

FORM-2

[See Rule 17]

SDMC/Aye-election/176/2016/01

NOMINATION PAPER

Election to the SDMC Delhi Municipal Corporation W-176 (Bh. Att)

(Strike off Part-I or Part-II below whichever is not applicable)

PART-I

(To be used by Candidate set up by *Recognized Political Party)

I nominate as a candidate for election to the.....Delhi Municipal Corporation from the.....(MC Ward No. and Name).....

Candidate's Name.....

Father's/Mother's/Husband's Name.....

His/Her postal address.....

His/Her name is entered at Sl. No.....in Part No.....of the electoral roll for the.....MC Ward comprised within.....Assembly Constituency.

My Name isand it is entered at Sl. No.....in Part No.....of the electoral roll for the.....MC Ward comprised withinAssembly Constituency.

Dated.....

(Signature of the proposer)

*NB:—A 'Recognized Political Party' means a "Political Party recognized by the State Election Commission, Delhi under the Municipal Corporations of Delhi Election Symbols (Reservation and Allotment) Order, 2012."

(To be used by other candidates)

PART-II

We hereby nominate as candidate for election to the Councillor Delhi Municipal Corporation from the 176 Bh. Ward (MC Ward).

Candidate's Name YUSAF KHAN

Father's/Mother's/Husband's Name Late AZMERI KHAN

His/Her postal address H.No. 255/432, Vill- Satbati, N.D. 110074

His/Her name is entered at Sl. No 362 in Part No 58 of the electoral roll for the Chhatrapur MC Ward comprised within 46 Assembly Constituency.

We declare that we are electors of this MC Ward and our names are entered in the electoral roll for this ward as indicated below and we append our signatures below in token of subscribing to this nomination:

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer	S.No. in that part	Full Name	Signature	Date
	Part No of electoral roll in MC Ward No.				
	Comprised within.....				
	Assembly Constituency				
1	2	3	4	5	6
1	634	65	ABDULKHAN	[Signature]	
2	78	68	RIYAZ MOHD	[Signature]	
3	790	65	SARIMAN	[Signature]	
4	459	68	SUMER PAL - SP. Sngl		
5	307	68	VITAY PAL - V. J. Sngl		
6	45	68	FAZAL KHAN	[Signature]	

I, the candidate, mentioned in Part-I/Part-II (Strike out which is not applicable) assent to this nomination and hereby declare :-

- (a) that I have completed..... 40 years of age.
- (aa) that I am Male/Female: Male
[Strike out (b)(i), (b)(ia) or (b)(ii) below, whichever is not applicable.]
- (b) * (i) that I am set up at this election by the NA Party, which is recognized National Party and that the symbol reserved for the above party be allotted to me ;

OR

- (b) * (ia) that I am set up at this election by the N/A Party which is recognized State Party in N/A State/States and the symbol reserved for the abovesaid party be allotted to me and that the Party has also fulfilled the requirements of clauses (b), (c), (d) and (e) of paragraph 5 of the Municipal Corporations of Delhi Election Symbols (Reservation and Allotment) Order, 2012 ;

- ✓ (b) * (ii) that I am contesting this election as an independent candidate and that the symbols I have chosen in order of preference, are :-

(i) Auto Rickshaw (ii) Battery torch
(iii) Diamond

- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language);

- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Councilor Delhi Municipal Corporation;

I further declare that I am a member of the General caste which is a Scheduled Caste of the National Capital Territory of DELHI.

Date : 21/4/2016

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Signature of Candidate

*Score out this paragraph, if not applicable.

PART-III

(To be filled by the Returning Officer)

Serial No. of nomination paper SDMC/Bys-election-2016/01

This nomination was delivered to me at my office at 1.15 PM (hour) on 21/04/16 (date) by the *candidate/proposer.

Date : 21/4/16

4 21/04/16
Returning Officer

*Score out the word not applicable.

