

7. Details of Assets and Liabilities in Rupees :

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---------------------------------|---------------|----------------|-------------|-------------|-------------|
| A | Moveable Asset (Total Value) | Rs.3,82,599/- | Rs.25,98,000/- | Nil | Nil | N.A. |
| B | Immoveable Asset | Nil | Nil | Nil | Nil | N.A. |
| (i) | Purchase Price and | Nil | Nil | Nil | Nil | N.A. |

| | | | | | | | |
|----|---|--|-----|-----|-----|-----|------|
| | | Development Cost of Immoveable Property (Total Value) | | | | | |
| | (ii) | Approximate Current Market Price of Asset (Total Value) | Nil | Nil | Nil | Nil | N.A. |
| 8. | | Liabilities | Nil | Nil | Nil | Nil | N.A. |
| | | Government Dues (Total) | Nil | Nil | Nil | Nil | N.A. |
| | | Loans from Bank, Financial Institutions and other (total) | Nil | Nil | Nil | Nil | N.A. |
| 9. | <p>Highest educational qualification :</p> <p>(Give details of School/University education with full form of the Certificate/Diploma/Degree Course) (Name of the School/ College/University and the year in which the course was completed.)</p> <p>i. Passed B.Com. (Pass) from Dayal Singh College (Delhi University) in the Year-2004.</p> | | | | | | |



VERIFICATION:

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:

- a) There is no case of conviction or pending case against me other then those mentioned in Item No.3 and 4 above.

- b) I, my spouse, or my dependents do not have any assets or liability, other then those mentioned in items 5 and 6 above.

Verified at New Delhi on this the 21st day of April, 2016.



NOTARY REGISTER
Sl. No. 124
Date 21 APR 2016

ATTESTED
Rekha
NOTARY
DELHI (India)

21 APR 2016

DEPONENT