

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

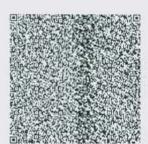
Stamp Duty Amount(Rs.)

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

- IN-DL415838212709010
- 25-Apr-2016 01:08 PM
- IMPACC (IV)/ dl790103/ DELHI/ DL-DLH
- SUBIN-DLDL79010382184440545413O
- **RAI SINGH**
- Article 4 Affidavit
- Not Applicable
- 0
 - (Zero)
- RAI SINGH
- Not Applicable
- RAI SINGH
- - (Ten only)



Please write or type below this line____



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FORM-21 [See Rule 18(2)]

Delhi/Sout	to be furnished by the candidate before the returning officer for election to the North th Delhi/ East Delhi Municipal Corporation from /68 (No. and name of the Ward) NAMAR PURE RAL SINGH. son/daughter/wife of (at six) MAH) Palaged about 59 years, of Ly Vellage Mety Logicandidate at the above election, do hereby solemnly affirms/state on
oath as un	
	If the deponent is accused of any such offence(s) he shall furnish the following information:-
(i) (ii) (iii) (iv) (v) (v)	Case/First information report No./Nos
	I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one Year or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) (ii) (iii) (iv) (v) (v)	Case/First information report No./ Nos Not. APPLICABLE Court(s) which punished
Place: M.P.	10. Del hi 14-2016 Signature of deponent
	VERIFICATION
are true a	I, the above-named deponent, do hereby verify and declare that the contents of the affidavit nd correct to the best of my knowledge and belief, no part of it is false and nothing material concealed there in.
Verified at	New Delhi this 25th day of APRIL 20,16
Sal.	Signature of deponent
**	columns in this form which are not applicable to the deponent may be struck off. OMBIR SANGWAN AREA NCT DELHI REGD. NO. 10665 FXP.DT26.6/2019 POELHI (ND) OBLINI (ND) OBLIN



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SUBIN-DLDL79010382187389307290O

RAI SINGH

Article 4 Affidavit

Not Applicable

: 0

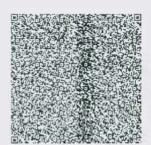
(Zero)

RAI SINGH

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 In case of any discrepancy please inform the Competent Authority.

FORM 22 [See Rule 18(2)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to t	he North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi.
	From NANAK PURA 163 (No. and name of the War

- (2) Detail of PAN and status of filing on Income tax return:

S.No.	Name Manager M	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)	
1.	Self	ASD \$5 8923 R.	8015-2016	250,000	
2.	Spouse	- N/L-	- NIL -	- NEL -	
3.	Dependent 1	- NIL -	- NIL -	-NIL -	
4.	Dependent 2	- NIL -	- NIL -	- NIL	
5.	Dependent 3	- NIL -	- MIL -	- NIL -	

(3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	- NIL -
(b)	Name of the court, case no. and date of order taking cognizance:	- NLL -
(c)	Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	-N11 -

(4) Cases in which I have been convicted be a court of law (other than those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	- N/2 -
(b)	Name of the Court(s), Case No. and date(s) of order(s):	- NIL -
(c)	Punishment imposed:	- 1111-





(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	80,000	1,20,000	NIL	NIL	NIL
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1000	153700010 0011445	3	-NIIL -	E-96 (X)
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	-Nic-	NIL-	-MIL-	_N/L ~	AVIL -
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	-111-	-NIL-	-N) L -	-WIL-	-1972-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIZ-	-N/L-	-NIL-	-0112-	-Nin -

-2-

Rhil



(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	SHIPT DLGCX 4607 2010 7,50,000 TOYOTA OVALIS	N-1CH 2030 2,00.000 ENJOY 2014 BLACT65	8 2007	-0114-	-NIL-
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	4112-	JEWELLE GOLDHOOK	W. STORY	Swith Such	-MIL-
(viii)	Any other assets such as value of Claims/interest.			n my no	n.30,000	- MIL -
(ix)	Gross Total value	98000	10 and	250000	8,3000	-NIL

B. Detail of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- 2. Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	-NIL-	-N/L -	- NIL -	-NIL -	-NIL -
	Area (Total measurement in acres)	-HIL-	-NIL-	-NIL -	-NIL -	-NIL -
1	Whether inherited property (Yes or NO)	-NIL	-N11-	-1114 -	- NIL -	-NIL -
	Date of purchase in case of self acquired property	NIL	-NIL-	-N1L -	NIL -	ANIL -
	Cost of Land (in case of purchase) at the time of purchase			- N/L -	-NIL -	-NIL -
	Any Investment on the land by way of development, construction etc.	- NIL	-N/ L	- MIL -	+NIL -	- N114 -





