



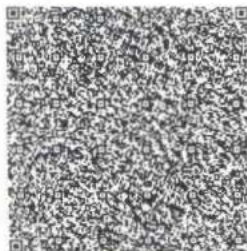
सत्यमेव जयते

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Government of National Capital Territory of Delhi

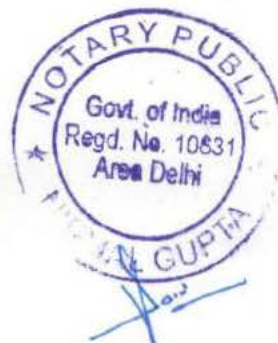
e-Stamp

| | |
|---------------------------|--|
| Certificate No. | : IN-DL414177411059930 |
| Certificate Issued Date | : 25-Apr-2016 09:45 AM |
| Account Reference | : IMPACC (IV)/ dl826903/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL414177411059930 |
| Purchased by | : VIKAS SAINI |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : VIKAS SAINI |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : VIKAS SAINI |
| Stamp Duty Amount(Rs.) | : 10 (Ten only) |



Register Entry No. 154/16

Please write or type below this line



Statutory Alert.

1. The authenticity of this Stamp Certificate should be verified at "www.sholestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
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FORM 21[See rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to South Delhi Municipal Corporation of Delhi from Ward No.124, Vikas Nagar (No. and Name of the Ward)

I, **Vikas Saini** son of **Shri Lakhan Singh** Aged **33** Years, resident of **3, F/F, G Block, Vikas Puri, New Delhi-110018** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.
2. I have Not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

Place: Delhi
Date : 24/04/2016



Signature of Deponent

VERIFICATION

I, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and No part of it is false and nothing material has been concealed there in.

Verified at New Delhi on this the **25** day of April, 2016



Signature of Deponent



ATTESTED

NOTARY PUBLIC

25 APR 2016

Register Entry No. **63/11**



सत्यमेव जयते

INDIA NON JUDICIAL

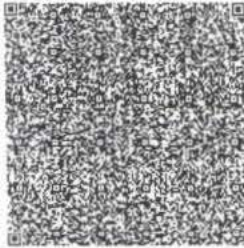
Government of National Capital Territory of Delhi

e-Stamp

| | |
|---------------------------|--|
| Certificate No. | : IN-DL414175989104820 |
| Certificate Issued Date | : 25-Apr-2016 09:44 AM |
| Account Reference | : IMPACC (IV)/ dl826903/ DELHI/ DL-DLH |
| Unique Doc. Reference | : SUBIN-DL826903818477205444080 |
| Purchased by | : VIKAS SAINI |
| Description of Document | : Article 4 Affidavit |
| Property Description | : Not Applicable |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : VIKAS SAINI |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : VIKAS SAINI |
| Stamp Duty Amount(Rs.) | : 10 (Ten only) |



Register Entry No. 153/11



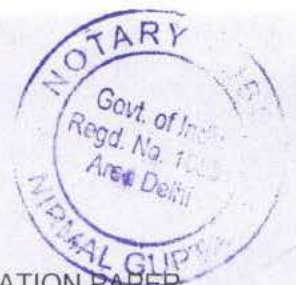
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FORM 22
[See rule 18(2)]



AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER

For election to South Delhi Municipal Corporation of Delhi

From Ward No.124, Vikas Nagar (No. and Name of the Ward)

I, **Vikas Saini** son of **Shri Lakhan Singh** Aged **33** Years, resident of **3, F/F, G Block, Vikas Puri, New Delhi-110018** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1). I am contesting as an Independent candidate.
- (2). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. Nil. | Name | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown in Income tax return (in Rupees) |
|----------|-------------------------|--------------------------------|--|---|
| 1. | Vikas Saini (Self) | AXFPS2713J | 2013-2014 | 4,88,108/- |
| 2. | Anju Rani (Wife) | BGLPR4093Q | 2013-2014 | 3,93,438/- |
| 3. | Ananya Saini (Daughter) | NIL | NIL | NIL |

- (3). The following case(s) is /are pending against me in which cognizance has been taken by the court :-

