



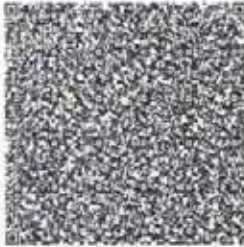
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No.	: IN-DL411387103516910
Certificate Issued Date	: 23-Apr-2016 12:28 PM
Account Reference	: IMPACC (IV)/ dl753703/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL753703812947886002670
Purchased by	: LAL CHAND
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: LAL CHAND
Second Party	: Not Applicable
Stamp Duty Paid By	: LAL CHAND
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line

Entry No. **031**
Date **23 APR 2016**

ATTESTED

Notary Public
Mithlesh Agarwal
DELHI

23 APR 2016

मल्लिकार्जुन

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shreeindia.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT

I, LAL CHAND S/O SH. BIRBAL, aged 41 years R/O B-585, B-BLOCK, J.J. COLONY, SHIV VIHAR, HASTSAL, UTTAM NAGAR, NEW DELHI-

110059 candidate at the above election, do hereby solemnly affirms / state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any uch offence(s) he shall furnish the following information :-

- i. Case / first information report no./nos **N.A.**
- ii. Police station(s) **N.A.** distric(s) **N.A.** state(s) **N.A.**
- iii. Section of the concerned act(s) and short description of the offence(s) for which the candidate has been charged **N.A.**
- iv. Court(s) which framed the charge(s) was/were framed **N.A.**
- v. Date(s) on which the charge(s) was/were framed **N.A.**
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N.A.**

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub section (2) or covered in sub-section(3), of section 8 of the representation of the people act, 1951 (43 of 1951)} and sentenced imprisonment for one year or more.

ATTESTED

Notary Public
Mithlesh Agarwal
DELHI

23 APR 2016

Contd../2

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- i. Case / first information report no./nos N.A.
- ii. Police station(s) N.A. district(s) N.A. state(s) N.A.
- iii. Section of the concerned act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- iv. Court(s) which framed the charge(s) was/were framed N.A.
- v. Date(s) on which the charge(s) was/were framed N.A.
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

Place : New Delhi

Date : 23.04.2016

मिथिल आगरवा
DEPONENT

I, the above named deponent do hereby solemnly affirm and declare that the contents of the above said affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at New Delhi on this 23rd day of April, 2016.

ATTESTED

Notary Public
Mithilesh Agarwal
DELHI

23 APR 2016

मिथिल आगरवा
DEPONENT

Election Commission of India
भारत निर्वाचन आयोग

LQK2256329

IDENTITY CARD

पहचान पत्र



Elector's Name : LAL CHAND

निर्वाचक का नाम : लाल चंद

Father's Name : BIRBAL

पिता का नाम : बिरबल

Sex : Male लिंग : पुरुष

Age as on 1.1.2005 : 30 years

1.1.2005 को आयु : 30 वर्ष

Address : LQK2256329
B585, B BLOCK RESETTLE J, J COLONY
SHIV VIHAR VIKAS NAGAR, NEW DELHI

पता :

बी585, बी ब्लॉक रीसेटल जे जे कॉलोनी शिव
बिहार विकास नगर, नई दिल्ली

Elector's Registration Officer
निर्वाचक रजिस्ट्रार अधिकारी

HASTSAL
हस्तसाल

Assembly Constituency
विधानसभा निर्वाचन क्षेत्र

Place : NEW DELHI

Date: 04/12/2005

स्थान : नई दिल्ली

दिनांक

This Card may be used as an Identity Card
under different Government Schemes.

इस कार्ड को विभिन्न सरकारी योजनाओं के अंतर्गत
पहचान पत्र के रूप में प्रयोग किया जा सकता है।

नॉल पत्र



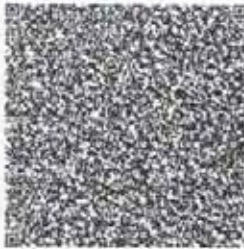
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No.	: IN-DL411381918334260
Certificate Issued Date	: 23-Apr-2016 12:27 PM
Account Reference	: IMPACC (IV)/ dl753703/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL753703812938347347990
Purchased by	: LAL CHAND
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: LAL CHAND
Second Party	: Not Applicable
Stamp Duty Paid By	: LAL CHAND
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line



Entry No. 030

Date

23 APR 2016

ATTESTED
NATY PUNIO
MILH
DELHI

23 APR 2016

मल्लिकार्जुन

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM 22
[See Rule 18(2)]AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE
RETURNING OFFICERFor Election to the South Delhi Municipal Corporation of Delhi.From 124 VIKAS NAGAR (No. and name of the Ward)

I LAL CHAND son of BIRBAL aged 41 years, resident of B-585, J.J. Colony Shiv VIHAR, UTTAM NAGAR, DELHI-110041 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever is not applicable).

