

# INDIA NON JUDICIAL

# Government of National Capital Territory of Delhi

## e-Stamp

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22-Apr-2016 02:45 PM

### Certificate No.

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Description of Document

**Property Description** 

Consideration Price (Rs.)

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Stamp Duty Amount(Rs.)

Article 4 Affidavit Not Applicable

RINKI DEVI

(Zero)

RINKI DEVI

Not Applicable

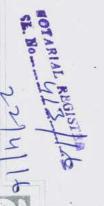
RINKI DEVI

(Ten only)





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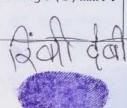




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Court(s) which framed the charge(s)...... N/A ....



# FORM-21[See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the North Delhi/South Delhi/ East Delhi Municipal Corporation From **55 Shalimarbagh** (No. and name of the Ward).

Affidavit of smt. Rinki Devi w/o Sh. Dilip Thakur, aged 29 years Resident of Jhuggi No.532, Gali Som Bazar Haidar pur village, Delhi-110088.

I, the above named, do hereby solemnly affirm and declare as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

i	Case/First Information report No./Nos
ii.	Police Station(s) N/A District(s) N/Astate(s) N/A
iii	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged >>>> N/A
iv	Court(s) which framed the charge(s)

27/4/16 22/4/16

V	Date(s)	on whi	ch	the	char	e(s)	was/w	ere
	framed 1	N/A						
vi	Whether a	ll or	any	of	the	proc	eeding	(s)
	have bee	n sta	yed	by	any	cou	rt(s)	of
	competent	jurisd	licti	on	N/	A		

2.I have been/have not been convicted of an
 offence(s)[other than any offence(s) referred to
 in sub-section(1) or sub-section (2) or covered
 in sub-section(23), of section 8 of the
 Representation of the People Act, 1951(43 of
 1951)] and sentenced imprisonment for one year
 or more.

i	Case/First Information report
	No./Nos
ii	Police Station(s) N/A District(s)
	N/Astate(s) N/A
iii	Section(s) of the concerned Act(s) and
	short description of the offence(s) for
	which the candidate has been charged >>>>
	N/A
iv	Court(s) which framed the charge(s)
	N/A
V	Date(s) on which the chare(s) was/were
	framed N/A
vi	Whether all or any of the proceeding(s)
	have been stayed by any court(s) of
	competent jurisdiction N/A

The Constraint on The

Place: Delhi

Signature of deponent

2 2 APR 2016

## VERIFICATION:

I, the above named deponent do hereby solemnly affirm and declare that the contents of the aforesaid affidavit are true to the best of my knowledge and belief. That no part of it is false and nothing material has been concealed or omitted therefrom.

Verified at Delhi on this

'2 2 APR 2016

Signature of deponent



9/4/22/ATTONATONES



NOTARY PUBLIC DELHI (INDIA)

'2 2 APR 2018



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# **Government of National Capital Territory of Delhi**

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22-Apr-2016 02:46 PM

IMPACC (IV)/ dl731503/ DELHI/ DL-DLH

SUBIN-DLDL731503807238920716250

RINKI DEVI

Article 4 Affidavit

Not Applicable

(Zero)

RINKI DEVI

Not Applicable

RINKI DEVI

(Ten only)





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## FORM-22[See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer.

For election to the North Delhi/South Delhi/ East Delhi Municipal Corporation of Delhi.

I, smt. Rinki Devi w/o Sh. Dilip Thakur, aged 29 years Resident of Jhuggi No.532, Gali Som Bazar Haidar pur village, Delhi-110088, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .....N/A...... (name of the political party)/am contesting as an Independent candidate.

# (2) Detail of PAN and status of filing on income tax return:

S. No	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	No	No	No
2	Spouse	No	No	No
3	Dependent 1	No	No	No
4	Dependent 2	No	No	No
5	Dependent 3	No	No	No

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

S. NO.	Offence	Description
(a)	The details of cases where the court	N/A

(a) The details of ca

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	101 which cognizance taken.	
(b)	Name of the court, case no. and	N/A
	date of order taking cognizance:	-
(c)	Detail of	N/A
	Appeal(s)/Application(s) for	
	revision(if any) filed against	
	the above order(s)	

(4) Cases in which: have been convicted be a court of law (other than those referred to in Form 'A')

S. NO.	Offence	Description
(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N/A
(b)	Name of the court, case no. and date of order(s):	N/A
(c)	Punishment imposed:	N/A

(5) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

# A. Detail of moveable assets:

## (Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are

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- 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companied should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)

S.No Description Self Spo Depen Depen

Ĭ	B . 11.0	Bederiperon	0.544	use	dent-1	dent-2	dent-3
100	i	Cash in hand	1000	No	No	No	No
	ii	Detail of deposits in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and	No	No	No	No	No
	iii	Cooperative Societies and the amount in each such Detail of investment in Bonds, Debentures/Share and units in	No	No	No	No	No
		companies/Mutual Funds and others				1	



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1	and the amount.					
iv	Details of	No	No	No	No	No
	investment in					
	NSS, Postal					(3)
	Savings,				N ==	
	Insurance		18/10			
	Policies and					
	Investment in any					
	Financial					
	Institution in					
	Post office of	N. 13				7
	Insurance Company				а	
	and the amount.					
v	Personal	No	No	No	No	No
	loans/advance					
	given to any					
	person or entity			#		
	including firm,					
	Company, Trust					
	etc. and other					
	receivables from					
	debtors and the			*		
	amount.					
vi	Motor	No	No	No	No	No
	Vehicles/Aircraft					
	s/Yachts/Ships					
	(detail of Make,					
	Registration No.					
	etc. Year of					
	purchase and					
	amount.)					
vii	Jewelry, bullion	1 Tola	No	No	No	No
	and valuable	Sona	55,075	30048	30.50	STATES.
	thing (give	Thirty thousan-				
	details of weight	ds only				200
	and value)					Bang do
viii	Any other assts	No	HO	NO	NO	No
	such as values of	N				
	1000000	1				

