



सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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| | |
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| Certificate No. | : IN-DL405080304615960 |
| Certificate Issued Date | : 21-Apr-2016 04:33 PM |
| Account Reference | : IMPACC (IV)/ dl792203/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL792203800627482260720 |
| Purchased by | : SANTOSH KUMAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : SANTOSH KUMAR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : SANTOSH KUMAR |
| Stamp Duty Amount(Rs.) | : 50 (Fifty only) |



719/16



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[Signature]

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21 APR 2016

FORM-21[See Rule 18 (2)]

Affidavit to be furnished by the candidate before the returning officer for election to the North

Delhi/South Delhi/East Delhi Municipal Corporation From WARD NO. 238, JHILMIL (No. and Name of the ward)

I SANTOSH KUMAR Son of Shri Ram Karan Aged 37 years Resident of 41/2A/2A, Gali no.6, Jwala Nagar, Shahdara, Delhi-110032 candidate at the above election, do hereby solemnly affirms/state on

Oath as under:-

2. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information

- 1, case/first information report No./Nos... NILL
- 2 Police station (s) NO..District (s) NO State (S) NO.
- 3 Section (s) of the concerned Act (s) and short description of the offence (s) for which the Candidate has been charged.....No
- 4 court (s) which framed the charge (s) ...No .
- 5 Date (s) on which the charge (s) was/were framed.....NILL.....
- 6 whether all or any of proceeding (s) have been stayed by any court (s) of competent jurisdiction.....NILL....
2. I ~~have been~~/have not been convicted of an offence (s) [other then any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the representation of the people Act,1951 (43 of 1951)] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :



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- 7 Case /first information report No./No s.....NILL.....
8 Court (s) which punishedNO.....
9 Police station (s)...NO.....District (s)...NO...State (s)...NO.....
10 Section (s) of the concerned Act (S) and short Description of the offence (s) for which the candidate has ever been charged NILL.....
11 Date (s) on which the sentence(s) was/were pronouncedNILL.....
12 Whether the sentence(s) has/have been stayed by any court (s) of Competent Jurisdiction.....NILL.....

Place : DELHI.

Date : 21-04-2016

Sign. Name of deponent
SANTOSH KUMAR

VERIFICATION

1, The above-Named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief ,no part of is false nothing material has been concealed there in .

Verified at Delhi on this 21TH DAY OF APRIL 2016.



Sign Name of deponent
SANTOSH KUMAR

Note ; the columns in this form which are not applicable may be struck off.

ATTESTED

NOTARY PUBLIC DELHI
GOVT. INDIA

21 APR 2016



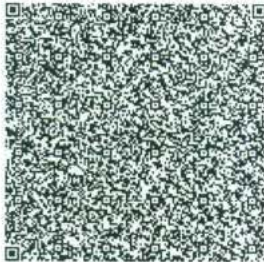
सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

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|---------------------------|--|
| Certificate No. | : IN-DL412037497279660 |
| Certificate Issued Date | : 23-Apr-2016 02:04 PM |
| Account Reference | : IMPACC (IV)/ dl860303/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL412037497279660 |
| Purchased by | : SANTOSH KUMAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : SANTOSH KUMAR |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : SANTOSH KUMAR |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



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23 APR 2016

FORM 22

[See Rule 18(20)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE

RETURNING OFFICER

For Election to the North Delhi/South Delhi/East Delhi Municipal Corporation of Delhi .