	Approximate	200	First L	[
	Current	HIL-	MIL	- MIL -	- MIV -	-NIL -
(ii)	Non- Agricultural Land -Location(s) -Survey number(s)	KH4586	LNIL-	- NIL-	-1111-	-N/L
	Area (Total measurement in sq.ft.)	3520	-NIL-	- MIL-	-NIL -	-NIL-
	Whether inherited property (Yes or NO)	Yes	-WIL -	-NIL-	_1111/-	-1114-
	Date of purchase in case of self acquired property	-NIL.	Mr.	_NIL-	- 4111/ -	-WIL-
	Cost of Land (in case of purchase) at the time of purchase			- M)L -	_ NIL -	- NIL-
	Any Investment on the land by way of development,	-HIL	_MiL-	-MIL-	-NIV-	ヤルー
	construction etc. Approximate Current	LNIL	_ N/L-	-WIL -	-NIL-	-NIIL-
(iii)	market value Commercial Building			- dist- 1	A STATE OF THE PARTY OF THE PAR	
	(including apartments) -Location(s) -Survey number(s)	+NIL-	-NIL-	- 1111-	_N1L -	_ H/L -
	Built up area (Total measurement in sq. ft.)	-4112	- NIL-	- NIL -	-NIL -	-NIIV -



	Whether				- to train	
	inherited	-NIL-	NIL-	- NIZ -	- NIL -	- N/1 -
1 45	property	1111				- N/C
-	(Yes or NO)				diameter :	
	Date of				e tenta con	
	purchase in				-	
	case of self	NIL	NIL	- NIL -	- NIL -	- NIL -
	acquired	10/5	A11.55		WIN	
					THE REAL PROPERTY.	
	property		100000		to be to sell !	
	Cost of	M.	LET THE		The process	
	property (in				HORSE WAY	
13.5	case of	NIL	NIL	- NIL -	-N11-	- NIL -
	purchase) at					1
	the time of				100	
	purchase	1 100	S STATE			
	Any				Marine Marine	
	Investment on				The state of the	
	the property	-1 M	120 120 137	4	6111	3 1 1 E
	by way of	-NIL-	ーハルー	-NIL -	- MIO -	- NIL -
	development,					
	construction		-			
		2 100	113			
	etc.			7		
	Approximate	NIL	MIL	- NIL -	-NIL -	- NIL -
	Current	11.	1-11-	14.00		- KII C -
broke	market value	A Silduri		AND PARTY	the parties also	el sveg little
(iv)	Residential	THREE			chapter with resident	
	Buildings	Builder				
	(including	KHASRA	ML	NIL -	- HIL -	- NIL -
	apartments,)		THE L	-1.00		
	-Location(s)	N-		1 -4		
	-Survey	224				
	number(s)		200	40.00	Linux L	
	Area (Total					
	The state of the s	3520	MIL	- NIL.	-MIL-	- NIL
Hr.	measurement		1412	- Min	District to	
	in sq. ft.)				manufacture of the latest of t	
	Built up Area		Total		of Year of the Person	
	(Total	3000	NIL	- MIL-	- NIL -	- MIL -
	measurement		5 (1)		A DELL'AND A STATE OF	
	in sq. ft.)					
	Whether	- I'M	-4 (9)	- 14 14		
Atte	inherited	405	MIL	- NIL -	- 0114 -	- NIL -
	property	17	MIL	- 10/-	_ \	
	(Yes or NO)		1-175			
			7.1.1			
	Date of				A1.00	
	Date of purchase in	NIL	NIL	- N/L-	- NIL -	- NIL -
	Date of purchase in case of self	NIL		- NIL -	- NIL -	- NIL -
	Date of purchase in	NIL		- NIL -	- N/L -	- NIL -

Ohi

OMBIR SANGWAN
AREA-NCT DELHI
REGD. NO. 10665
FXPDT-26 \$7219

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	- NIL -	- NIL -	-N/12 -
	Any Investment on the land by way of development, construction etc.	N) L	NIL	- NIL -	- NIL -	- NIL -
	Approximate Current market value	CKOKE	NIL	- N)	- NIL-	- HIL.
(v)	Other (such as interest in property)	NIL	NIL	NIL -	- NIL -	- NIL -
(vi)	Total of Current Market Value of (i) to (v)	pive crons spana.	NiL	-NIL-	- 1110-	-NIL -

