



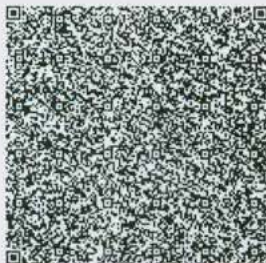
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Government of National Capital Territory of Delhi

e-Stamp

Certificate No.	: IN-DL413749636938970
Certificate Issued Date	: 24-Apr-2016 01:56 PM
Account Reference	: IMPACC (IV)/ dl725503/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL725503817514125273100
Purchased by	: SELVA RAJ
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SELVA RAJ
Second Party	: Not Applicable
Stamp Duty Paid By	: SELVA RAJ
Stamp Duty Amount(Rs.)	: 10 (Ten only)



-----Please write or type below this line.-----



Selva Raj

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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FORM 22

[See Rule 18(2)]

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER**

For Election to the South Delhi Municipal Corporation
From168, NANAK PURA (No. and name of the Ward)

ISELVA RAJ..... son of ...Lt.SWAMINATHAN..... aged ...32.....years, resident of S-126/177 KANAK DURGA COLONY, SEC-12, R.K. PURAM NEW DELHI-110022 (mentioned full postal address), (Phone No. 9717487358), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever is not applicable).

- (1) I ~~am a candidate set up by~~ (name of the political party) ~~am~~ contesting as an Independent candidate.

(2) Detail of PAN and status of filing on Income tax return:

S.No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1.	Self	AZGPR2624C	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL

- (3) The following cases(s) is/are pending against me in which cognizance has been taken by the court:-

S.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	NIL
(b)	Name of the court, case no. and date of order taking cognizance:	NIL
(c)	Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	NIL
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NIL
(c)	Punishment imposed:	NIL



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(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

S.No	Description	Self	Spouse	Dependent-1(DAUGHTER)	Dependent-2(SON)
(i)	Cash in hand	20,000/-	NIL	NIL	NIL
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1. ANDHRA BANK, R.K. PURAM SEC-9, (SAVING A/C) A/C NO. 164410100021116 Rs. 500/- APPROX. 2. (SAVING A/C) A/C NO. 90092010224760 Rs. 20,000/-	NIL	NIL	NIL
(iii)	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL



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(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 40500/-	NIL	NIL	NIL

B. Detail of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this format.)

S.No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL



(Neha Chauri)

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments,) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



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	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v)	NIL	NIL	NIL	NIL	NIL

(6) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL



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	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other Dues	NIL	NIL	NIL	NIL	NIL
	Grand Total of all Govt. Dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

a. Self...SELF EMPLOYEED...

b. Spouse...NOT APPLICABLE.....

(8) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in with the course was completed.)

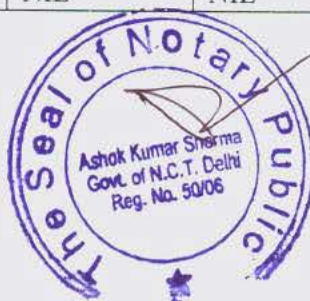
CLASS 12th NATIONAL INSTITUTE OF OPEN SCHOOLING, YEAR 2010

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	Smt. SELVA RAJ	
2.	Full postal address	126/177 KANAK DURGA COLONY, SEC-12, R.K. PURAM NEW DELHI-110022	
3.	Number and Names of the DMC Ward	168, NANAK PURA	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT	
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 'A')	NIL	
	(b) Total Numbers of Pending cases where the court(s) have taken cognizance	NIL	
6.	PAN of	Year for which last income Tax Return filed	Total Income Shown
	Candidate:	NIL	NIL
	Spouse:	NIL	NIL
	Dependents NIL	NIL	NIL

7. Details of Assets and Liabilities in rupee

	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	40500/-	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	NIL	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	NIL	NIL	NIL	NIL	NIL
8.	Liabilities					
	Government Dues	NIL	NIL	NIL	NIL	NIL



Selva Raj

	(Total)						
	Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL	NIL
9	Highest educational qualification: CLASS 12 th NATIONAL INSTITUTE OF OPEN SCHOOLING, YEAR 2010 (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.)						