9/1/1/2 Comments

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R. NO. 3779



NO	NO	NO ,	HOO 0
	NO	NO NO	NO NO NO

# B. Detail of immovable assets: (Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

S.No	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
i	Agricultural land -Location (s) -Survey number(s)	No	undivided share in village Sakri Chanpura, Distt. Mujaffar pur Bihar	No	No	No
	Area (Total measurement in acres)	No	2 Acres	No	No	No
	Whether inherited property (Yes or NO)	No	Yes	No	No	No
4	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost and Land (in case of purchase)at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development,	No	No	No	No	No



ii	Non- Agricultural land	No	No	No	No	No
	-Location (s) -Survey number(s)					
	Area (Total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost and Land (in case of purchase)at the time of purchase		No	No .	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
4	Approximate Current market value	No	No	No	No	No
iii	Commercial Building  -Location (s) -Survey number(s)	No	No	No	No	No
	Area (Total measurement in acres)	No	No	No	No	No

	case of self acquired property					
	Cost and Land (in case of purchase)at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
iv	Residential Building  -Location (s) -Survey number(s)	JHUGGI NO.532, GALI SOM BAZAR HAIDAR PUR VILLAGE DELHI- 110088	No	No	No	No
	Area (Total measurement in acres)	18 Sq.yds approx		No	No	No
	Whether inherited property (Yes or NO)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost and Land (in case of purchase)at the time of purchase	No	No	No	No	No

No

No

No

No

No

No

Whether

inherited property (Yes or NO)

Date of

purchase in

No

No

No

No

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	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No
	Area (Total measurement in acres)	No	No	No	No	No
V	Other (such as interest in property)	No	No	No	No	No
vi	Total of Current Market Value of ((i) to (v)	No	No	No	No	No

(6)I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate detàils of name of Bank, institution, entity or individual and amount for each item).

S.No	Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
i	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	No	No	No	No	No
	Loan or dues to any individual/Entity other than mentioned in (i) above.	No	No	No	No	No
	Amount outstanding					

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	Any other Liability	No	No	No	No	No
:	Grand total of Liabilities	No	No	No	No	No
ii	Government Dues  Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to departments dealing with supply of water	No	No	No	No	No
	Dues to departments dealing with supply of electricity	No	No	No	No	No
	Dues to departments dealing with supply of telephones/ mobiles	No	No	Na	No	No
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Dues to departments dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income Tax dues	No	No	No	No	No
	Wealth Tax dues	No	No	No	No	No
	Service Tax dues	No	No	No	No	No
	Municipal/ Property Tax dues	No	No	No	No	No
X L	Sales Tax dues	No	No	No	No	No

Nature of Loan



Any other Dues	No	No	No	No	No
Grand Total o	f No	No	No	No	No

(7) Details of profession or occupation:

a. Self: Labour work

b. Spouse: Labour Job

(8) My educational qualification is as under:-

(Give details of highest School/University education with full form of the certificate/Diploma/Degree course)

(Name of the School/College/University and the year in with the course was completed.)

# 8th passed in year 2000.

(9) ABSTRACT OF THE DETAILS GIVEN IN(1) TO (8) ABOVE:

TARY PU	91	Name of Candidate	Sh./Smt./Kum.
MD, ANIS	100	Full postal address	Jhuggi No.532, Gali Som Bazar Haidar pur village, Delhi-110088
GOVT. OF	3	Number and Names of the DMC Ward	Ward No. 55
SE NO - 7	4	Name of the Political party which set up the candidate (otherwise write 'independent')	Independent
41116	5	(a) Number of cases in which conviction order passed (other than	N/A

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	those referred to in Form 'A'		¥
	(b) Total Numbers of Pending cases where the court(s) gave taken cognizance,	N/A	A se
6	PAN of	Year for which last income Tax Return filed	Income
		No	No
	Candidate	No	No
Us.	spouse	No	No
	Dependents	No	No

# 7. Details of Assets and Liabilities in rupee

A C			Description	Self	Spouse	Depen dent-1	Depen dent-2	Depen dent-3
NOTARY AUG	A		Moveable Asset (Total Value)	as above 31000	No	No	No	No
R. NO. ST.	B		Immoveable Assts	as above	No	No	No	No
OF INDIA		i	Purchase Price and Development cost of immovable property(Total Value)	No	No	No	No	No
H-trithing		ii	Approximate current market price of Assets (Total value)	No	No	No	No	No
- 0	8		Liabilities	No	No	No	No	No

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Government Dues (Total)	No	No	No	No	No
Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No

9 Highest educational qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the school/College/University and the year in which the course was completed.)

## **VERIFICATION: -**

The deponent, above named deponent do hereby solemnly affirm and declare that the contents of the aforesaid affidavit are true to the best of my knowledge and belief. That no part of it is false and nothing material has been concealed or omitted therefrom. I further declare that:

There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

ii) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

2 2 APR 2016

Verified at Delhi on this



Signature of deponent

NOTARY PUBLIC DELHI (INDIA)

2 2 APR 2016