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or	eAR Loan HDFC	MIL	-NIL-	- MIL -	- NIL -
	FI Amount outstanding Nature of loan	\$600,000	. July	1-01.2 mil	(Action)	
	Loan or dues to any individual/Entity other than	1	197	wat.		
14	mentioned in (i) above. Name(s) Amount	MIL	-111	-111-	_ NIL -	_ NIL -
	outstanding Nature of loan	at the		- Turk		
	Any other liability	MIL	- NIL -	- MIL -	-NIV -	- NIU -
	Grand total of Liabilities	Rs-6000	414	- NIL -	-NIL -	-NIL -





(ii)	Government	ANT .				
	Dues to departments dealing with government accommodation	MIL	- NIL-	- NIL	- NJL -	_N/1 -
ENGLES OF THE STATE OF THE STAT	Dues to departments dealing with supply of water	- MIL-	- NA -	- N12 -	- NIL -	- MIL -
ALM ALM	Dues to departments dealing with supply of electricity	NIL	- HIL-	- NIL -	- NIL-	-NIL -
	Dues to departments dealing with supply of telephones/ mobiles	N)2	NIL-	-NN -	- 1912 -	-NIL -
1100	Dues to departments dealing with government transport (including aircrafts and helicopters)	MIL	- NI V:		- M)L-	- MIN -
	Income Tax Dues	NIL	MIL	- NIL -	- MIL -	- MIL -
All F	Wealth Tax Dues	MIL	MIL	- MIL -	- MIL -	- MIN -
	Service Tax Dues	MIL	NIL	- NIV -	_ 0174-	- NIL -
	Municipal/ Property Tax Dues	NIL	NIL	- WIZ -	_ MIL-	-NIL-
17.4	Sales Tax Dues	NIZ	NIL	- NIV -	- MIL	- NIL -
	Any other Dues	NIL	NIL	- NIL -	- NIL	- 1112 -
	Grand Total of all Govt. Dues	NIL	NIZ	- MIT-	- NIZ	- MIL -

Details of profession or occupation: (7) SOCIAL ACTIVIST self transporter

Spouse Reider, House 18 FE

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course) HIGHER Sec(MATRIC) Creat Bays Har Sec. School (Name of the School/College/University and the year in with the course was completed.) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1. Name of the Candidate SINGH Sh./Smt./Kum.

REGD, NO. 10665

2.	F	Full postal address					Ho. No-y VIllAGE Moti Bagl.		
3.	1	Number and Names of the DMC Ward					/		
4.		Name of the Political party which set up the candidate (otherwise write 'Independent'					Independent		
5.		(a) Number of cases in which conviction order passed (other than those referred to in Form 'A'					- NIL -		
		(b) Total Numbers of Pending cases where the court(s) have taken cognizance					- NIL -		
6.	-	PAÑ of					for which last ne Tax n filed	Total Income Shown	
7	(Candidate ASDPS 8993 R.					15-2016	Ssome	
	3	Spouse: - MIL -					MIL -	- MIV -	
	1	Dependents NIL					NIL -	- NIL -	
		Details of Assets and Liabilitie	s in rupee			MII			
		Description	Self	Spouse	Depend	dent-l	Dependent-II	Dependent-III	
Α.		Moveable Asset (Total value)	15,57ax	10,70,000	10,00	סטס	dooos	- NID -	
В.		Immovable Asset				* And	Fe Vie		
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	MIL	- AIL		- NIV -	- NIL	
	(ii)	Approximate Current Market Price of Asset (Total Value)	MIL	MIL	- MII	11	- 1012 -	- 1111-	
8.		Liabilities				dord I	Carlotte and		
		Government Dues (Total)	NIL	NIL	- NI	レー	- NIL-	- NIL -	
		Loans from Bank, Financial Institutions and others (total)	CAR LOAN H.D.F.	NIL	-4	10 _	- NIV-		

VERIFACTION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

1. 11/4 . JUN JUN

- i) There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at Delhi this the 2571 day o	F APRIL 20 16
---------------------------------------	---------------



Solution

OMBIR SANGWAN
AREA-NCT DELHI
REGD. NO. 10665
FXP.DT.-26. 6/2019