From JHILMIL WARD NO.238

I, Santosh Kumar Son of Shri Ram Karan Aged 37 Years resident of 41/2A/2A, Gali No.6, Jwala Nagar, Shahdara, Delhi-110032, a candidate at the above election do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an Independent candidate.
- (2) Detail of PAN and status of filing on Income tax return :

| S.NO. | NILME | Permanent Account Number (Pan) | The Financial year for which the last income tax has been filed | Total shown income tax return (in rupees) |
|-------|---------------------------|--------------------------------|---|---|
| 1. | SANTOSH KUMAR SHARMA | DLAVPK0952F | 2015-16 | 02,77,200/- |
| 2. | ANU SHARMA (WIFE) | GNFPS1882G | NILL | NILL |
| 3. | TOSHIKA SHARMA (DAUGHTER) | NILL | NILL | NILL |
| 4. | PRAPTI SHARMA (DAUGHTER) | NILL | NILL | NILL |
| 5. | HITEN SHARMA (SON) | NILL | NILL | NILL |
| | | | | |



[Signature]

(3) The following cases (S) IS /are pending me in which cognizance has been taken by

| S. No. | Offence | Description |
|--------|---|-------------|
| (a) | The details of cases where the court has taken cognizance, section of the act and description of the office for which cognizance taken: | NILL |
| (b) | Name of the court, case no. and date of order taking cognizance: | NILL |
| (c) | Detail of Appeal (s)/ Application (s) for revision (if any)filed against the above order (s) | NILL |

(4) Cases in which : have been convicted be a court of law (other then those referred to in form 'A')

| | | |
|-----|--|------|
| (a) | The details of cases, sections of the act and description of the office for which convicted; | NILL |
| (b) | Name of the court (s), Case No.and date (s) : | NILL |
| (c) | Punishment imposed: | NILL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself , my spouse and all dependents;

A. Detail of movable assets :

(note :

1. Assets. in joint Name indication the extent of joint ownership will also have to given .
2. In case of deposit / investment, the details including Serial Number , Amount Date of Deposit the Scheme, Name of Bank/Institution and Branch are to be given .
3. Value of Bonds/share /Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Deponent here means a person substantially deponent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.



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| S. NO. | DESCRIPTION | SELF | SPOUSE | DEPENDENT -1 | DEPENDENT -2 | DEPENDENT -3 |
|--------|---|---|--------|--------------|--------------|--------------|
| (i) | Cash in hand | 50,000/= | Nil | Nil | Nil | Nil |
| (II) | Details of Deposits in Bank account (FDRs, Terms Deposits and all other types of deposits including saving accounts) deposits with Financial institutions, Non banking Financial companies and cooperative societies and the amount in each such deposit. | RD A/C RS.53,750 /= | NILL | NILL | NILL | NILL |
| 3 | Detail of investment in bonds, Debentures/share and units in Companies/Mutual Funds and others and the amount. | NILL | NILL | NILL | NILL | NILL |
| 4 | Details of investment IN Insurance Policies and Investment Institution in Post Office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil |
| (V) | Personal Loan / advance given to any person or entity including firm company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| (VI) | Mother Vehicle.Aircrafts/Yachts /ship (details of Make, Registration No etc., year of purchase and amount | Honda City Car Reg. No. DL3CB-2016 Model 2008 amount Rs.3,00,000/= | Nil | Nil | Nil | Nil |



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|---------|---|----------------|---|------|------|------|
| | | | | | | |
| (VII) | Jewelry billion and valuable thing (given details of weight and value) | Nill | Gold 1 tola approx., Value Rs. 30,000/= | Nill | Nill | Nill |
| (VIII) | Any other assets such as value of Claims/interest | Nill | Nill | Nill | Nill | Nill |
| IX) | Gross Total Value | 4,03,750/ = | 30,000/= | Nill | Nill | Nill |

B. Details of Immoveable assets :

(Note)

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format)

| S NO. | DESCRIPTION | SELF | SPOUSE | DEPENDENT-1 | DEPENDENT-2 | DEPENDENT-3 |
|-------|--|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nill | Nill | Nill | Nill | Nill |
| | Area Total measurement in acres | Nill | Nill | Nill | Nill | Nill |
| | Whether inherited property (No) | Nill | Nill | Nill | Nill | Nill |
| | Date of purchased in case of self acquired property | Nill | Nill | Nill | Nill | Nill |
| | Cost of Land (in case of purchase at the time of purchase) | Nill | Nill | Nill | Nill | Nill |
| | Any investment on the land | Nill | Nill | Nill | Nill | Nill |