PART-IV

Decision of Returning Officer/Scrutinizing Officer

Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with Rule 22 of the Delhi Municipal Corporation (Election of Councillors) Rules, 2012 and decide as follows :-

Date :

Returning Officer/Scrutinizing Officer



सत्यमेव जयते

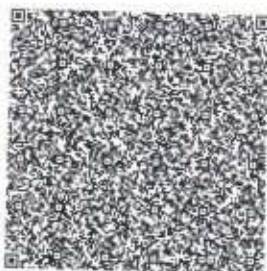


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Government of National Capital Territory of Delhi

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Certificate No.	: IN-DL401214747572040
Certificate Issued Date	: 20-Apr-2016 06:34 PM
Account Reference	: IMPACC (IV)/ dl851303/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL851303792571955228180
Purchased by	: Yusaf Khan
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: Yusaf Khan
Second Party	: Not Applicable
Stamp Duty Paid By	: Yusaf Khan
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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21 APR 2016

FORM 22

[See Rule 18(2)]

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
For Election to the South Delhi Municipal Corporation of Delhi.

From Ward No. 176, Bhati Village (No. and name of the Ward)

I, **Yusaf Khan S/o Sh. Azmeri Khan aged about 40 years, resident of H. No. 255/432, Village Satbari, Delhi-110074**, (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:- (Strike out whichever is not applicable).

(1) I am a candidate set up by independent (name of the political party)/am
s an independent candidate. *I have no service media account*

(2) Detail of PAN and status of filing on Income tax return: *Yan*

S. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax returns has been filed	Total income shown in income tax return (in rupees)
1.	YUSAF KHAN	BVZPK1605A	N/A	N/A
2.	SMT. ASHIYA KHAN	N/A	N/A	N/A
3.	IBTISOME KHAN	N/A	N/A	N/A
4.	ARYAN KHAN	N/A	N/A	N/A

(3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence which cognizance taken:	N/A
(b)	Name of the court, case no. And date of order taking cognizance:	N/A

(c)	Detail of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A
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(4) Cases in which I have been convicted by a court of law (other than those referred to in Form 'A')

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	N/A
(b)	Name of the Court(s), Case No. and date(s) of order(s):	N/A
(c)	Punishment imposed:	N/A

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.)

S. No.	Description	Self	Spouse	Depend ent-1	Depend ent-2	Depend ent-3
(i)	Cash in hand	20,000/-	NIL	NIL	NIL	NIL
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including	3,500/- SIB 40K 1528001010 1000 235 Corporate Mumbai	NIL	NIL	NIL	NIL



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	saving accounts), deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.					
(iii)	Detail of investment in Bonds, Debentures/Share and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. And other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts / Yachts/ Ships (detail of	NIL	NIL	NIL	NIL	NIL



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	Make, Registration No. Etc, Year of Purchase and amount.)					
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	NIL	Gold 2 Tola 5 Gram ₹ 0,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value		₹ 3500/-	NIL	NIL	NIL

B. Detail of immovable assets:

(Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL
	-Location(s)					
	-Survey					
	-number(s)					
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in	NIL	NIL	NIL	NIL	NIL



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	case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> -Location(s) -Survey -number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



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	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Building</u> (including apartments) -Location(s) -Survey -number(s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement sq. Ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments,)	NIL	NIL	NIL	NIL	NIL



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	-Location(s) -Survey -number(s)					
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market value of (i) to (v)	NIL	NIL	NIL	NIL	NIL



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(6) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Government Dues</u> Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to	NIL	NIL	NIL	NIL	NIL



4/10/20



departments dealing with supply of electricity					
Dues to departments dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
Income Tax Dues	NIL	NIL	NIL	NIL	NIL
Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
Service Tax Dues	NIL	NIL	NIL	NIL	NIL
Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL
Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
Any other Dues	NIL	NIL	NIL	NIL	NIL
Grand Total of all Govt. Dues	NIL	NIL	NIL	NIL	NIL

(7) Details of profession or occupation:

- a. Self Self Employee
b. Spouse House Wife

(8) My education qualification is a under:



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(Give details of highest School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in with the course was completed.)