Not Applicable

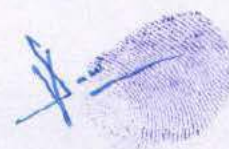
| Sl. Nil. | Offence | Description |
|----------|--|-------------|
| a. | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken : | Nil |
| b. | Name of the Court, Case Nil. and date of order taking cognizance: | Nil |
| c. | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Nil |

- (4). Cases in which I have been convicted by a court of law (other than those referred to in Form 'a')

Not Applicable

| | | |
|-----|--|-----|
| (a) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken : | Nil |
| (b) | Name of the Court, Case Nil. and date of order (s): | Nil |
| (c) | Punishment imposed : | Nil |

Register Entry No. 155/116





- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent here mean a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.

| S Nil. | Description | Self | Spouse/Wife | Dependent-1 (Daughter) |
|--------|---|---|--|------------------------|
| (i) | Cash in hand | 45,000/- | 40,000/- | Nil |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SB A/c No. 31950100000565 Bank of Baroda 1522/- SB A/c No. 913010030458491 Axis Bank Bal : 66.34 | SB A/c No. 31950100001397 Bank of Baroda 21,000/- | Nil |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount. | Nil | Nil | Nil |
| (iv) | Details of investments in NSS, Postal Savings, Insurances Policies and investments in any financial institutions in post office or insurance company and the amount | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil |

Register Entry No. 17861





| | | | | |
|--------|---|--|-----------------------|-----|
| (vi) | Motor Vehicles/ Aircrafts / Yachts/Ships(Details of Make, registration number etc. year of purchase and amount) | <p>INOVA (TOYOTA) Make 2006 DL4CAE5724 2011 5,50,000/-</p> <p>TOYOTA LIVA, Make 2012 DL9CAE0791 6,40,000/-</p> <p>HONDA MOBILIO MAKE 2014 DL4CAW3810 10,10,000/-</p> | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 40Grams 1,06,256/- | 80Grams 2,12,512/- | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil |
| (ix) | Gross Total Value) | 23,52,844.34/- | 2,73,512/- | Nil |

B. Details of Immovable Assets:

Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Each land or building or apartment should be mentioned separately in this Format.

| S No. | Description | Self | Spouse | Dependent-1 (Daughter) |
|-------|---|------|--------|------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil |
| | Whether inherited property (Yes or Nil) | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |

Register Entry No. 113714





| | | | | |
|-------|--|--|--|-----|
| (ii) | Non-Agricultural Land: Location(s) | Nil | Nil | Nil |
| | Location(s) | Nil | Nil | Nil |
| | Survey number(s) | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil |
| | Whether inherited property (Yes or Nil) | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) -Locations(s) -Survey number(s) | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | Nil | Nil | Nil |
| | Whether inherited property (Yes or Nil) | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location(s) -Survey number(s) | Plot No.3, F/F G Block, Vikas Puri | Plot No.3, F/F G Block, Vikas Puri | Nil |
| | Area (total) | 697.6 sqft | 697.6 sqft | Nil |



Register Entry No. 10631





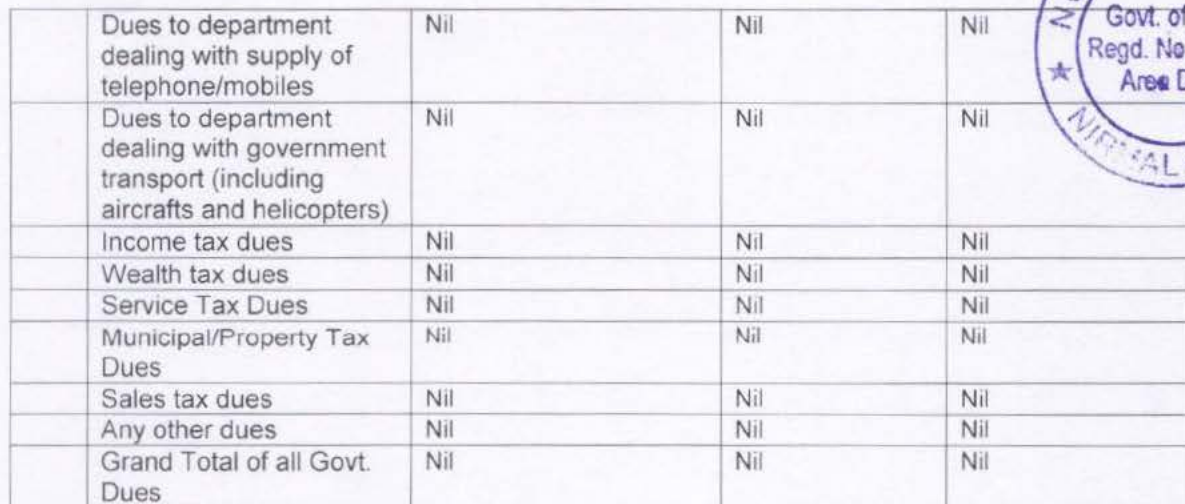
| | | | | |
|------|---|-------------|-------------|-----|
| | measurement in sq.ft.) | | | |
| | Built-up Area (total measurement in sq.ft.) | 523.2 sqfts | 523.2 sqfts | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | 03/10/2012 | 03/10/2012 | Nil |
| | Cost of property (in case of purchase) at the time of purchase | 19,00,000/- | 19,00,000/- | Nil |
| | Any investment on the property by way of development, construction etc. | 4,00,000/- | 4,00,000/- | Nil |
| | Approximate current market value | 30,00,000/- | 30,00,000/- | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) | 30,00,000/- | 30,00,000/- | Nil |