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| | | | | | | |
|-------|--|-------|------|------|------|------|
| | by way of development construction etc., | | | | | |
| | Approximate current market value | Nill | Nill | Nill | Nill | Nill |
| (ii) | Non Agricultural Land Location (s) Survey number(s) | Nill | Nill | Nill | Nill | Nill |
| | Area Total measurement in Sq. Ft. | Nill. | Nill | Nill | Nill | Nill |
| | Whether inherited property No | Nill | Nill | Nill | Nill | Nill |
| | Date of Purchase I case of self acquired property | Nill | Nill | Nill | Nill | Nill |
| | Cost of Land in case of purchased at the time of purchase | Nill | Nill | Nill | Nill | Nill |
| | Any investment on the land by way of development construction etc., | Nill | Nill | Nill | Nill | Nill |
| | Approximate current market value | Nill | Nill | Nill | Nill | Nill |
| (iii) | <u>Commercial Building</u> (Including apartment Location(s) Survey number(s) | Nill | Nill | Nill | Nill | Nill |
| | Built up area Total measurement in Sq. Ft. | Nill | Nill | Nill | Nill | Nill |



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| | | | | | | |
|------|---|---|-----|-----|-----|-----|
| | Whether inherited property No | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase I case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land in case of purchased at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Building</u> (including apartments, Locations Survey numbers(s)) | 41/2A/2A, Gali No.6, jwala nagar, shahdara, Shahdara, Delhi-32, | Nil | Nil | Nil | Nil |
| | Area Total measurement in Sq. Ft. | 352 Sq. Ft. | Nil | Nil | Nil | Nil |
| | Built up area Total measurement in Sq. Ft. | 1056 Sq. Ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property No | No | Nil | Nil | Nil | Nil |
| | Date of Purchase I case of self acquired property | Year 2013 | Nil | Nil | Nil | Nil |
| | | | | | | |
| | Cost of Land in case of purchased at | Rs.05,00,000/= | Nil | Nil | Nil | Nil |



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|------|---|----------------|-----|-----|-----|-----|
| | the time of purchase | | | | | |
| | Any investment on the land by way of development construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Rs.17,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in Property | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total Current Market Value of (i) to (v) | Rs.22,00,000/= | Nil | Nil | Nil | Nil |
| | | | | | | |

(6) I give herein below the details of liabilities / dues to public Financial institutions and government : (Note: Please give separate details of Name Bank Institutions , entity or Individual and amount for each item)

| S, NO | DESCRIPTION | SELF | SPOUSE (S) | DEPENDENT-1 | DEPENDENT-2 | DEPENDENT-3 |
|-------|---|--|------------|-------------|-------------|-------------|
| (I) | Loan or dues to Bank/Financial Institution(s) Name of Bank of FI amount outstanding Nature of Loan | Rs.52,000/ = Mutoot Financial , Gold Loan | Nil | Nil | Nil | Nil |
| | Loan or dues to any individual/Entity other than mentioned in (i) above Name(s) Amount outstanding Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | Rs.52,000/ = | Nil | Nil | Nil | Nil |
| (ii) | Government Dues | Nil | Nil | Nil | Nil | Nil |
| | Does to Department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |



