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सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No. : IN-DL40333944245188O
Certificate Issued Date : 21-Apr-2016 01:00 PM
Account Reference : IMPACC (IV)/ dl823003/ DELHI/ DL-DLH
Unique Doc. Reference : SUBIN-DL82300379705570377148O
Purchased by : RISHI
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : RISHI
Second Party : Not Applicable
Stamp Duty Paid By : RISHI
Stamp Duty Amount(Rs.) : 10
(Ten only)



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Rishi

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
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Form – 21 (See Rule 18(2))

Affidavit to be furnished by the candidate before the returning officer for election to the South Delhi Municipal Corporation from Ward No 168 Nanakpura (No and name of the Ward)

I, RISHI S/o SHRI SUKHRAM aged about 33 Years R/o of J-274, SHRI RAM CAMP, NANAKPURA, NEW DELHI – 110021 candidate at the above election, do hereby solemnly affirms/state on oath as under:-

1. I am not accused of any offence(s), with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information:-
 - (i) Case/First Information report No/Nos **Not Applicable**
 - (ii) Police Station(s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged **Not Applicable**
 - (iv) Court(s) which framed the charge(s) **Not Applicable**
 - (v) Date(s) on which the charge(s) was/were framed **Not Applicable**
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Not Applicable**
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
 - (i) Case/First Information report No/Nos **Not Applicable**
 - (ii) Court(s) which punished **Not Applicable**
 - (iii) Police station(s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
 - (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged **Not Applicable**
 - (v) Date(s) on which the charge(s) was/were framed **Not Applicable**
 - (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Not Applicable**

Place New Delhi

Date 21.04.2016

Verification



Signature of deponent

Rishi

I, the above – named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at New Delhi this 21st day of April 2016

Signature of deponent

Rishi

ATTESTED

NOTARY PUBLIC
DELHI (INDIA)
Ch. No.-5, Patiala House Court, N.D.-1
Reg. Entry No. 221/16

21 APR 2016



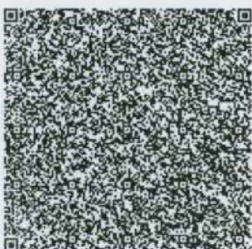
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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(11)

Form 22
(see Rule 18 (2))

Affidavit to be furnished by the candidate alongwith nomination paper before the returning officer Or election to the South Delhi Municipal Corporation of Delhi From Ward No. 168, Nanakpura, (No and name of the ward)

I **RISHI S/o SHRI SUKHRAM** aged about 33 Years R/o **J-274, SHRI RAM CAMP, NANAKPURA, NEW DELHI – 110021** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Strike out whichever is not applicable)

- (1) I am contesting as an **INDEPENDENT** candidate.
- (2) Detail of Pan and status of filling on income tax return

S. No.	Name	Permanent account number (Pan)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self	AFRPC7315N	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL

3. The following cases(s) is / are pending against me in which cognizance has been taken by the court:

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, sections of the act and description of the offence for which cognizance taken: NIL	Not Applicable
(b)	Name of the court, case no. and date of order taking cognizance:	Not Applicable
(c)	Detail of Appeal (s) / Application(s) for revision (if any) filed against the above order (s)	Not Applicable

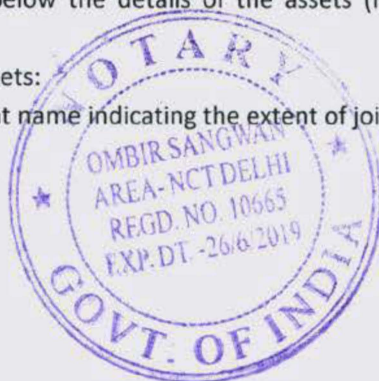
- (4) Cases in which: have been convicted be a court of law (other than those referred to in Form 'A')

(a)	The details of cases: sections of the Act and description of the offence for which convicted:	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed:	Not Applicable

- (5) That I give hereby below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependent:

A. Detail of movable assets:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.



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2. In case of Deposit/investment, the details including Serial Number, Amount, date of Deposit, the Scheme, name of Bank/Institution and Branch are to be given.
 3. Value of Bonds/Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent, here means a person, substantially dependent on the income of the candidate.
 5. Details including amount is to be given separately in respect of each investment.)