10th Class from M.B.D.A.V Sr. Sec. Yusuf Sarai in the year 1992

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	YUSAF KHAN	
2.	Full Postal address	H. No. 255/432, Satbari Colony	
3.	Number and Names of the DMC Ward	Ward No. 176, Bhati Ward	
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent	
5.	(a) Number of cases in which conviction order passed other than those referred to in Form 'A'	Nil	
	(b) Total Numbers of Pending cases where the court(s) have taken cognizance	NIL	
6.	PAN of YUSAF KHAN BVZPK1605A	Year for which last income Tax Return filed	Total Income Shown
	Candidate YUSAF KHAN	NIL	NIL
	Spouse: SMT. ASHIYA KHAN	NIL	NIL
	Dependents IBTISOME KHAN, ARYAN KHAN	NIL	NIL

7. Details of Assets and Liabilities in rupee

	Description	Self	Spouse(s)	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Asset (Total value)	NIL for 23500/-	NIL	NIL	NIL	NIL
B.	Immovable Asset	NIL	NIL	NIL	NIL	NIL



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	(i)	Purchase Price and Development Cost of Immovable Property (Total value)	NIL	NIL	NIL	NIL	NIL
	(ii)	Approximate Current Market Price of Asset (Total value)	NIL	NIL	NIL	NIL	NIL
8.		Liabilities	NIL	NIL	NIL	NIL	NIL
		Government Dues (Total)	NIL	NIL	NIL	NIL	NIL
		Loans from Bank, Financial Institutions and others (total)	NIL	NIL	NIL	NIL	NIL
9.		Highest educational qualification 10 th Class in the year 1992 (Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).					

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in item 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 5 and 6 above.

Verified at New Delhi this the 21 day of April, 2016.



ATTESTED
NOTARY PUBLIC
DELHI (India)

21 APR 2016

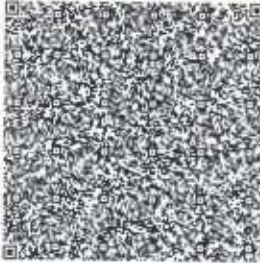


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Government of National Capital Territory of Delhi

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Certificate No. : IN-DL401203097099300
Certificate Issued Date : 20-Apr-2016 06:30 PM
Account Reference : IMPACC (IV)/ dl851303/ DELHI/ DL-DLH
Unique Doc. Reference : SUBIN-DL851303792549771834530
Purchased by : Yusaf Khan
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : Yusaf Khan
Second Party : Not Applicable
Stamp Duty Paid By : Yusaf Khan
Stamp Duty Amount(Rs.) : 10
(Ten only)



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21 APR 2016

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Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM-21

[See Rule 18(2)]

Affidavit to be furnished by the candidate before the returning officer for election to the South Delhi Municipal Corporation from Ward No. 176, Bhati (No. and name of the Ward)

I, **Yusaf Khan S/o Sh. Azmeri Khan aged about 40 years, resident of H. No. 255/432, Village Satbari, Delhi-110074**, candidate at the above election, do hereby solemnly affirms/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/First formation report No./Nos _____ N/A _____
- (ii) Police station(s) Mehrauli District(s) South Delhi State(s) Delhi
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____ N/A _____
- (iv) Court(s) _____ which _____ framed charged _____ N/A _____
- (v) Date(s) on which the charge(s) _____ N/A _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. Not Pending

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one Year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



Yusaf

- (i) Case/First information report No./Nos N/A.....
- (ii) Court(s) which punished., N/A.....
- (iii) Police station(s).. N/A.. District(s). N/A.....State(s).. N/A.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N/A.
- (v) Date(s) on which the sentence(s) was/were pronounced.N/A.
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdictionN/A

Place: New Delhi

Date: 21.04.2016

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Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at New Delhi on this 21th day of April-2016.



Yar
Signature of Deponent

ATTESTED
[Signature]
NOTARY PUBLIC
DELHI (India)

21 APR 2016