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|---------|---|-------------|------|------|------|------|
| nt Dues | Dues to Department dealing with Government accommodation | | | | | |
| | Dues to departments dealing with supply of electricity | 5700/= | Nill | Nill | Nill | Nill |
| | Dues to department dealing with supply o Telephone/mob ile | 3700/= MTNL | Nill | Nill | Nill | Nill |
| | Dues to departments dealing with Government transport (Including aircrafts and helicopters) | Nill | Nill | Nill | Nill | Nill |
| | Income Tax dues | Nill | Nill | Nill | Nill | Nill |
| | Wealth tax Dues | Nill | Nill | Nill | Nill | Nill |
| | Service Tax Dues | Nill | Nill | Nill | Nill | Nill |
| | Municipal / Property Tax dues | Nill | Nill | Nill | Nill | Nill |
| | Sales Tax Dues | Nill | Nill | Nill | Nill | Nill |
| | Any other Dues | Nill | Nill | Nill | Nill | Nill |
| | Grand Total of all Govt Dues | 9400/= | Nill | Nill | Nill | Nill |
| | | | | | | |

(7) Details of Profession or occupation :-

(a) Self -Business

(b) Spouse – Wife –Nill



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(8) My educational Qualification is under :

(Given details of highest School/ University education with full form of the Certificate / diploma/degree course) - **HIGH SCHOOL PASS FROM AJMER BOARD RAJASTHAN IN 1995 , Govt. Sr.Sec. School Paota, Tehsil.Kotputali, Distt. Jaipur, Rajasthan (Name of the School /Colleges/University and the year in with the course was completed)**

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE :

| | | |
|----|---|--|
| 1. | NAME OF Candidate | SH SANTOSH KUMAR |
| 2. | FULL POSTAL ADDRESS | 41/2A/2A, GALI NO.6, JWALA NAGAR, SHAHDARA, DELHI-110032 |
| 3. | NUMBER AND NAMES OF THE DMC WARD | 238 JHILMIL |
| 4. | NANE OF THE POLITICAL PARTY WHICH SET UP THE CANDIDATE (OTHER THAN THOSE REFERRED TO IN FORM A | INDEPENDENT CANDIDATE |
| 5. | (A) NUMBER OF CASE IN WHICH CONVICTION ORDER PASED (OTHER THEN THOSE REFERRED TO IN FORM A | NILL |
| | (B) TOTAL NUMBERS OF PENDING CASES WHERE THE COURT(S) HAVE TAKEN CONGNIZANCE | NILL |
| 6. | PAN OF Candidate ALVPK0952F | Year for which last income tax Return field 2015-16` Total Income Shown : 02,77,200/= |
| | Spouse | Nill |
| | Dependents | Nill |
| | | |

7 . Details of Asset and Liabilities in rupee

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|--|---|--------|-------------|-------------|-------------|
| A | Moveable Asset (Total values) | Approx., 4,00,000/= | Nill | Nill | Nill | Nill |
| B | Immovable Asset | Approx Rs. 17,00,000/ = | Nill | Nill | Nill | Nill |
| (i) | Purchase Price and Development Cost of Immovable Property (Total Value) | Rs. 05,00,000/ = and Rs.4,00,000/= | Nill | Nill | Nill | Nill |

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|---|------|--|----------------------|-----|-----|-----|-----|
| | (ii) | Approximate Current Market price of Asset (Total Value) | 21,00,000/= | Nil | Nil | Nil | Nil |
| 8 | | Liabilities | Nil | Nil | Nil | Nil | Nil |
| | | Government Dues Total | 9400/= | Nil | Nil | Nil | Nil |
| | | Loan from Bank Financial Institution and others (total) | 52,000/= Muthut Fin. | Nil | Nil | Nil | Nil |
| | | | | | | | |
| 9 | | Highest educational Qualification : (Given details of School /University education with full of the certificate /diploma/degree course (Name of the School/Collage/University and the year in which the course was completed | Nil | Nil | Nil | Nil | Nil |

VERIFICATION

The Deponent above Named do hereby verify and declare that the contents this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing materials has been concealed there from . I further declare that :

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above
- I my spouse or my dependents do not have any asset or liability other those mentioned in items 5 and 6 above

Verified at Delhi on this 23rd day of April 2016



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ATTESTED
[Handwritten signature]
 NOTARY PUBLIC DELHI
 GOVT. INDIA
 23 APR 2016