S. NO.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	22,000/-	2,000/-	NIL	NIL	N.A.
(ii)	Details of Deposits in Bank account (Fdrs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institutions, non banking financial companies and cooperative societies and the amount in each such deposit.	1. SB A/C, Union Bank Anand Niketan, A/c 403502010015874 Rs. 4,189.29/-	NIL	NIL	NIL	N.A.
(iii)	Details of investment in Bonds, Debentures/share and units in companies/Mutual funds and other and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, insurance Policies and investment in any Financial Institution in post office or insurance company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicle/Aircrafts/Yachts/Ship s (detail of Make, Registration No etc. year of Purchase and amount)	NIL	NIL	NIL	NIL	NIL
(vii)	Jewelry, Bullion and valuable thing (give details of weight and value	NIL	Gold 10 gm Rs. 29,000/- Approx	NIL	NIL	NIL



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(viii)	Any other assets such as value of Claims/interest.	NIL	Silver 500 gm Rs. 20000/- Approx	NIL	NIL	NIL
(ix)	Gross total value	Rs. 26189.29/-	Rs. 51,000/-	NIL	NIL	NIL

B. Detail of immovable assets

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format)

S. NO.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Locations(s) -Survey Numbers	NIL	NIL	NIL	NIL	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the lands by way of development, Construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	NIL	NIL	NIL	NIL	Not applicable
(ii)	Non-Agricultural Land -Locations(s) -Survey Numbers	NIL	NIL	NIL	NIL	Not applicable



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	Area (Total measurement in Sq. Ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the lands by way of development, Construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial building (including apartment(s) -location(s) -Survey Number(s)	NIL	NIL	NIL	NIL	Not applicable
	Built up are (total measurement in Sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



Rishu

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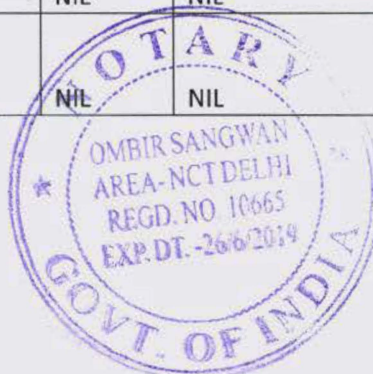
	Any investment on the lands by way of development, Construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	NIL	NIL	NIL	NIL	Not applicable
(iv)	Residential building (including apartment(s) -location(s) -Survey Number(s)	NIL	NIL	NIL	NIL	Not applicable
	Area (Total measurement in Sq. Ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up are (total measurement in Sq. ft.)	Not applicable	Not applicable	NIL	NIL	Not applicable
	Whether inherited property (yes or no)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the lands by way of development, Construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable


Rishu

(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	Not applicable
(vi)	Total of current Market value of (i) to (v)	NIL	NIL	NIL	NIL	Not applicable

6. I give herein below the details of liabilities / dues to public financial institutions and government:-

S. NO.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of bank or FI amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual / entity other than mentioned in (i) above. Name(s) amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues Dues to department dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL



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Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
Income tax dues	NIL	NIL	NIL	NIL	NIL
Wealth tax dues	NIL	NIL	NIL	NIL	NIL
Service tax dues	NIL	NIL	NIL	NIL	NIL
Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL
Sales tax dues	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL
Grand total of all Govt. Dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

- a. Self **SELF EMPLOYED**
b. Spouse **HOUSE WIFE**

(8) My education qualification is as under:- 7th Pass, from Vijay Vidyalaya Inter College, Tochigarh, District Aligarh, U.P. year 1991

(give details of highest school/university education with full form of the certificate/diploma/degree course)
(name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to 8 above

1.	Name of the candidate	RISHI	
2.	Full postal address	J-274, SHRI RAM CAMP, NANAKPURA, NEW DELHI - 110021	
3.	Number and names of the DMC ward	168 NANAKPURA	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')	NIL	
	b. Total Numbers of Pending cases where the court(s) have taken cognizance	NIL	
6.	Pan of	Year for which last income tax return filed	Total income shown



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Candidate	AFRPC7315N	NIL	NIL
Spouse:	NIL	NIL	NIL
Dependents	NIL	NIL	NIL

7. Details of Assets and Liabilities in rupee

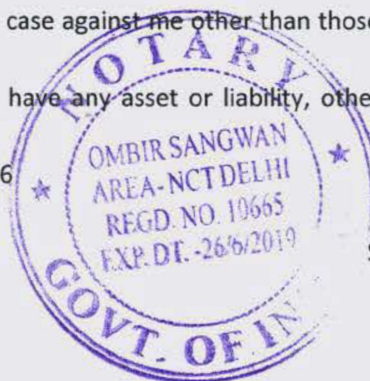
S. NO.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Asset (Total Value)	35,000/-	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL		NIL	NIL	NIL
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL		NIL	NIL	NIL
(ii)	Approximate Current market Price of Asset (Total Value)	NIL		NIL	NIL	NIL
8.	Liabilities	NIL		NIL	NIL	NIL
	Government Dues (Total)	NIL		NIL	NIL	NIL
	Loans from Bank, Financial Institutions and others (total)	NIL		NIL	NIL	NIL
9.	Highest educational qualification: 7 th Pass, from Vijay Vidyalaya Inter College, Tochigarh, District Aligarh, U.P. year 1991 (Give details of School/University education with full form of the certificate/diploma/degree course) (name of the School/College/University and the year in which the course was completed.)					

Verification

Signature of deponent

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above.
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at New Delhi this the 21st day of April 2016

Signature of deponent

ATTESTED

NOTARY PUBLIC
DELHI (INDIA)
Ch. No.-5, Patiala House Court, N.D.-1
Reg. Entry No. 22/16

21 APR 2016