- (6) I give herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S Nil. | Description | Self | Spouse/Wife | Dependent-1 (Daughter) |
|--------|---|---|--------------------------|------------------------|
| (i) | Loan or dues to Bank/ financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | Home Loan 23,00,000/- Vehicle Loan 9,77,660/- Personal Loan From Kotak at amt. 2,00,000/- | Home Loan 23,00,000/- | Nil |
| | Loan or dues to any other Individuals /entity other than mentioned above Name(s), Amount outstanding, Nature of loan | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil |
| | Grand total of liabilities | 34,77,660/- | 23,00,000/- | Nil |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil |

Register Entry No. 65/11





- (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

- | | | | |
|----|--|---|--------------------|
| 1. | Name of the Candidate | VIKAS SAINI | |
| 2. | Full postal address | 3, F/F, G BLOCK, VIKAS PURI, NEW DELHI-110018 | |
| 3. | Number and name of the DMC ward | WARD-124 VIKAS NAGAR | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | |
| 5. | (a) Number of cases in which Convicted order passed (other than those referred to in Form 'A') | Nil | |
| | (b) Total number of pending cases where the court(s) have taken cognizance | Nil | |
| 6. | PAN of | Year for which last income tax return filed | Total income shown |
| | Candidate AXFPS2713J | 2013-14 | 4,88,108/- |
| | Spouse BGLPR4093Q | 2013-14 | 3,93,438/- |
| | Dependents (Daughter) | Nil | Nil |

NOTARY PUBLIC
Govt. of India
Regd. No. 10631
Area Delhi



7. Details of Assets and Liabilities in Rupees

| | Description | Self | Spouse | Dependent-1 (Daughter) |
|----|--|----------------|-------------|------------------------|
| A. | Moveable Assets (Total Value) | 23,52,844.34/- | 2,73,512/- | NIL |
| | Immovable Asset | | | |
| i | Purchase price and Development Cost of immovable Property (total Value) | 23,00,000/- | 23,00,000/- | Nil |
| ii | Approximate Current Market Price of Assets (Total value) | 30,00,000/- | 30,00,000/- | Nil |
| | | | | Nil |
| 8. | Liabilities | | | Nil |
| | Government Dues (Total) | Nil | Nil | Nil |
| | Loans from Bank, Financial Institutions and others (Total) | 34,77,660/- | 23,00,000/- | Nil |
| 9. | <p>Highest educational qualifications:- Passed the secondary school examination from national open school (Govt. of India) New Delhi in the year 2000</p> <p>(Give details of School/University education with full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)</p> | | | |



[Signature]
DEPONENT

VERIFICATION

The Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and No part of it is false and nothing material has been concealed there from. I further declare that:-

- There is No case of conviction or pending case against me other than those Mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 5 and 6 above.

Verified at New Delhi on this the 24th day of April 2016.

25 APR 2016



[Signature]
DEPONENT



ATTESTED
[Signature]
NOTARY PUBLIC

25 APR 2016

Register Entry No. 15711