- (1) I am a candidate set up by Azad Mazdoor Kissan Party (Registered Un-Recognised Party) (Name of the political party)/am contesting as an Independent candidate.
- (2) Detail of PAN and status of filing on Income tax return:

S.No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self Lal Chand	BDOPC3431M	Nil	Nil
2.	Spouse Urma	Nil	Nil	Nil
3.	Dependent -1 Rajesh	Nil	Nil	Nil
4.	Dependent -2 Bicky	Nil	Nil	Nil
5.	Dependent -3 Ved Prakash	Nil	Nil	Nil
6.	Dependent -4 Ajay	Nil	Nil	Nil
7.	Dependent -5 Arun	Nil	Nil	Nil
8.	Dependent -6 Mansha	Nil	Nil	Nil
9.	Dependent -7 Muskan	Nil	Nil	Nil
10.	Dependent -8 Milan	Nil	Nil	Nil
11.	Dependent -9 Sonu	Nil	Nil	Nil
12.	Dependent -10 Ashu	Nil	Nil	Nil

- (3) The following cases(s) is/are pending against me in which cognizance has been taken by the Court:-

S.No.	Offence	Description
(a)	The Details of cases where the Court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	Nil
(b)	Name of the court, case no. and date of order taking cognizance:	Nil
(c)	Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nil

ATTESTED 2 -

Notary Public
Mithi Agarwal
DELHI

23 APR 2016

(4) Cases in which : have ben convicted be a court of law (other than those referred to in From 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	Nil
(b)	Name of the Court(S), Case No. and date(s) of order(s):	Nil
(c)	Punishment Imposed:	Nil

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Valce of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details Including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Depend ent - 1	Depend ent - 2	Depend ent - 3	Depend ent - 4
(i)	Cash in hand	47,000/-	5,000/-	Nil	Nil	Nil	Nil
		Depend ent - 5	Depend ent - 6	Depend ent - 7	Depend ent - 8	Depend ent - 9	Depend ent - 10
		Nil	Nil	Nil	Nil	Nil	Nil

(ii)	Detail of Deposits in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Nil	8305/-	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil

(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
-------	--	-----	-----	-----	-----	-----	-----

ATTESTED

Notary Public
Munir Ahmad
DELHI

23 APR 2016

WTCN 2186

॥ नमो भगवते ॥

Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
-----------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

whether inherited property (Yes or NO)	No	No	No	No	No	No
--	----	----	----	----	----	----

No	No	No	No	No	No
----	----	----	----	----	----

Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED
Notary Public - 6 -
Mishra, Farwa
DELHI
23 APR 2016

मिह्रा २३

	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
--	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
--	----------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(ii)	Non-Agricultural Land -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
------	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
--	------------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED
Notary Public
Munir Ahmad
23 APR 2016

Whether Inherited property (Yes or NO)	NO	NO	NO	NO	NO	NO
--	----	----	----	----	----	----

NO	NO	NO	NO	NO	NO
----	----	----	----	----	----

Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----



Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----	-----	-----



Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

ATTESTED
 Notary Public
 Mithlesh Agarwal
 DELHI
 23 APR 2016

23/4/16

	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
--	----------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
-------	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Built up area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Whether inheritd property (Yes or NO)	NO	NO	NO	NO	NO	NO
--	--	----	----	----	----	----	----

NO	NO	NO	NO	NO	NO
----	----	----	----	----	----



ATTESTED
Notary Public
Munir Hussain
DELHI

- 9 -

21/4/21

23 APR 2016

Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
----------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED
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 23 APR 2018

23/4/18

(iv)	Residential Buildings (including apartments,) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
------	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
--	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Whether inherited property (Yes or NO)	NO	NO	NO	NO	NO	NO
--	---	----	----	----	----	----	----