VERIFICATION

Delva

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at.....NEW DELHI.....this the 24 day of APRIL .2016.....



Delva

ATTESTED

NOTARY PUBLIC

24/4/16

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24/4/16



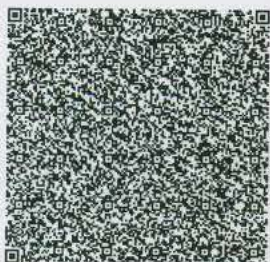
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Government of National Capital Territory of Delhi

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Certificate No.	: IN-DL413874990107850
Certificate Issued Date	: 24-Apr-2016 05:50 PM
Account Reference	: IMPACC (IV)/dl725503/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL725503817840802557380
Purchased by	: SELVA RAJ
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SELVA RAJ
Second Party	: Not Applicable
Stamp Duty Paid By	: SELVA RAJ
Stamp Duty Amount(Rs.)	: 10 (Ten only)



Please write or type below this line.....



(Signature)

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FORM-21 [See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the ~~North Delhi~~ /South Delhi/~~East Delhi~~ Municipal Corporation from... 168, NANAK PURA... name the Ward)

ISELVA RAJ... son of... SWAMINATHAN... aged about... 32... years, resident of S-126/177 KANAK DURGA COLONY, SEC-12, R.K. PURAM NEW DELHI-110022

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

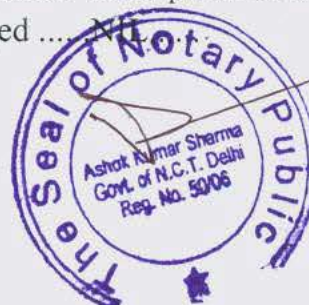
If the deponent is accused of any such offence(s) he shall furnish the following information:- NO

- (i) Case/First information report No./ Nos.....NIL.....
- (ii) Police station(s)... NIL... District(s)....NIL.... State(s)....NIL....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged....NIL....
- (iv) Court(s) which framed the charge(s)....NIL.....
- (v) Date(s) on which the charge(s) was /were framed..... NIL.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction....NIL.....

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section (8) of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more .

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:NO.....

- (i) Case/First information report No./ Nos.....NIL.....
- (ii) Court(s) which punishedNIL.....
- (iii) Police Station(s)NIL..... District(s)NIL..... State(s)NIL.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged



(v) Date(s) on which the sentence(s) was/were pronouncedNIL.....

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdictionNIL.....

Place...NEW DELHI.....

Date...24/04/2016.....


Signature of deponent
(SELVA RAJ)

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it false and nothing material has been concealed there in.

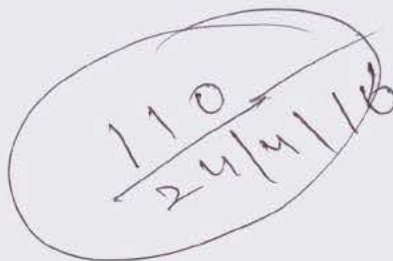
Verified at..... NEW DELHI.....this24th.....day of..... APRIL..... 2016.....

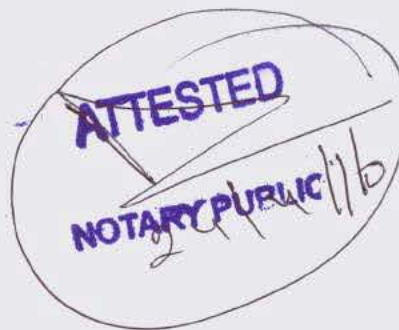

Signature of deponent
(SELVA RAJ)

Note: The columns in this form which are not applicable to the deponent may be struck off.






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