NO	NO	NO	NO	NO	NO
----	----	----	----	----	----

	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil
--	---	-----	-----	-----	-----	-----	-----



ATTESTED
The Notary Public
23 APR 2016

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
----------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED
Notary Public
Mithlesh Agarwal
DELHI

- 12 -

मिथलेश अग्रवाल

23 APR 2016

(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
-----	--------------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(vi)	Total of Current Market Value of (i) to (v)	Nil	Nil	Nil	Nil	Nil	Nil
------	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent- 1	Dependent- 2	Dependent- 3	Dependent- 4
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil

Dependent- 5	Dependent- 6	Dependent- 7	Dependent- 8	Dependent- 9	Dependent- 10
Nil	Nil	Nil	Nil	Nil	Nil



ATTESTED
Notary Public
Ministry of Agriculture
GOVERNMENT OF INDIA
DELHI
23 APR 2016

21/4/2016

Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
---------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

Grand total of Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
----------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

(ii) Government Dues Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil	Nil
--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----



ATTESTED - 14 -

Notary Public
M. K. Agarwal
DELHI

23 APR 2016

पिन 23

	Dues to departments dealing with supply of water	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

	Dues to departments dealing with supply of telephones/ mobiles	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----	-----

	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
--	---	-----	-----	-----	-----	-----	-----



ATTESTED

 23 APR 2016

22/2/21

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Income Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
-----------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
-----------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Service Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Municipal/ property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
---------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Sales Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
----------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

Any other Durs	Nil	Nil	Nil	Nil	Nil	Nil
----------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED

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23 APR 2016

Handwritten signature/initials.

	Grand Total of all Govt. Dues	Nil	Nil	Nil	Nil	Nil	Nil
--	-------------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(7) Details of profession or occupation:

a. Self Construction Worker

b. Spouse House Wife

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and year in which the course was completed.)

(9) ABSTRACT OF DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	Sh. LAL CHAND	
2.	Full postal address	B-585, J.J. Colony, SHIV VIHAR, DELHI-110059	
3.	Number and Names of the DMC Ward	124, VIKAS NAGAR	
4.	Name of the Political party which set up the candidate (otherwisw write 'Independent')	Azad Mazdoor Kissan Party (Registered Un-Recognised Party) Independent	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')	Nil	
	(b) Total Numbers of Pending cases where the court(s) Have taken Cognizance	Nil	
6.	PAN of	Year for which last income Tax Return filed	Total Income Shown
	Candidate	Nil	Nil
	Spouse:	Nil	Nil
	Dependents - I	Nil	Nil
	Dependents - II	Nil	Nil
	Dependents - III	Nil	Nil
	Dependents - IV	Nil	Nil
	Dependents - V	Nil	Nil
	Dependents - VI	Nil	Nil
	Dependents - VII	Nil	Nil
	Dependents - VIII	Nil	Nil
	Dependents - IX	Nil	Nil
	Dependents - X	Nil	Nil



ATTESTED

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Notar Public
Munich, Germany
DELHI

23 APR 2018

12/4/2018

7. Details of Assets and Liabilities in rupee

	Description	Self	Spouse	Dependent- I	Dependent- II	Dependent- III	Dependent- IV
A.	Moveable Asset (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil

Dependent- 5	Dependent- 6	Dependent- 7	Dependent- 8	Dependent- 9	Dependent- 10
Nil	Nil	Nil	Nil	Nil	Nil

B.	Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
----	-----------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
-----	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

(ii)	Approximate Current Market Price of Asset (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
------	---	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

8.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
----	-------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Government Dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
--	-------------------------	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----

	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil
--	--	-----	-----	-----	-----	-----	-----

Nil	Nil	Nil	Nil	Nil	Nil
-----	-----	-----	-----	-----	-----



ATTESTED
Notary Public
Jammu & Kashmir
DELHI

- 18 -

27 APR 2016

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9.	Highest educational qualification: Nil (Give details of School/University education with full form of the certificate / diploma / degree course) (Name of the School/College/University and the year in which the course was completed.)
----	---

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- i) There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- ii) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

23 APR 2016

Verified at Delhi this the 23rd day of April 2016



NT 21/22

ATTESTED
[Signature]
[Stamp]

23 APR 2016